



CITY OF NEW YORK

**MANHATTAN COMMUNITY BOARD 10**

215 West 125<sup>th</sup> Street, 4<sup>th</sup> Floor—New York, NY 10027

T: 212-749-3105 F: 212-662-4215

**HENRIETTA LYLE**  
*Chair*

**PAIMAAN LODHI**  
*District Manager*

**General Board Meeting Minutes**

**Wednesday, January 4<sup>th</sup>, 2012 6:00 PM**

Adam Clayton Powell Jr. State Office Building  
163 West 125<sup>th</sup> Street, 2<sup>nd</sup> Floor Art Gallery  
New York, N.Y. 10027

**Hon. Chairperson Henrietta Lyle, Presiding**

**Meeting Commenced at 6:00 pm**

**Public Session**

**Community First: Hon. Keith Taylor called upon:**

**Representative of Assemblyman Keith Wright's Office** announced that he was at the State of the State address. Hon. Wright is now focusing on issue of jobs in the community. There will be a **Harlem Job Fair** at the Harlem Armory on February 2<sup>nd</sup> 2012 from 8am – 2pm. There will also be a **Child care initiative: starting a Home Child Care Business. Details TBA and contact 212 866 5809.**

**Nina Saxon of the Manhattan Borough President's Office** announced to please get in the Community Board applications.

**Representative of Senator Bill Perkins Office** announced that he was at the State of the State address. She stated that many businesses and many jobs are still needed in the community. Also Sen. Perkins is in support of the **Stop & Frisk Program.**

**Representative of Assemblyman Daniel O'Donnell's Office** announced

- A legal Clinic for Seniors on January 26<sup>th</sup> 2012
- A book Drive Project TBA
- In support of the "Dignity for All Students" that is currently being worked on.
- Please look at the O'Donnell Newsletter for other pertinent information.

**K. Lee** announced a public hearing about Wadleigh public school on January 26 at 5pm.

**Mr. Horton Community Rep. of Congressman Rangel's Office** announced

- A Town Hall meeting on February 4<sup>th</sup> 2012 at the Schromberg Library
- Con. Rangel's Office has prepared a **Winter Survival Kit** for the public.

**Representative from Councilmember Robert Jackson's Office**

- Councilmember Jackson will deliver a report as to the PCB Toxins in the schools.

