



# Community Board 7

## Borough of Queens

Auburndale, Bay Terrace, Beechhurst, Clearview, College Point, Downtown Flushing, East Flushing, Flushing, Malba, Murray Hill, Queensborough Hill, Whitestone, Linden Hill, and Willets Point

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Donovan Richards, Jr.

*Queens Borough President*

Eugene T. Kelty Jr.

*Chairperson*

Marilyn McAndrews

*District Manager*

### **PUBLIC HEARING AND REGULAR MEETING**

DATE: **MONDAY, JUNE 6, 2022**

TIME: **\*\*\* 7:00 P.M. SHARP \*\*\***

PLACE: **TELECONFERENCE AUDIO/VIDEO**

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| 1) Pledge of Allegiance  | 7:00 - 7:01 P.M.                            |
| 2) Roll Call Attendance  | 7:01 - 7:11 P.M.                            |
| 3) Announcements from the Chair                                      | 7:11 - 7:20 P.M.                            |
| 4) Approval of Minutes from the month of May 2022                    | 7:20 - 7:22 P.M.                            |
| 5) USTA Update Presentation by John Albert & Vanessa Rodriguez-Payne | 7:22 - 7:25 P.M.                            |
| 6) Update Fort Totten Infrastructure Electrical Upgrade Project      | Report by Frank Macchio<br>7:25 - 7:30 P.M. |

### **P U B L I C H E A R I N G**

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|---|--|
| 7) Waters Edge Playground at Cross Island Park Presenters Stacia Tull, Senior Designer Director of Landscape Architect.   | Matt Silverstein, Parks Chair<br>7:30 - 7:45 P.M.      |
| 8) 134-16 35 <sup>th</sup> Avenue, Flushing – BSA #2021-55-BZ Applicant seeks a special permit to allow the Construction of a 12 story-mixed use building that is located within the flight obstruction area. | Lei Zhao, Land Use Committee Chair<br>7:45 - 8:00 P.M. |
| 9) Public Participation – All speakers must respect the three-minute time limit.  | 8:00 - 8:15 P.M.                                       |

**It is recommended that speakers call or email the office prior to our meeting with your name and phone number.**

**If you have trouble joining our meeting, please call the Community Board Office for assistance.**

**\*\*\* TIME IS APPROXIMATE. Next Public Hearing will be September 12, 2022\*\*\***

Join by Phone	Join by Computer/Video System
<p><b>Kindly, stay muted</b> until the Chairman asks you to unmute.</p> <p>+1-646-741-5293 US (New York)</p> <p>+1-973-854-6173 (Out of State)</p> <p><b>Meeting ID: 111 1758 0007</b></p> <p><b>use the following:</b></p> <p><b>Press *6 to mute and unmute</b></p> <p><b>Press *9 to raise hand to ask any questions</b></p>	<p><b>CLICK ON</b> the Invitation URL below.</p> <p><a href="https://meeting.windstream.com/j/11117580007">https://meeting.windstream.com/j/11117580007</a></p>