



Community Board 7

Borough of Queens

Bay Terrace, College Point, Beechhurst, Flushing
Malba, Queensborough Hill, Whitestone and Willets Point

133-32 41st ROAD · 3rd FLOOR · FLUSHING, NY 11355

(718) 359-2800

Fax: (718) 463-3891

email: qn07@cb.nyc.gov

Melinda Katz

Queens Borough President

Eugene T. Kelty Jr.

Chairperson

Marilyn McAndrews

District Manager

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, MARCH 27, 2017

TIME: *** 7:00 P.M. ***

PLACE: UNION PLAZA CARE CENTER
33-23 UNION STREET, FLUSHING

AGENDA

- | | |
|---|------------------|
| 1) Pledge of Allegiance | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance | 7:05 - 7:10 P.M. |
| 3) Announcements from the Chair | 7:10 - 7:20 P.M. |
| 4) Queens Botanical Garden, Susan Lacerte, Neal Fleishman | 7:20 - 7:40 P.M. |
| 5) MTA Bridge & Tunnel – Joyce Mulvaney | 7:40 - 8:00 P.M. |
| 6) Environmental Update – James Cervino | 8:00 - 8:15 P.M. |
| 7) NYC Campaign Finance Board Inquiry – William Fowler | 8:15 - 8:30 P.M. |

PUBLIC HEARING

- 8) **150-87/93/95 CLINTONVILLE COURT & 15-58/62 CLINTONVILLE STREET – BSA 2017-16A thru 19A**
Application for four (4) two-story two family dwellings in the bed of a mapped street requiring an Administrative Appeal for compliance with Section 35 of the General City Law.

CHUCK APELIAN, BLDG./ZONING CHAIR 8:30 – 9:15 P.M.

REGULAR MEETING

- 9) **Aviation Committee Update -** WARREN SCHREIBER, AVIATION CHAIR 9:15 – 9:30 P.M.
- 10) **Public Participation** 9:30 – 9:45 P.M.

- 11) **REGULAR MEETING** – The public is invited for information purposes only and cannot participate in the discussion.

PUBLIC HEARING - Please sign up for speaking time in advance of the meeting. Sign-up sheets will be at the side of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call Community Board office on or before **March 20, 2017** at 359-2800.

**** TIMES ARE APPROXIMATE ****