

BRONX COMMUNITY BOARD NO. 8

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Youth Lamont Parker **MEETING NOTICE**

LAND USE COMMITTEE

DATE: Monday, January 6, 2014

TIME: 7:30 PM

PLACE: Riverdale YM-YWHA

5625 Arlington Avenue

Multi-Purpose Room, 2nd Floor

AGENDA

- 1. Presentation by Landmarks Preservation Commission regarding Fieldston Historic District's Master Plan.
- 2. Montefiore Medical Facility status review of proposed construction at 3741 & 3735 Riverdale Avenue and 3644 Oxford Avenue for a proposed 11-story medical facility with parking.

Charles G. Moerdler Chairman Land Use Committee

12/24/13 CGM:pm