



Community Board 7

Borough of Queens

Bay Terrace, College Point, Beechurst, Flushing
Malba, Queensborough Hill, Whitestone and Willets Point

133-32 41st ROAD ·3rd FLOOR ·FLUSHING, NY 11355

(718) 359-2800

Fax: (718) 463-3891

email: qn07@cb.nyc.gov

Melinda Katz
Queens Borough President

Eugene T. Kelty Jr.
Chairperson
Marilyn McAndrews
District Manager

PUBLIC HEARING & REGULAR MEETING

DATE: MONDAY, JUNE 17, 2019

TIME: ***** 7:00 PM *****

PLACE: UNION PLAZA CARE CENTER

33-23 UNION STREET, FLUSHING

AGENDA

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| 1) Pledge of Allegiance | 7:00-7:05 P.M. |
| 2) Roll Call Attendance | 7:05-7:10 P.M. |
| 3) Announcements from the Chair | 7:10-7:20 P.M. |
| 4) Approval of May Minutes | 7:20-7:25 P.M. |
| 5) Tidegate Bridge Reconstruction Project, Jeannie Destis, Engineer) | 7:25-7:35 P.M. |

P U B L I C H E A R I N G

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| 6) Downtown Flushing Bid Expansion, Fan Chen, Project Mgr. FRANK MACCHIO | 7:35-8:00 P.M. |
| 7) 160-11 Willets Point Blvd.- BSA #245-03-BZ – Application to extend the term of existing special permit for drive-thru facility for existing McDonald’s Restaurant for an additional five (5) years with alternative drive-thru changes to be approved by the Community Board.
JOSEPH SWEENEY | 8:00-8:40 P.M. |
| 8) 15-33 Clintonville Street - # 180291-ZMQ – Applicant requests approval of zoning map amendment to map a C1-3 commercial overlay to property in existing R3-1 zoning district. Proposed C-31 will be drawn from Cross Island Parkway service road, perpendicular to Clintonville. This will facilitate the expansion of owner’s one-story 1,400 sq. ft. to 4,398 sq. ft. of commercial development.
PAUL RIFINO | 8:40-9:10 P.M. |
| 9) 6-05 129th Street – BSA #2018-151-A- Application to permit the development of a three-story, Ten Unit residential building on a lot located partially in the bed of a mapped but unbuilt portion of 6 th Avenue, contrary to City Law Section 35 in an R3-2/R3-1 zoning district.
PABLO HERNANDEZ | 9:10-9:40 P.M. |

R E G U L A R M E E T I N G

PUBLIC PARTICIPATION - Community should sign up for speaking time. Sign-up sheets will be available the evening of the meeting. 9:40–9:45 P.M

PUBLIC HEARING- Please sign up for speaking time in advance of meeting. Sign-up sheets will be at side of room. All speakers must respect the **3-minute time limit**. Presentation will be made by the Applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call the Board office on or before September 16, 2019 at 718-359-2800. Our next Public Hearing is **Monday Sept. 23, 2019.**

*** TIME IS APPROXIMATE ***