



Chairperson, Martha Taylor

The City of New York
Borough of Queens

Community Board 8

197-15 Hillside Avenue
Hollis, NY 11423-2126
Telephone: (718) 264-7895
Fax: (718) 264-7910
Qn08@cb.nyc.gov
www.nyc.gov/queenscb8



District Manager, Marie Adam-Ovide

Date: **Wednesday, April 13, 2022**
Hillcrest Jewish Center
183-02 Union Turnpike (Auditorium)
In-person Meeting Only
Time: 7:30 p.m.

PUBLIC HEARING

7:30

- **Co-naming** – Request for co-naming of 164th Place corner of Goethals Avenue as a tribute to the late Detective Raymond Abear.
- **BSA Cal. No.: 214-06 BZ** 196-23 Hillside Avenue/BBL 4-10509-265 – An application to extend the term of a variance, which expires on April 10, 2022, at the above referenced automotive station originally granted under BSA Cal. No.:673-53-BZ on February 23, 1955, in an R3-2 zoning district.

For speaking time, please contact our office at 718 264-7895 during normal business hours (Monday through Friday from 9 a.m. to 5 p.m..) and no later than 4 p.m. on the date of the hearing/meeting. *For up to three minutes of speaking time, please contact the office by 4 p.m. on or before the meeting date.* Do specify public hearing and/or regular speaking time which can be on any matter.

AGENDA

- | | | |
|----|--|------|
| 1. | Public Participation | 8:00 |
| 2. | Elected Officials' Announcements | 8:10 |
| 3. | Roll Call | 8:20 |
| 4. | Salute to the Flag | 8:25 |
| 5. | Approval of Minutes, March 23, 2022 | 8:30 |
| 6. | <u>Guest Speakers</u> – Richard David – Con Edison Office of Public Affairs | 8:35 |
| 7. | Chairperson's Report | 8:40 |
| 8. | District Manager's Report | 8:45 |

over ▼

The next Community Board 8 Meeting will be on Wednesday, May 11, 2022.

- | | |
|---|------|
| 9. Max Weprin , Borough President's Representative | 9:00 |
| 10. Scott Solomon , City Planning Representative | 9:05 |
| 11. Committee Report (s): | 9:10 |
| ○ Health Minute with <i>Dr. Penny Stern, Health Committee Chair</i> | |
| ○ Ryker's Island Letter to Mayor Eric Adams - <i>Kevin Forrestal, Executive Committee Member</i> | |
| 12. Adjournment | 9:20 |