



Chairperson, Martha Taylor

*The City of New York*  
*Borough of Queens*

**Community Board 8**

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District Manager, Marie Adam-Ovide

**Date: Wednesday, November 12, 2025**

Hillcrest Jewish Center  
183-02 Union Turnpike (Auditorium)

**In-person Meeting Only**

Time: 7:30 p.m.

**PROPOSED AGENDA**

*For speaking time, please contact our office at 718 264-7895 during normal business hours (Monday through Friday from 9 a.m. to 5 p.m.) and no later than 4 p.m. on the date of the hearing/meeting. [For up to three minutes of speaking time at the discretion of the chairperson.](#) If applicable, do specify if you want to speak during the public hearing and/or at the regular public participation part of the meeting (the latter can be on any subject matter).*

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|-----|--|-------------|
| 1.  | Public Participation   | 7:30        |
| 2.  | Elected Officials' Announcements   | 7:35        |
| 3.  | Roll Call  | 7:50        |
| 4.  | Salute to the Flag   | 7:55        |
| 5.  | Approval of Minutes – October 22, 2025                                     | 8:00        |
| 6.  | Chairperson's Report   | 8:05        |
|     | ▪ 2026 CB8 Meeting Dates   |             |
| 7.  | Committee Report (s):  | 8:10        |
|     | ▪ <b>Health Minute</b> with <i>Dr. Penny Stern, Health Committee Chair</i> |             |
| 8.  | <b>Guest Speaker – TBA</b>   | <b>8:15</b> |
| 9.  | District Manager's Report  | 8:25        |
| 10. | Adjournment  | 8:30        |

**Board Members:** *This agenda may be revised at the next Executive Committee Meeting. To suggest a change, please contact your Area Chair or an Executive Committee Member by [Wednesday, November 5, 2025](#).*