



# Community Board 7

## Borough of Queens

Auburndale, Bay Terrace, Beechhurst, Clearview, College Point, Downtown Flushing, East Flushing, Flushing, Malba, Murray Hill, Queensborough Hill, Whitestone, Linden Hill, and Willets Point

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Donovan Richards, Jr.

*Queens Borough President*

Eugene T. Kelty Jr.

*Chairperson*

Marilyn McAndrews

*District Manager*

### **PUBLIC HEARING AND REGULAR MEETING**

DATE: **MONDAY, MAY 9, 2022**

TIME: **\*\*\* 7:00 P.M. SHARP \*\*\***

PLACE: **TELECONFERENCE AUDIO/VIDEO**

- |   |                  |
|---|------------------|
| 1) Pledge of Allegiance                             | 7:00 - 7:01 P.M. |
| 2) Roll Call Attendance                             | 7:01 - 7:11 P.M. |
| 3) Announcements from the Chair                     | 7:11 - 7:20 P.M. |
| 4) Approval of Minutes from the month of April 2022 | 7:20 - 7:22 P.M. |

### **PUBLIC HEARING**

- |  |                             |                  |
|--|-----------------------------|------------------|
| 5) 20-65 Clintonville Street, Whitestone, BSA #167-55 BZII Proposal to waive the rules of practice and procedure in accordance with section 1-07 3(b) (3) and extend the Term of the zoning variance for a period of (10) years past October 7, 2015.          | <b>Kim Cody, Chair</b>      | 7:22 - 7:40 P.M. |
| 6) 163-10 Pidgeon Meadow Road, Flushing BSA 180-98-BZ Application requesting extension of term, of the previously approved variance, a waiver of the Board's Rules of Practice and Procedure and minor modification to the above previously approved variance. | <b>Kevin Shields, Chair</b> | 7:40 - 8:00 P.M. |

### **REGULAR MEETING**

- |   |                  |
|---|------------------|
| 6) <b>Public Participation</b> – All speakers must respect the three-minute time limit. | 8:00 – 8:15 P.M. |
|---|------------------|

**It is recommended that speakers call or email the office prior to our meeting with your name and phone number. If you have trouble joining our meeting, please call the Community Board Office for assistance.**

**\*\*\* TIME IS APPROXIMATE. Next Public Hearing will be JUNE 6, 2022\*\*\***

Join by Phone	Join by Computer/Video System
<p><b>Kindly, stay muted</b> until the Chairman asks you to unmute.</p> <p>+1-646-741-5293 US (<b>New York</b>)</p> <p>+1-973-854-6173 (<b>Out of State</b>)</p> <p><b>Meeting ID: 111 1758 0007</b></p> <p><b>use the following:</b></p> <p><b>Press *6 to mute and unmute</b></p> <p><b>Press *9 to raise hand to ask any questions</b></p>	<p><b>CLICK ON</b> the Invitation URL below.</p> <p><a href="https://meeting.windstream.com/j/11117580007">https://meeting.windstream.com/j/11117580007</a></p>