



Chairperson, Martha Taylor

*The City of New York*  
*Borough of Queens*

**Community Board 8**

197-15 Hillside Avenue  
Hollis, NY 11423-2126  
Telephone: (718) 264-7895  
Fax: (718) 264-7910  
Qn08@cb.nyc.gov  
www.nyc.gov/queenscb8



District Manager, Marie Adam-Ovide

**Date: Wednesday, December 11, 2024**

Hillcrest Jewish Center

183-02 Union Turnpike

**In-person Meeting Only**

Time: 7:30 p.m.

**PROPOSED AGENDA**

*For speaking time, please contact our office at 718 264-7895 during normal business hours (Monday through Friday from 9 a.m. to 5 p.m.) and no later than 4 p.m. on the date of the hearing/meeting. **Number of minutes for speaking time is at the discretion of the chairperson.** If applicable, do specify if you want to speak during the public hearing and/or at the regular public participation part of the meeting (the latter can be on any subject matter).*

- |    |   |      |
|----|---|------|
| 1. | Roll Call   | 7:30 |
| 2. | Public Participation  | 7:35 |
| 3. | Elected Officials' Announcements  | 7:40 |
| 4. | <b>Shubhra Datta</b> , Borough President's Representative   | 7:50 |
| 5. | Salute to the Flag  | 7:55 |
| 6. | Approval of Minutes – November 13, 2024   | 8:00 |
| 7. | <b>Public Hearing:</b>  |      |
|    | <ul style="list-style-type: none"><li>• <b>BSA Application No. 99-00-BZ</b> – 147-06 76<sup>th</sup> Avenue (AKA 76-01 147<sup>th</sup> Street, 147-02 &amp; 147-10 76<sup>th</sup> Avenue) – Queens, Block 6685 Lot 1. As of right enlargement of the first and second floors of the building. It is an amendment to a previously approved BSA variance. The proposal will not trigger any new bulk non-compliances. <b>Hersh Parekh, Zoning Committee Chair</b></li></ul> |      |
| 1. | Chairperson's Report  | 8:15 |
| 2. | District Manager's Report   | 8:20 |
| 3. | Committee Report (s):   | 8:25 |
|    | <ul style="list-style-type: none"><li>▪ <b>Health Minute</b> with <b>Dr. Penny Stern</b>, Health Committee Chair</li></ul>  |      |
| 4. | Adjournment   | 8:30 |

**Board Members:** *This agenda may be revised at the next Executive Committee Meeting. To suggest a change, please contact your Area Chair or an Executive Committee Member by Wednesday, December 4, 2024.*