



# Community Board 7

## Borough of Queens

Bay Terrace, College Point, Beechhurst, Flushing  
Malba, Queensborough Hill, Whitestone and Willets Point

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Melinda Katz  
Queens Borough President

Eugene T. Kelty Jr.  
Chairperson  
Marilyn McAndrews  
District Manager

### PUBLIC HEARING & REGULAR MEETING

DATE: MONDAY, JANUARY 13, 2020

TIME: \*\*\*\*\*7:00 PM\*\*\*\*\*

PLACE: UNION PLAZA CARE CENTER

33-23 UNION STREET, FLUSHING

### AGENDA

- |  |                  |
|--|------------------|
| 1. Pledge of Allegiance                    | 7:00 - 7:05 P.M. |
| 2. Roll Call Attendance                    | 7:05 - 7:10 P.M. |
| 3. Announcements from the Chair            | 7:10 - 7:20 P.M. |
| 4. Approval of November & December Minutes | 7:20 - 7:25 P.M. |

### PUBLIC HEARING

- |  |                |                  |
|--|----------------|------------------|
| 5. <b>41-62 BOWNE STREET – BSA #2019-292</b> – Special Permit under ZR-73-66 to allow As-of-Right building FAA height approved, mixed use, multi-story residential and retail development at above address within flight obstruction area of LaGuardia to exceed height restriction imposed by ZR-62-20/21.  | REV. McEACHERN | 7:25 - 7:40 P.M. |
| 6. <b>18-26 to 18-50 BAY LANE – BSA #2019-281 to #2019-291-A</b> – Proposed site with <b>33</b> two-family townhouses, <b>10</b> of which are subject to instant appeals on existing lot 102, to be apportioned with development into new tax lots (to comprise a single zoning lot) and a proposed private road to be known as <b>BAY LANE</b> within the development site, and conform to requirements of R5 zoning district with a FAR of 0.75. | PAUL RIFINO    | 7:40 - 8:15 P.M. |

### REGULAR MEETING

- |  |                  |
|--|------------------|
| 7. <b>EXECUTIVE COMMITTEE ELECTIONS FOR 2020</b> - LAWRENCE HUGHES | 8:15 - 9:15 P.M. |
| 8. <b>PUBLIC PARTICIPATION</b>                                     | 9:15 - 9:40 P.M. |

The public is invited for information purposes only, not to participate in discussion. Please sign up for speaking time in advance of mtg. Sign-up sheets will be at side of the room. All speakers must respect the 3-minute time limit. Civic Associations are responsible for notifying their communities. Smoking is not allowed on the premises. A sign language interpreter is available upon request. Please call Board office on or before January 6, 2020 at 718/359-2800.

**Our next Public Hearing is on FEBRUARY 10, 2020**