### HELBRAUN | LEVEY

## MUSASHIYA NYC LLC 46 BOWERY AKA 14 ELIZABETH STREET

MANHATTAN COMMUNITY BOARD 3
Meeting Date: 6/14/2021
OP-LIQUOR LICENSE APPLICATION



# THE CITY OF NEW YORK MANHATTAN COMMUNITY BOARD 3

59 East 4th Street - New York, NY 10003 Phone (212) 533-5300 www.cb3manhattan.org - mn03@cb.nyc.gov

Alysha Lewis-Coleman, Board Chair

Susan Stetzer, District Manager

### **Community Board 3 Liquor License Application Questionnaire**

Please bring the following items to the meeting:

| NOT   | FE: ALL ITEMS MUST BE SUBMITTED FOR APPLICATION TO BE CONSIDERED.                                                                                    |  |  |  |  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ×     | Photographs of the inside and outside of the premise.                                                                                                |  |  |  |  |
| ×     | Schematics, floor plans or architectural drawings of the inside of the premise.                                                                      |  |  |  |  |
| ×     | A proposed food and or drink menu.                                                                                                                   |  |  |  |  |
|       |                                                                                                                                                      |  |  |  |  |
|       | tenants at location and in buildings adjacent to, across the street from and behind proposed                                                         |  |  |  |  |
|       | location. Petition must give proposed hours and method of operation. For example: restaurant,                                                        |  |  |  |  |
|       | sports bar, combination restaurant/bar. (petition provided)                                                                                          |  |  |  |  |
|       | Notice of proposed business to block or tenant association if one exists. You can find community groups and contact information on the CB 3 website: |  |  |  |  |
|       | http://www.nyc.gov/html/mancb3/html/communitygroups/community_group_listings.shtml                                                                   |  |  |  |  |
| ×     | Proof of conspicuous posting of notices at the site for 7 days prior to the meeting (please include                                                  |  |  |  |  |
|       | newspaper with date in photo or a timestamped photo).                                                                                                |  |  |  |  |
|       |                                                                                                                                                      |  |  |  |  |
|       | ck which you are applying for:                                                                                                                       |  |  |  |  |
| ⊠ n   | ew liquor license                                                                                                                                    |  |  |  |  |
| CI.   |                                                                                                                                                      |  |  |  |  |
|       | ck if either of these apply:                                                                                                                         |  |  |  |  |
| LI S  | ale of assets  upgrade (change of class) of an existing liquor license                                                                               |  |  |  |  |
|       | F /00 /0004                                                                                                                                          |  |  |  |  |
| Tod   | ay's Date: <u>5/26/2021</u>                                                                                                                          |  |  |  |  |
|       |                                                                                                                                                      |  |  |  |  |
| -     | oplying for sale of assets, you must bring letter from current owner confirming that you are buying                                                  |  |  |  |  |
|       | iness or have the seller come with you to the meeting.                                                                                               |  |  |  |  |
| Is lo | cation currently licensed? 🛮 Yes 🗖 No 🔝 Type of license: RW                                                                                          |  |  |  |  |
|       | teration, describe nature of alteration:                                                                                                             |  |  |  |  |
|       | vious or current use of the location: Pharmacy, Sundries Retail Shop                                                                                 |  |  |  |  |
| Corp  | poration and trade name of current license: $N/A$                                                                                                    |  |  |  |  |
|       |                                                                                                                                                      |  |  |  |  |
| ΔΡΡ   | PLICANT:                                                                                                                                             |  |  |  |  |
|       | mise address: 46 BOWERY                                                                                                                              |  |  |  |  |
|       |                                                                                                                                                      |  |  |  |  |
|       | ss streets: BAYARD AND CANAL                                                                                                                         |  |  |  |  |
| Nan   | ne of applicant and all principals: MUSASHIYA NYC LLC                                                                                                |  |  |  |  |
| Sel   | wyn Chan                                                                                                                                             |  |  |  |  |
| Trac  | do namo (DRA): pendina                                                                                                                               |  |  |  |  |

Revised: February 2021 Page 1 of 5

### PREMISE: Type of building and number of floors: COMMERCIAL MIXED USE - 3 FLOORS Will any outside area or sidewalk cafe be used for the sale or consumption of alcoholic beverages? (includes roof & yard) □ Yes ☑ No If Yes, describe and show on diagram: Does premise have a valid Certificate of Occupancy and all appropriate permits, including for any back or side yard use? ■ Yes ■ No What is maximum NUMBER of people permitted? 74 Do you plan to apply for Public Assembly permit? ■ Yes ■ No What is the zoning designation (check zoning using map: http://gis.nyc.gov/doitt/nycitymap/ - please give specific zoning designation, such as R8 or C2): C6-1G PROPOSED METHOD OF OPERATION: Will any other business besides food or alcohol service be conducted at premise? ☐ Yes ☒ No If yes, please describe what type: N/AWhat are the proposed days/hours of operation? (Specify days and hours each day and hours of outdoor space) MONDAY - SUNDAY, 12:00PM - 2:00AM Number of tables? 3 (1 counter, 2 tables) Total number of seats? 23 How many stand-up bars/ bar seats are located on the premise? 1 Bar, 6 Seats (A stand up bar is any bar or counter (whether with seating or not) over which a patron can order, pay for and receive an alcoholic beverage) Describe all bars (length, shape and location): 11' bar, straight counter, toward front entry Does premise have a full kitchen ✓ Yes No? Does it have a food preparation area? ■ Yes ■ No (If any, show on diagram) Is food available for sale? ✓ Yes No If yes, describe type of food and submit a menu What are the hours kitchen will be open? SAME AS HOURS OF OPERATION Will a manager or principal always be on site? ✓ Yes No If yes, which? Manager How many employees will there be? 8-10 Do you have or plan to install ☐ French doors ☐ accordion doors or ☐ windows? Will there be TVs/monitors? ☐ Yes ☒ No (If Yes, how many?)

Revised: February 2021 Page 2 of 5

| Will premise have music?   ✓ Yes   No                                                                                                                                               |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| If Yes, what type of music? □ Live musician □ DJ □ Juke box ☑ Tapes/CDs/iPod                                                                                                        |  |  |
| If other type, please describe                                                                                                                                                      |  |  |
| What will be the music volume? 🛛 Background (quiet) 🗖 Entertainment level                                                                                                           |  |  |
| Please describe your sound system: CROWN BBX & JBL SYSTEM, LOW LEVEL                                                                                                                |  |  |
| Will you host any promoted events, scheduled performances or any event at which a cover fee is                                                                                      |  |  |
| charged? If Yes, what type of events or performances are proposed and how often? NO                                                                                                 |  |  |
| How do you plan to manage vehicular traffic and crowds on the sidewalk caused by your establishment? Please attach plans. (Please do not answer "we do not anticipate congestion.") |  |  |
| Will there be security personnel? □ Yes ☑ No (If Yes, how many and when) N/A                                                                                                        |  |  |
| How do you plan to manage noise inside and outside your business so neighbors will not be affected? Please attach plans.                                                            |  |  |
| Do you have sound proofing installed?   ✓ Yes   ✓ No                                                                                                                                |  |  |
| If not, do you plan to install sound-proofing? ☐ Yes ☐ No                                                                                                                           |  |  |
| APPLICANT HISTORY:                                                                                                                                                                  |  |  |
| Has this corporation or any principal been licensed previously?   ✓ Yes   ✓ No                                                                                                      |  |  |
| If yes, please indicate name of establishment: CHIKARASHI ISSO                                                                                                                      |  |  |
| Address: 38 RECTOR ST Community Board #1                                                                                                                                            |  |  |
| Dates of operation: CURRENTLY OPERATING                                                                                                                                             |  |  |
| Has any principal had work experience similar to the proposed business? ■ Yes ■ No If Yes, please                                                                                   |  |  |
| attach explanation of experience or resume.                                                                                                                                         |  |  |
| Does any principal have other businesses in this area? 🛮 Yes 🗖 No If Yes, please give trade name and                                                                                |  |  |
| describe type of business Japanese Restaurant with Bar                                                                                                                              |  |  |
| Has any principal had SLA reports or action within the past 3 years? ☐ Yes ☒ No If Yes, attach list of                                                                              |  |  |
| violations and dates of violations and outcomes, if any.                                                                                                                            |  |  |

Attach a separate diagram that indicates the location (name and address) and total number of establishments selling/serving beer, wine (B/W) or liquor (OP) for 2 blocks in each direction. Please indicate whether establishments have On-Premise (OP) licenses. Please label streets and avenues and identify your location. Use letters to indicate Bar, Restaurant, etc. The diagram must be submitted with the questionnaire to the Community Board before the meeting.

Revised: February 2021 Page 3 of 5

| 11 | <br>ΔТ | <br>ı | M | ۰ |
|----|--------|-------|---|---|
|    |        |       |   |   |

| How many licensed establishments are within 1 block? $\overline{7}$      |
|--------------------------------------------------------------------------|
| How many On-Premise (OP) liquor licenses are within 500 feet? 12         |
| Is premise within 200 feet of any school or place of worship? ■ Yes ■ No |

#### **COMMUNITY OUTREACH:**

sports.

Please see the Community Board website to find block associations or tenant associations in the immediate vicinity of your location for community outreach. Applicants are encouraged to reach out to community groups. Also use provided petitions, which clearly state the name, address, license for which you are applying, and the hours and method of operation of your establishment at the top of each page. (Attach additional sheets of paper as necessary).

We are including the following questions to be able to prepare stipulations and have the meeting be faster and more efficient. Please answer per your business plan; do not plan to negotiate at the meeting.

| 1. | •   | license type is:  beer & cider  wine, beer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | • • •                                   |
|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|
| 2. |     | I will operate a full-service restaurant, specificall panese Yakitori                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | staurant)<br>restaurant, or             |
|    |     | I will operate a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                         |
|    | ×   | with a kitchen open and serving food during all h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nours of operat  | tion OR <b>u</b> with less than a full- |
|    | ser | vice kitchen but serving food during all hours of o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | peration OR 🗖    | <b>1</b> Other                          |
| 3. | My  | hours of operation will be:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                         |
|    | Мо  | <sub>n</sub> 12:00pm - 2:00am <sub>; Tue</sub> 12:00pm - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2:00am           | ; <sub>Wed</sub> 12:00pm - 2:00am ;     |
|    | Thu | 12:00pm - 2:00am ; Tue 12:00pm - 2:00am ; Fri 12:00am ; Fri 12:00pm - 2:00am ; Fri 12:00am ; Fri 12:0 | :00am            | ; Sat 12:00pm - 2:00am                  |
|    | Sun | 12:00pm - 2:00am . (I understand ope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ning is "no late | er than" specified opening hour,        |
|    |     | d all patrons are to be cleared from business at sp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                         |
| 4. | ×   | I will not use outdoor space for commercial use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OR               |                                         |
|    |     | My sidewalk café hours will be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                         |
| 5. |     | I will employ a doorman/security personnel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                         |
| 6. | ×   | I will install soundproofing,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                         |
| 7. |     | I will close any front or rear façade doors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | e a closed fixed façade with no         |
|    | and | d windows at 10:00 P.M. every night or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | open doors o     | r windows except my entrance            |
|    | wh  | en amplified sound is playing, including but                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | door will clos   | e by 10:00 P.M. or when                 |
|    | not | t limited to DJs, live music and live                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | amplified sou    | ind is playing, including but not       |
|    | nor | nmusical performances, or during                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | limited to DJs   | s, live music and live nonmusical       |
|    | una | amplified live performances or televised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | performance      | s, or during unamplified live           |

Revised: February 2021 Page 4 of 5

performances or televised sports.

| 8.  | l w         | ill not have ☑ DJs, ☑ live music, ☑ promoted events, ☑ any event at which a cover fee is                       |
|-----|-------------|----------------------------------------------------------------------------------------------------------------|
|     | cha         | rged, $\square$ scheduled performances, $\square$ more than DJs per, $\square$ more than $15$                  |
|     | priv        | vate parties per <u>Year</u> , number of TVs.                                                                  |
| 9.  | ×           | I will play ambient recorded background music only.                                                            |
| 10. | $\boxtimes$ | I will not apply for an alteration to the method of operation or for any physical alterations of any           |
|     | nat         | ure without first coming before CB 3.                                                                          |
| 11. |             | I will not seek a change in class to a full on-premises liquor license without first obtaining                 |
|     | app         | proval from CB 3.                                                                                              |
| 12. | ×           | I will not participate in pub crawls or have party buses come to my establishment.                             |
| 13. | ×           | I will not have unlimited drink specials, including boozy brunches, with food.                                 |
| 14. | X           | I will not have a happy hour or drink specials with or without time restrictions OR $\blacksquare$ I will have |
|     | hap         | ppy hour and it will end by                                                                                    |
| 15. | X           | I will not have wait lines outside. 🛮 I will have a staff person responsible for ensuring no                   |
|     | loit        | ering, noise or crowds outside.                                                                                |
| 16. | X           | I will conspicuously post this stipulation form beside my liquor license inside of my business.                |
| 17. | X           | Residents may contact the manager/owner at the number below. Any complaints will be                            |
|     | ado         | dressed immediately. I will revisit the above-stated method of operation if necessary in order to              |
|     | mir         | nimize my establishment's impact on my neighbors.                                                              |
|     | Naı         | me: SELWYN CHAN                                                                                                |
|     | Pho         | one Number:                                                                                                    |

Revised: February 2021 Page 5 of 5

Musashiya NYC

46 Bowery

Menu

Food:

13-Course Yakitori Omakase \$150

**Amuse Grilled Tomato** 

Owan - Chicken Soup

Seafood Scallop, Uni & Matsutake Mushroom

Chicken Pate Monaka

Organic Chicken Yakitori — Selection of Liver, Tenderloin, Hearts, Neck, Chicken Oyster, Wings, Skin, Hatsumoto, Breast, Meatball w/yolk, Donko Shiitake, Potato

Rice Soboro

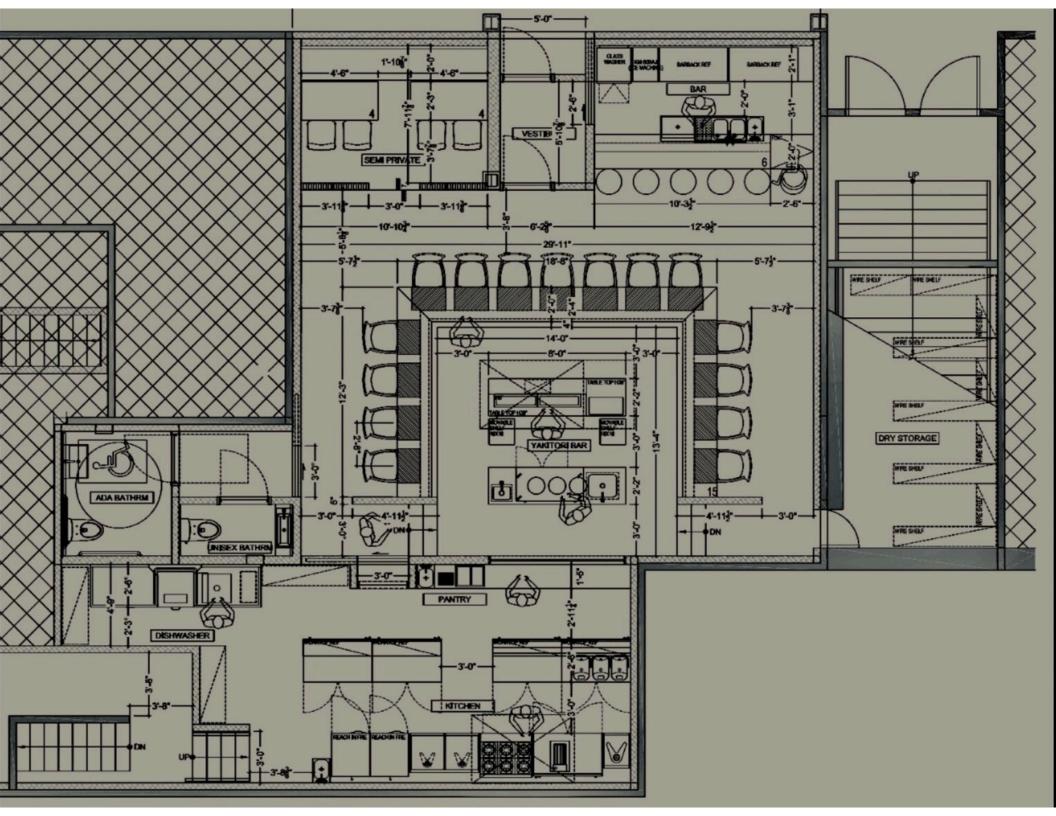
Dessert - Hojicha Creme Brûlée

Supplements: A5 Wagyu beef \$30, Additional Skewers \$6 each

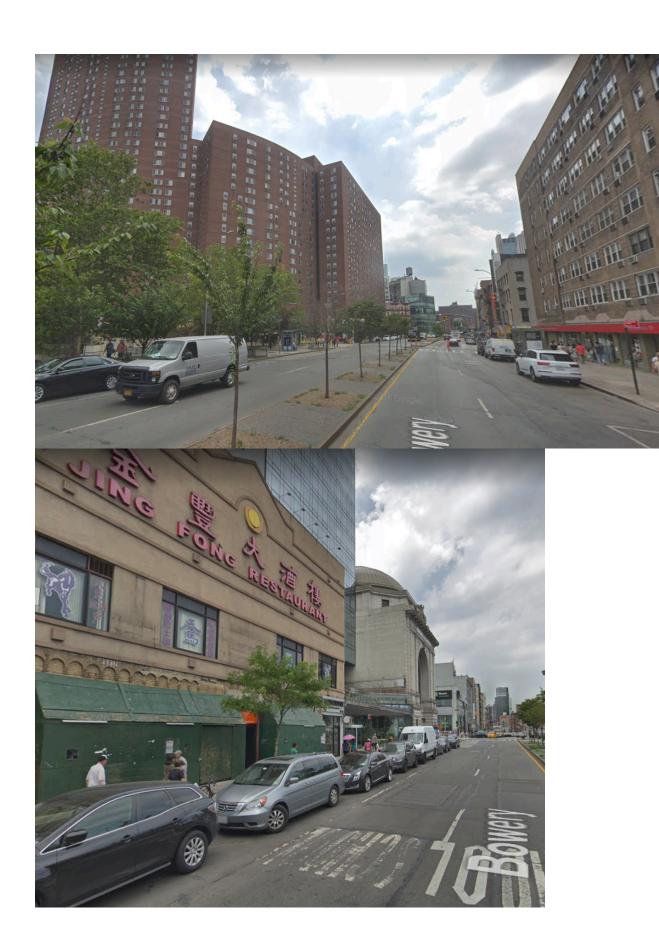
Beverages:

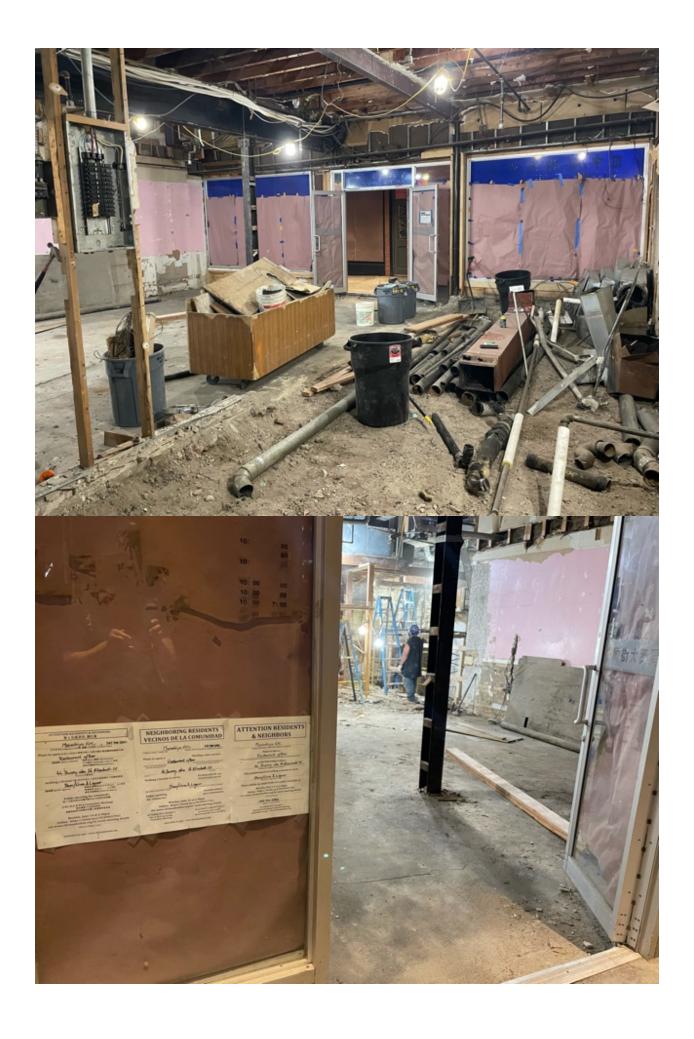
Draft Beer, Sake, Wine, Cocktails, and Digestifs

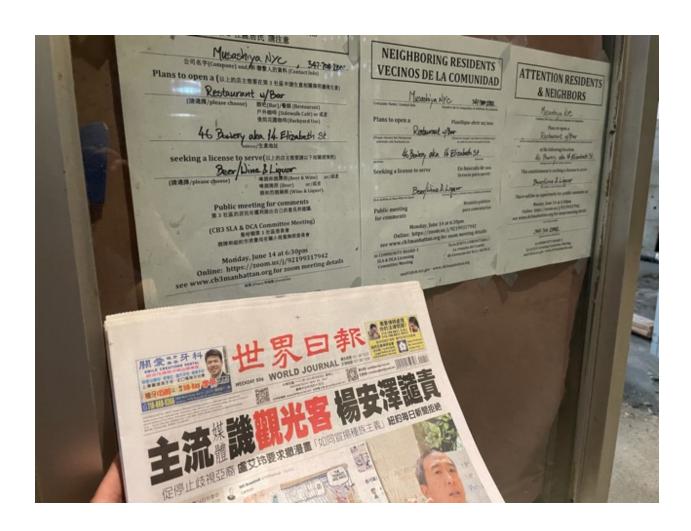
Hot & Iced Teas, Soft Drinks

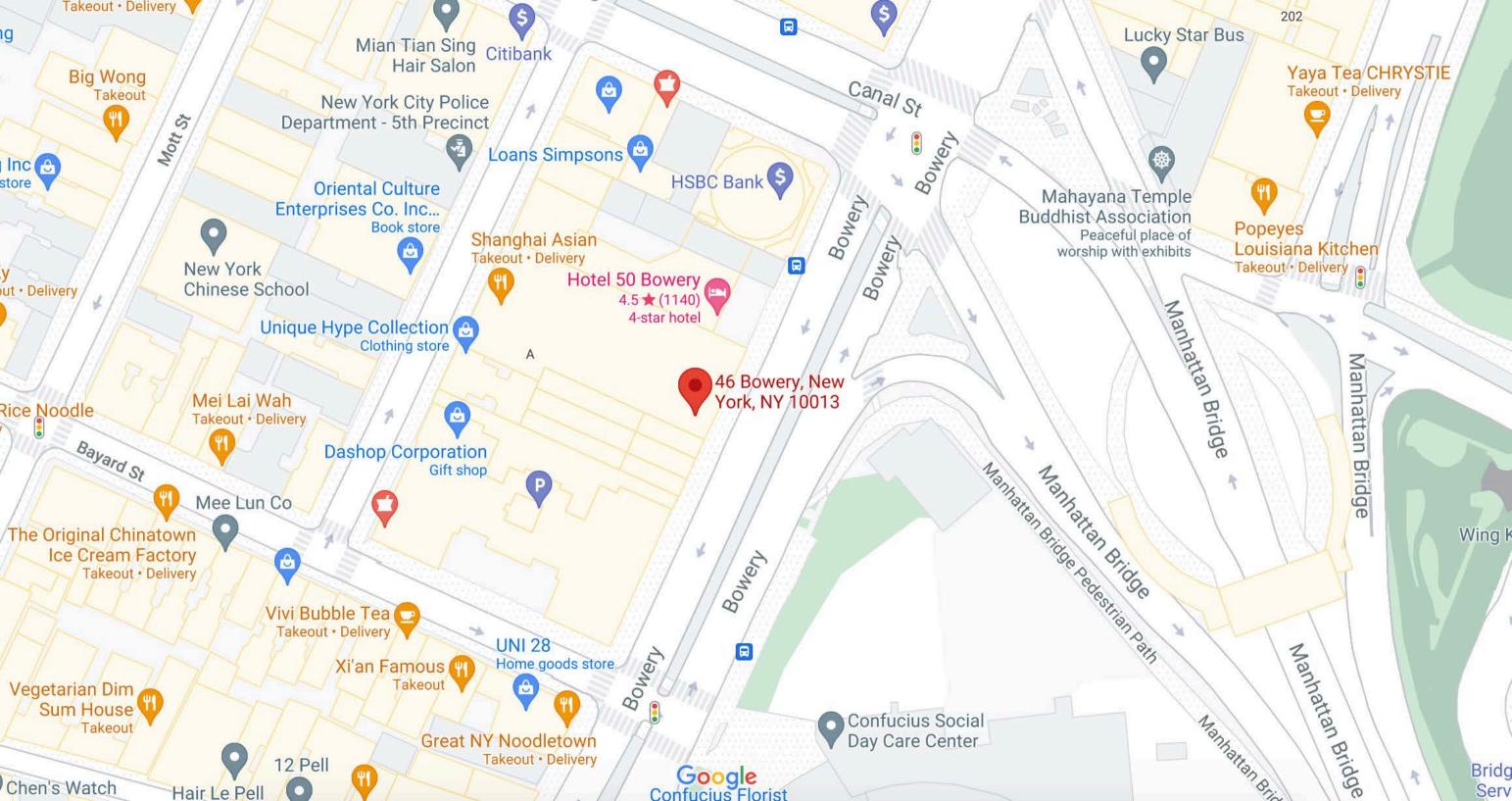


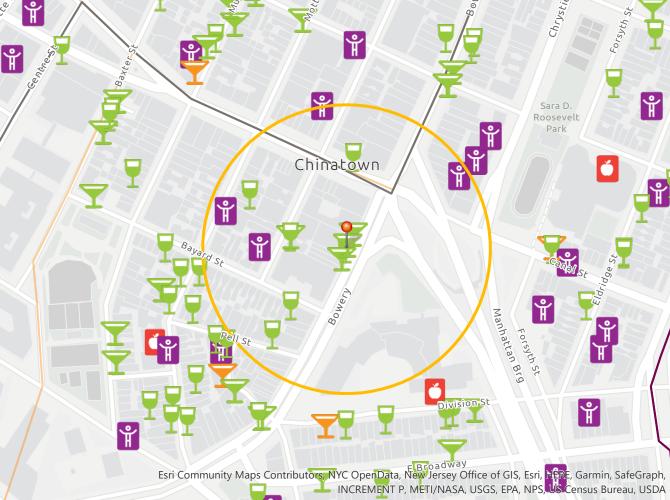












This report is for informational purposes only in aid of identifying establishments potentially subject to 500 and 200 foot rules. Distances are approximated using industry standard GIS techniques and do not reflect actual distances between points of entry. The NYS Liquor Authority makes no representation as to the accuracy of the information and disclaims any liability for errors.

| Proximity Report For: |                                            |
|-----------------------|--------------------------------------------|
| Location              | 46 Bowery, New York, 10013                 |
| Geocode               | Latitude: 40.71568<br>longitude: -73.99664 |
| Report Generated On   | 5/25/2021                                  |

| 8 Closest Liquor Stores                       |                                                               |          |
|-----------------------------------------------|---------------------------------------------------------------|----------|
| Name                                          | Address                                                       | Distance |
| WORLD WINE GROUP INC<br>Ser #: 1307442        | 49 CHRYSTIE ST<br>NEW YORK, NY 10002                          | 492 ft   |
| MARKS WINE & SPIRITS LTD<br>Ser #: 1023591    | 53 MOTT STREET<br>NEW YORK, NY 10013                          | 530 ft   |
| CHIN KONG INC<br>Ser #: 1023498               | 17 23 EAST BROADWAY<br>STORE #104<br>NEW YORK, NY 10002       | 841 ft   |
| R & S 49 LIQUOR CORP<br>Ser #: 1297191        | 92 ELIZABETH ST<br>NEW YORK, NY 10013                         | 1,026 ft |
| CAFE MERENDA LLC<br>Ser #: 1314328            | 83 HENRY ST<br>STORE #2<br>NEW YORK, NY 10002                 | 1,260 ft |
| SA VINO ITALIANO INC.<br>Ser #: 1199593       | 200 GRAND ST<br>MOTT & MULBERRY STREETS<br>NEW YORK, NY 10013 | 1,267 ft |
| OCEAN WINE & SPIRIT INC<br>Ser #: 1296083     | 273 GRAND ST<br>NEW YORK, NY 10002                            | 1,283 ft |
| MADISON WINE AND LIQUOR LLC<br>Ser #: 1264145 | 45 MADISON ST<br>NEW YORK, NY 10038                           | 1,435 ft |

| Schools within 500 feet    |         |          |
|----------------------------|---------|----------|
| Name                       | Address | Distance |
| No Schools within 500 feet |         |          |

| Churches within 500 feet       |          |
|--------------------------------|----------|
| Name                           | Distance |
| Trust In God Baptist Church    | 302 ft   |
| Eastern States Buddhist Temple | 439 ft   |

| Churches within 500 feet             |          |
|--------------------------------------|----------|
| Name                                 | Distance |
| Mahayana Temple Buddhist Association | 466 ft   |

| Pending On Premises Liquor Licenses within 750 feet |                                      |          |  |
|-----------------------------------------------------|--------------------------------------|----------|--|
| Name                                                | Address                              | Distance |  |
| BLUE AGAVE NY INC<br>Ser #: 1335436                 | 11 DOYERS ST<br>NEW YORK, NY 10013   | 612 ft   |  |
| HAKKA CUISINE LLC<br>Ser #: 1334417                 | 11 DIVISION ST<br>NEW YORK, NY 10002 | 618 ft   |  |
| TIME CAFE LLC<br>Ser #: 1334810                     | 105 CANAL ST<br>NEW YORK, NY 10002   | 714 ft   |  |

| Active On Premises Liquor Licenses within  | n 750 feet                                                       |          |
|--------------------------------------------|------------------------------------------------------------------|----------|
| Name                                       | Address                                                          | Distance |
| CANAL ARCADE LLC<br>Ser #: 1322840         | 48A BOWERY ST<br>NEW YORK, NY 10013                              | 13 ft    |
| BOWERY GYOKAI LLC<br>Ser #: 1322562        | 44 BOWERY<br>NEW YORK, NY 10013                                  | 39 ft    |
| JING FONG RESTAURANT INC<br>Ser #: 1025307 | 14 20 ELIZABETH STREET<br>NEW YORK, NY 10013                     | 200 ft   |
| 8 TUXEDOS INC<br>Ser #: 1306506            | 5 DOYERS ST<br>NEW YORK, NY 10013                                | 626 ft   |
| APOTHEKE LLC<br>Ser #: 1205504             | 9 DOYERS STREET<br>BOWERY & PELL STREETS<br>NEW YORK, NY 10013   | 656 ft   |
| TEA BISTRO INC<br>Ser #: 1281439           | 45 MOTT ST<br>GFL & CELLAR FL<br>NEW YORK, NY 10013              | 658 ft   |
| CITYVIEW CHINATOWN LLC<br>Ser #: 1291356   | 93 BOWERY<br>18TH FL<br>NEW YORK, NY 10002                       | 667 ft   |
| 88 KTV INC<br>Ser #: 1214733               | 97 BOWERY STREET<br>HESTER & GRAND STREETS<br>NEW YORK, NY 10002 | 713 ft   |
| SUN YUE TUNG CORP<br>Ser #: 1139260        | 55 79 DIVISION ST<br>AKA 88 E BR<br>NEW YORK, NY 10002           | 714 ft   |

### THE CITY OF NEW YORK



# DEPARTMENT OF BUILDINGS CERTIFICATE OF OCCUPANCY

BOROUGH MANHATTAN

DATE: MAR 1 0 1998 NO.

This certificate supersedes C.O. NO 114165

ZONING DISTRICT C6-1G

THIS CERTIFIES that the new-altered will the building-premises located at

14-20 ELIZABETH STREET AKA 46-48 BOWERY, E.S. 150'

Block 202

CONFORMS SUBSTANTIALLY TO THE APPROVED PLANS AND SPECIFICATIONS AND TO THE REQUIREMENTS OF ALL APPLICABLE LAWS, RULES, AND REGULATIONS FOR THE USES AND OCCUPANCIES SPECIFIED HEREIN.

#### PERMISSIBLE USE AND OCCUPANCY

| STORY                                                          | LIME LOAD<br>LES PER<br>SQ FT. | NO. OF<br>PERSONS<br>PERSONS | ZOHMG<br>DWELLING<br>OR ROOMING<br>UNITE | BUILDING<br>CODE<br>MARTABLE<br>ZOOMS | 20MMQ<br>UBB GROUP | SULDING<br>CODE<br>CODE<br>CODE<br>CODE<br>CODE<br>CODE<br>CODE<br>CODE | DESCRIPTION OF USE                                       |
|----------------------------------------------------------------|--------------------------------|------------------------------|------------------------------------------|---------------------------------------|--------------------|-------------------------------------------------------------------------|----------------------------------------------------------|
| CELLAR                                                         | 0.G.<br>100                    |                              |                                          |                                       | 6F                 | B-2                                                                     | MECHANICAL ROOM                                          |
|                                                                | 1                              |                              | {                                        |                                       |                    | 1                                                                       | AND ACCESSORY                                            |
|                                                                | 1                              |                              |                                          |                                       |                    | 1                                                                       | STORAGE FOR STORES 17,18,19 AND 2                        |
|                                                                | }                              |                              |                                          |                                       |                    | 1                                                                       | ACCESSORY KITCHEN FOR<br>STORES 4 THRU 11 AND 2,3 AND 23 |
| •                                                              |                                | }                            |                                          |                                       | -                  |                                                                         | INCLUDING ACCESSORY STORAGE                              |
| ST FL.                                                         | 100                            | 135                          |                                          |                                       | 6A                 | F-4                                                                     | EATING AND DRINKING                                      |
| -                                                              | ļ                              |                              | Į.                                       | Į.                                    |                    |                                                                         | ESTABLISHMENT 17,18, AND 19                              |
| $f_{i+1} = \{ i \in \mathcal{F}_i \mid i \in \mathcal{F}_i \}$ |                                | •                            | <b>[</b>                                 | [                                     |                    | {                                                                       | EATING AND DRINKING                                      |
|                                                                | 100                            | 16                           | <u>[</u>                                 | 1                                     | 7.                 |                                                                         | ESTABLISHMENT 13,14, AND 15                              |
|                                                                | 100                            | 16<br>30                     | }                                        | ì                                     | 6ā                 | C                                                                       | STORE 21                                                 |
|                                                                | 100                            | 12                           |                                          | <b>[</b>                              | 6A                 | F-4                                                                     | EATING AND DRINKING ESTABLISHMENT                        |
|                                                                | 100                            | 12                           | ]                                        | }                                     | 6A                 | C                                                                       | STORE 30                                                 |
|                                                                | 100                            | 27                           | 1                                        | 1                                     | 6A<br>6A           | C                                                                       | STORE 31                                                 |
|                                                                | 100                            | 74                           | •                                        |                                       | 6A                 | F-4<br>F-4                                                              | EATING AND DRINKING ESTABLISHMENT                        |
|                                                                |                                | }                            | Ì                                        | [                                     | J.                 | 1                                                                       | EATING AND DRINKING ESTABLISHMENT                        |
|                                                                | 100                            | 200                          |                                          |                                       | 6A                 | F-4                                                                     | EATING AND DRINKING ESTABLISHMENT                        |
|                                                                | 100                            | 12                           | ì                                        | }                                     | 6A                 | C                                                                       | STORE 27                                                 |
|                                                                | 100                            | 28                           |                                          | Ì                                     | 6A                 | F-4                                                                     | RESTAURANT LOBBY (22 AND 23)                             |
|                                                                |                                | ]                            | ļ                                        | Ì                                     | - 1                |                                                                         | EASEMENT                                                 |
|                                                                | 1                              | ł                            | l                                        | İ                                     | } .                | }                                                                       | OPENING AT LOT                                           |
|                                                                | 1                              | 1                            | 1                                        | [                                     | Ĭ                  | 1                                                                       | LINE FOR PANTRY                                          |
|                                                                | 1                              | ]                            | 1                                        |                                       | ł                  |                                                                         | EGRESS AND CONVENIENCE                                   |
|                                                                | {                              | {                            | {                                        | {                                     |                    | {                                                                       | PPENING TO 1ST FLOOR                                     |
| N                                                              | 100                            | 12                           | ſ                                        | ł                                     | Ţ                  | 1                                                                       | DINING AREA                                              |
|                                                                | 1                              | )                            | 1                                        | ]                                     | j                  | }                                                                       | STORE 26                                                 |
|                                                                | 100                            | 33                           | j                                        |                                       | 6A                 | F-4                                                                     | EATING AND DRINKING                                      |
|                                                                | 100                            | 42                           | }                                        | 1                                     |                    | <b>.</b> .                                                              | ESTABLISHMENT 24 AND 25                                  |
|                                                                | 100                            | 42                           | ł                                        | }                                     | 6A                 | F-4                                                                     | EATING AND DRINKING                                      |
|                                                                |                                |                              |                                          |                                       |                    |                                                                         | ESTABLISHMENT 16 AND 20                                  |
|                                                                |                                | 1                            |                                          | 1                                     | 1                  | 1                                                                       | <b>5</b>                                                 |
|                                                                | 1                              | }                            | 1                                        | 1                                     | 1                  | 1                                                                       |                                                          |
|                                                                | 1                              | }                            | 1                                        | 1                                     |                    | j                                                                       | 1 .                                                      |

| (CONTINUED)                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN SPACE USES                                                                                                                               |
|                                                                                                                                               |
| NO CHANGES OF USE OR OCCUPANCY SHALL BE MADE UNLESS                                                                                           |
| A NEW AMENDED CERTIFICATE OF OCCUPANCY IS OBTAINED M-10 THIS CERTIFICATE OF OCCUPANCY IS USUED SUBJECT TO FURTHER LIMITATIONS, CONDITIONS AND |
| SPECIFICATIONS NOTED ON THE REVERSE SIDE.                                                                                                     |
| - Common and                                                                                                                                  |
| COMMISSIONER COMMISSIONER                                                                                                                     |
| ORIGINAL OFFICE COPY - DEPARTMENT OF ELILIPINGS COPY                                                                                          |
| , ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '                                                                                                       |

| BEGINNING at a point on the EAST SOUTH distant 99'-10" CANAL STREET                                                       | I          | side of ELIZABETH STREET net from the corner formed by the intersection of |                                                             |        |        |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------|--------|--|--|
| EAST 200'                                                                                                                 |            | and ELIZABETH STREET                                                       |                                                             |        |        |  |  |
|                                                                                                                           |            | feet; thenceSOUTH 200*                                                     | ····                                                        | feet   |        |  |  |
| thence WEST 1201 SOUTH 121-                                                                                               |            |                                                                            |                                                             |        | feet   |  |  |
| thence                                                                                                                    | ******     | feet; thence                                                               |                                                             |        |        |  |  |
|                                                                                                                           |            | feet; thence                                                               | feet                                                        |        |        |  |  |
| to the point or place of beginning.                                                                                       |            |                                                                            |                                                             |        |        |  |  |
|                                                                                                                           | N 2        | /12/9                                                                      | 8 CONSTRUCTION CLASSIFICATION II-B/                         |        | TP     |  |  |
| COMMERCIAL F-4/C                                                                                                          |            |                                                                            | MEIGHT STORIES, FEE<br>52'-7" 3 + CELLAR                    | .1     |        |  |  |
| COMMERCIAL F-4/C                                                                                                          |            | J T CELLAR                                                                 |                                                             |        |        |  |  |
|                                                                                                                           |            |                                                                            |                                                             |        |        |  |  |
| THE POLLOWING FIRE DETECTION AND EXTINGUI                                                                                 | SHING      | SYSTEM                                                                     | SARE REQUIRED AND WERE INSTALLED IN COM                     | PLIANC | E WITH |  |  |
| APPLICABLE LAMS.                                                                                                          |            |                                                                            |                                                             |        |        |  |  |
|                                                                                                                           | YES        | NO                                                                         | ·<br>:                                                      | YES    | NO     |  |  |
| STANDPIPE SYSTEM                                                                                                          | XX         |                                                                            | AUTOMATIC SPRINKLER SYSTEM                                  |        |        |  |  |
| YARD HYDRANT SYSTEM                                                                                                       |            |                                                                            |                                                             |        |        |  |  |
| Standpipe fire telephone and<br>Signalling System                                                                         |            |                                                                            |                                                             |        |        |  |  |
| SMOKE DETECTOR                                                                                                            | XX         |                                                                            |                                                             |        |        |  |  |
| FIRE ALARM AND SIGNAL SYSTEM                                                                                              | -          |                                                                            |                                                             |        |        |  |  |
| STORM DRAINAGE DISCHARGES INTO:  A) STORM SEWER B) COMBIN  SANITARY DRAINAGE DISCHARGES INTO  A) SANITARY SEWER B) COMBIN | <b>)</b> : | Į                                                                          | C) PRIVATE SEWAGE DISPOSAL SY C) PRIVATE SEWAGE DISPOSAL SY | Ł      |        |  |  |
| LIMITATIONS OR RESTRICTIONS: BOARD OF STANDARDS AND APPEALS CAL. NO                                                       | )          |                                                                            |                                                             |        |        |  |  |