



Community Board 7

Borough of Queens
Bay Terrace, College Point, Beechhurst, Flushing
Malba, Queensborough Hill, Whitestone and Willets Point

133-32 41st ROAD · 3rd FLOOR · FLUSHING, NY 11355

(718) 359-2800

Fax: (718) 463-3891

email: qn07@cb.nyc.gov

Melinda Katz
Queens Borough President

Eugene T. Kelty Jr.
Chairperson

Marilyn McAndrews
District Manager

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, JANUARY 9, 2017

TIME: *** 7:00 P.M. SHARP ***

PLACE: UNION PLAZA CARE CENTER
33-23 UNION STREET, FLUSHING

A G E N D A

- | | |
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| 1) Pledge of Allegiance | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance | 7:05 - 7:10 P.M. |
| 3) Announcements from the Chair | 7:10 - 7:20 P.M. |
| 4) Approval of the Minutes | 7:20 - 7:45 P.M. |
| 5) NYC Veterans – Veterans Resource Guide – Michael O’Kane | 7:45 - 8:15 P.M. |
| 6) Treasury Office of Investigation IRS Impersonation Scam – Matthew McWhirr | 8:15 – 8:45 P.M. |

PUBLIC HEARING

- 7) **SULLIVAN DRIVE – BSA CAL. #4186-4207-16-A-BLOCK #4508** – Proposed construction of 22 single family homes not fronting on a legally mapped street, pursuant to Article 3, Section 36 of General City Law, located in an R2 District. (Lots 16 to 36 & Lots 78 to 98).
- KEVIN SHIELDS 8:45 – 9:15 P.M.

REGULAR MEETING

- 8) **HEALTH COMMITTEE UPDATE -** PETER KWIATH 9:15 – 9:30 P.M.
- 9) **PUBLIC PARTICIPATION** - Community should sign up for speaking time. Sign-up sheets will be available the evening of the meeting. 9:30 – 9:45 P.M.

REGULAR MEETING – The public is invited for information purposes only; not to participate in the discussion.

PUBLIC HEARING – Please sign up for speaking time in advance of the meeting. Sign-up sheets will be at the side of the room. All speakers must respect the **3-minute** time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call Community Board Office on or before **January 2, 2017** at 718/359-2800. The next Public Hearing will be on **February 13, 2017** at 7 p.m.

**** TIMES ARE APPROXIMATE ****