



Community Board 7

Borough of Queens

Bay Terrace, College Point, Beechhurst, Flushing
Malba, Queensborough Hill, Whitestone and Willets Point

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Sharon Lee
Acting Queens Borough President

Eugene T. Kelty Jr.
Chairperson
Marilyn McAndrews
District Manager

PUBLIC HEARING & REGULAR MEETING

DATE: MONDAY, MARCH 9, 2020

TIME: *****7:00 PM*****

PLACE: UNION PLAZA CARE CENTER
33-12 UNION STREET, FLUSHING

AGENDA

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|----------------------------------|------------------|
| 1. PLEDGE OF ALLEGIANCE | 7:00 – 7:05 P.M. |
| 2. ROLL CALL ATTENDANCE | 7:05 - 7:10 P.M. |
| 3. ANNOUNCEMENTS FROM THE CHAIR | 7:10 - 7:20 P.M. |
| 4. APPROVAL OF FEBRUARY 10, 2020 | 7:20 - 7:25 P.M. |

PUBLIC HEARING

5. **41-62 BOWNE STREET – BSA #2019-292-BZ** – INSTANT APPLICATION SEEKS SPECIAL PERMIT UNDER ZR-73-66 TO ALLOW AS-OF-RIGHT FAA HEIGHT APPROVED MIXED USE, MULTI-STORY RESIDENTIAL AND RETAIL DEVELOPMENT LOCATED AT ABOVE ADDRESS, WITHIN FLIGHT OBSTRUCTION AREA OF LAGUARDIA AIRPORT, TO EXCEED HEIGHT RESTRICTION IMPOSED BY ZR-61-20/21.

REV. McEACHERN 7:25 - 8:15 P.M.

6. **18-26/18-50 BAY LANE, BAYSIDE – BSA #2019-281 TO 291-A** – PROPOSED DEVELOPMENT OF SITE WITH 33 TWO-FAMILY TOWNHOUSES, 10 OF WHICH ARE SUBJECT TO INSTANT APPEALS ON EXISTING LOT #102, TO BE APPORTIONED WITH DEVELOPMENT INTO NEW TAX LOTS (TO COMPRISE A SINGLE ZONING LOT) AND A PROPOSED PRIVATE ROAD TO BE KNOWN AS BAY LANE TO THE NEW BUILDINGS WITHIN THE DEVELOPMENT SITE, AND CONFORM TO REQUIREMENTS OF THE **R5** ZONING DISTRICT WITH A **FAR** OF 0.75.

PAUL RIFINO 8:15 - 8:45 P.M.

7. **PUBLIC PARTICIPATION** 8:45 - 9:15 P.M.

THE PUBLIC IS INVITED FOR INFORMATION PURPOSES ONLY, NOT TO PARTICIPATE IN DISCUSSION. PLEASE SIGN UP FOR SPEAKING TIME IN ADVANCE OF MEETING. SIGN-UP SHEETS WILL BE AT THE SIDE OF THE ROOM. ALL SPEAKERS MUST RESPECT THE 3-MINUTE TIME LIMIT. CIVIC ASSOCIATIONS ARE RESPONSIBLE FOR NOTIFYING THEIR COMMUNITIES. SMOKING IS NOT ALLOWED ON THE PREMISES. A SIGN LANGUAGE INTERPRETER IS AVAILABLE UPON REQUEST. PLEASE CALL THE COMMUNITY BOARD OFFICE ON OR BEFORE FEBRUARY 24, 2020 AT 718/359-2800.

*** TIMES ARE APPROXIMATE ****