



# Community Board 7

## Borough of Queens

Auburndale, Bay Terrace, Beechhurst, Clearview, College Point, Downtown Flushing, East Flushing, Flushing, Malba, Murray Hill, Queensborough Hill, Whitestone, Linden Hill, and Willets Point

30-50 Whitestone Expressway, Flushing, NY 11354 Ste. 205

Ph: (718) 359-2800

Fax: (718) 463-3891

Email: [gn07@cb.nyc.gov](mailto:gn07@cb.nyc.gov)

<https://www1.nyc.gov/queenscb7>

Donovan Richards, Jr.

Queens Borough President

Eugene T. Kelty Jr.

Chairperson

Marilyn McAndrews

District Manager

### PUBLIC HEARING AND REGULAR MEETING

DATE: **MONDAY, SEPTEMBER 18, 2023**

TIME: **\*\*\* 7:00 P.M. SHARP \*\*\***

PLACE: **ST. LUKE – MSGR. TOSI PASTORAL CENTER**

**16-34 CLINTONVILLE ST.**

**WHITESTONE, NY 11357**

**PARKING ACROSS THE STREET**

- |  |                  |
|--|------------------|
| 1) Pledge of Allegiance                            | 7:00 - 7:01 P.M. |
| 2) Roll Call Attendance                            | 7:01 - 7:10 P.M. |
| 3) Announcements from the Chair                    | 7:10 - 7:20 P.M. |
| 4) Approval of Minutes from the month of June 2023 | 7:20 - 7:25 P.M. |

### P U B L I C H E A R I N G

- |  |                  |
|--|------------------|
| 5) 30-05 Whitestone Expressway, Flushing NY ( <b>Whitestone Lanes</b> )<br><b>ULURP# 230091ZMQ, N230092ZRQ</b> Proposed Zoning Map amendment for Block 4370 Lots 1, 15 & 48 from M1-1 zoning district to R7-A zoning district.<br><b>Charles Apelian, Land Use Chair</b> | 7:25 - 7:50 P.M. |
| 6) Community Input on Capital & Expense Preliminary Budget - FY2025<br><b>Frank Macchio, Chairperson</b>   | 7:50 - 8:15 P.M. |

**Public Hearing** - For speaking time, please call or email the office in advance of the meeting. 8:15 - 8:20 P.M.  
All speakers must respect the 3-minute time limit.

### R E G U L A R M E E T I N G

**NONE**

**Public Participation** - It is recommended that speakers call or email the office prior to our meeting with your name and phone number. **All speakers must respect the 3-minute time limit.** 8:20 - 8:30 P.M.

A sign language interpreter is available upon request. Please call or email the Community Board Office on or before September 13, 2023.

**\*\*\*THIS IS AN IN-PERSON MEETING SEE LOCATION ABOVE\*\*\***

**\*\*\* Time is approximate. Next Public Hearing will be October 23, 2023\*\*\***