



# Community Board 7

Borough of Queens  
Bay Terrace, College Point, Beechurst, Flushing  
Malba, Queensborough Hill, Whitestone and Willets Point

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Melinda Katz  
Queens Borough President

Eugene T. Kelty Jr.  
Chairperson

Marilyn McAndrews  
District Manager

## PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, JUNE 12, 2017

TIME: \*\*\* 7:00 P.M. **SHARP** \*\*\*

PLACE: UNION PLAZA CARE CENTER  
33-23 UNION STREET, FLUSHING

### A G E N D A

- |   |                  |
|---|------------------|
| 1) Pledge of Allegiance   | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance   | 7:05 - 7:10 P.M. |
| 3) Announcements from the Chair   | 7:10 - 7:20 P.M. |
| 4) Approval of the Minutes  | 7:20 - 7:25 P.M. |
| 5) NYS Dept. of Environmental Conservation - James Gennaro, Deputy Commissioner         | 7:25 - 7:40 P.M. |
| 6) Transitional Services of New York - Uche Abolo, Michelle Hall, and Elizabeth Sillick | 7:40 - 7:55 P.M. |

### P U B L I C H E A R I N G

7) **135-01 35<sup>th</sup> AVENUE - PROJECT ID #P2015Q0168** - Proposed rezoning from M1-1 to R7A/C2-3 to allow the development of an eight (8) story 95 feet tall mixed use residential and commercial building at the premises with 72,442 sq. ft. of floor area, and a FAR of 4.60 (3.8 FAR residential and 0.8 FAR commercial). The proposed development will contain 76 dwelling units (22 of which would be affordable) within 59,883 sq. ft. of residential floor area, 12,609 sq. ft. of commercial retail on the first floor, and 6,720 sq. ft. on the cellar level. Sixty-eight parking spaces will be on the sub-cellar and cellar levels accessible by car elevator.

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7:55 - 8:40 P.M.

### R E G U L A R M E E T I N G

8) **Public Participation** – Community should sign up for speaking time. Sign-up sheets will be available the evening of the meeting. 8:40 – 9:00 P.M.

**REGULAR MEETING** – The public is invited for information purposes only; not to participate in the discussion.

**PUBLIC HEARING** – Please sign up for speaking time in advance of the meeting. Sign-up sheets will be at the side table. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call the Community Board Office on or before June 5, 2017 at 359-2800. The next Community Board Regular Meeting & Public Hearing is scheduled for Monday, Sept. 11 2017.

\*\*\*TIMES ARE APPROXIMATE\*\*\*