



Chairperson, Martha Taylor

*The City of New York*  
*Borough of Queens*

**Community Board 8**

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District Manager, Marie Adam-Ovide

Date: **Wednesday, December 14, 2022**

Hillcrest Jewish Center  
183-02 Union Turnpike (Auditorium)

**In-person Meeting Only**

Time: 7:30 p.m.

**AGENDA**

- |    |  |      |
|----|--|------|
| 1. | Public Participation                                 | 7:30 |
| 2. | Elected Officials' Announcements                     | 7:40 |
| 3. | Roll Call  | 7:45 |
| 4. | Salute to the Flag                                   | 7:50 |
| 5. | <b>INFORMATIONAL HEARING – DOT Car Share Program</b> | 7:55 |

*For speaking time, please contact our office at 718 264-7895 during normal business hours (Monday through Friday from 9 a.m. to 5 p.m.) and no later than 4 p.m. on the date of the hearing/meeting. **For up to three minutes of speaking time.** Do specify if you wish to speak on which public hearing item (s) and/or regular public participation which can be on any matter.*

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| 6.  | Approval of Minutes – November 9, 2022                 | 8:30 |
| 7.  | Chairperson's Report                                   | 8:35 |
| 8.  | District Manager's Report                              | 8:40 |
| 9.  | <b>Max Weprin</b> , Borough President's Representative | 8:45 |
| 10. | Committee Report (s):                                  | 8:50 |

- **Executive Committee** - Councilman James Gennaro's letter to Governor Kathy Hochul
- **Executive Committee** – Follow-up letter to the BSA regarding BSA Cal. No. 2021-83-BZ - 80-74 188<sup>th</sup> Street in Jamaica Estates.
- **Health Minute** with *Dr. Penny Stern - Health Committee Chair*

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| 11. | Adjournment | 9:15 |
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