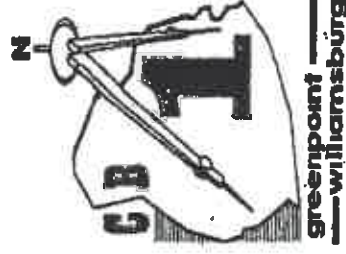




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 HON. STEPHEN T. LEVIN  
 COUNCILMEMBER, 33<sup>rd</sup> CD  
 HON. ANTONIO REYNOSO  
 COUNCILMEMBER, 34<sup>th</sup> CD

**REVISED**  
 December 31, 2018

**COMBINED PUBLIC HEARING  
 & BOARD MEETING NOTICE**

**TO:** Community Board Members and Residents  
**FROM:** Dealice Fuller, Chairperson  
**RE:** Scheduled Combined Public Hearing & Board Meeting  
 (26 Members Constitute a Quorum for the Board)

Please be advised that a Combined Public Hearing and Board Meeting on the listed agenda items will be held as follows:

**WHEN:** TUESDAY — JANUARY 8, 2019  
**TIME:** \*\*\* 6:00 PM \*\*\*  
**WHERE:** SWINGING 60's SENIOR CITIZEN CENTER  
 211 AINSLIE STREET  
 BROOKLYN, NY 11211  
 (Corner of Manhattan Avenue)

**NOTE TO ALL SPEAKERS:** All those who wish to speak during Public Session must sign and submit their speaker's form at **5:45 PM, No later than 6:15PM.**

**This Meeting Will Be Live Streamed Courtesy of Council Member Stephen T. Levin**

**PUBLIC HEARING AGENDA**

1. **UNENCLOSED SIDEWALK CAFE – DOUBLE DEEP LLC 2, DBA BLACK FLAMINGO, 168 BORINOUEEN PLACE, Brooklyn, NY 11211-4654; RENEWAL** (Application # 2034408 - DCA) 8 Tables; 16 Chairs. (Rep. – Andrew Caraballo) (Presentation limited to 5 minutes).
2. **PRESENTATION:** - Application made to the NYC Landmarks Preservation Commission for a proposal for the roof deck and additional restoration and improvements to St. Paul's Lutheran Evangelical Church, 306-312 Rodney Street (AKA 324-334 South 5<sup>th</sup> Street) Brooklyn, NY 11211- by the applicant/representative, Mary B. Dierickx Historic Preservation Consultant and team (Presentation limited to 10 Minutes).
3. **NYCHA – UPDATE:** Concerning the agency's proposed plans to provide a new management and service model for the various developments located within the confines of Brooklyn CB #1 – by Ms. Polina Bakhtiarov, Director of Real Estate Development/NYCHA. (Presentation limited to 10 minutes).

4. **PRESENTATION: Dept. of City Planning RE: DSNY BK District 3 Garage Parking Lot, Application # C190212 POK** – In the matter of an application submitted by the Department of Sanitation and the Department Of Citywide Administrative Services, pursuant to Section 197-c of the New York City Charter for the acquisition of property located at 145 Randolph Street (Block 2976, Lot 45) for continued use as a parking lot. (Presentation limited to 5 Minutes) [ITEM TO BE VOTED ON THIS EVENING]

5. **PRESENTATION: NYC DEPT. OF CITY PLANNING RE: DSNY BK DIST. 3 GARAGE APPLICATION # C190211 POK** – In the matter of an application submitted by the Department of Sanitation and the Department Of Citywide Administrative Services, pursuant to Section 197-c of the New York City Charter for the acquisition of property located at 525 Johnson Avenue (Block 2987, Lot 16) for continued use as a sanitation garage. (Presentation limited to 5 Minutes) [ITEM TO BE VOTED ON THIS EVENING]

6. **PRESENTATION: BSA APPLICATION # 2018-191-BZ – Application For Special Permit To Reduce Required Parking For Use Group 6B Office Use - To Facilitate Development Of New Mixed Use Building At 215 North 10<sup>th</sup> Street, Borough Of Brooklyn, NW Corner Of North 10<sup>th</sup> Street And Roebling Street, Block 2299 Lot 21** – Application requests a special permit to reduce parking requirement for Use Group 6B office use, associated with proposed 64,793 sq. ft. new mixed-use residential, office, and retail building at 215 North 10<sup>th</sup> Street, Borough of Brooklyn from (Rep./Slater & Beckerman)(Presentation limited to 10 minutes).

#### 7. **LIQUOR LICENSES**

##### NEW

- 1) 147 149 McCarren LLC,, dba McCarren Hotel, 160 North 12<sup>th</sup> Street, (Method of Operation Change, liquor, wine/beer, cider, hotel)
- 2) 664 Manhattan LLC, 664 Manhattan Avenue, (Corporate Change, liquor, wine/beer, cider, rest)
- 3) An Entity to be Formed by Peter Staakins, 98 Berry Street, (New, liquor, wine/beer, cider)
- 4) Aura Cocina & Bar Inc., 315 Meserole Street, ( New, liquor, wine/beer, cider, rest)
- 5) Casa Ora LLC, dba Casa Ora, 148 Meserole Street, (New, liquor, wine/beer, cider, rest)
- 6) Hungry Burrito I Inc., 510 Morgan Avenue, (New, wine/beer, cider, rest)
- 7) MJ Blue Sage & Co LLC, dba Juanchis Burgers, 225 South 1<sup>st</sup> Street, (New, wine/beer, cider,)
- 8) OZI Food Inc. dba OZI Dumplings, 19 Bogart Street Unit 1, (New, wine/beer, cider, rest)
- 9) Secret Loft LLC, dba Secret Loft, 198 Randolph Street, (New, liquor, wine/beer, cider, bar/tavern)
- 10) Urban Outfitters, dba East Hae, 98North 6<sup>th</sup> Street, (New, liquor, wine/beer, cider, rest)

##### RENEWALS

- 1) 147 149 McCarren LLC,, dba McCarren Hotel, 160 North 12<sup>th</sup> Street, (Renewal, liquor, wine/beer, cider, hotel)
- 2) 194 Bedford Ave Rest Corp., 194 Bedford Avenue, (Renewal, liquor, wine/beer/cider, rest)
- 3) 536 Driggs Avenue Corp., 536 Driggs Avenue, (Renewal, liquor, wine/beer)
- 4) Cajun Project LLC, dba On Track Bar, 141 Broadway, (Renewal, liquor, wine/beer, cider, bar tavern)
- 5) Crow and Chick LLC, dba Lighthouse, 145 Boringuen PL., (Renewal, liquor, wine/beer, cider, rest)
- 6) Garibaldi 0674 Inc., dba Slick Willie, 179 Meserole Avenue, (Renewal, liquor, wine/beer, cider, rest)
- 7) Graham Avenue Pizza Corp., dba Carmine's Pizzeria, 358 Graham Avenue, (Renewal, liquor, wine/beer, cider, rest)
- 8) M & M Restaurant Group LLC, dba Cantina Royal, 58 North 3<sup>rd</sup> Street, (Renewal, liquor, wine/beer, cider, rest)
- 9) Peter Luger Inc., 178 Broadway, (Renewal, liquor, wine/beer, cider ,rest)
- 10) Samesa 495 LLC, 495 Lorimer Street, (Renewal, wine/beer, cider, rest)

- 11) Severed Heads LLC, dba Blanca, 261 Moore street, (Renewal, liquor, wine/beer, cider, rest, bar)
- 12) Trix Inc., dba Trix, 145 Bedford Avenue, (Renewal, liquor, wine/beer, cider, rest)
- 13) Weylin Seymour LLC, dba Weylin B Seymour's, 175 Broadway-West Cellar, (Renewal, liquor, wine/beer, cider, bar/tavern)

## **BOARD MEETING**

1. **MOMENT OF SILENCE**
2. **ROLL CALL**
3. **APPROVAL OF THE AGENDA**
4. **APPROVAL OF THE MINUTES**
5. **COMMITTEE REPORTS**
6. **PARKS DEPARTMENT MINUTE**
7. **PUBLIC SESSION** (Reserved for the Public's expression. Board Members will not be allowed to speak.) Each scheduled participant for this session will have an allowance of two (2) minutes. (No questions will be entertained. Speakers are requested to submit their testimony in writing.)
8. **CHAIRPERSON'S REPORT**
9. **DISTRICT MANAGER'S REPORT** (as written)
10. **ANNOUNCEMENTS: ELECTED OFFICIALS**
11. **OLD BUSINESS**
12. **NEW BUSINESS**
13. **ADJOURNMENT**