



# Community Board 7

Borough of Queens

Bay Terrace, College Point, Beechurst, Flushing,  
Malba, Queensborough Hill, Whitestone and Willets Point

133-32 41st ROAD • 3rd FLOOR • FLUSHING, NY 11355

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Melinda Katz  
Borough President

Eugene T. Kelty Jr.  
Chairperson

Marilyn Bitterman  
District Manager

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, OCTOBER 17, 2016

TIME: \*\*\* 7:00 P.M. SHARP \*\*\*

PLACE: UNION PLAZA CARE CENTER  
33-23 UNION STREET, FLUSHING

## A G E N D A

- |  |                  |
|--|------------------|
| 1) Pledge of Allegiance                            | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance                            | 7:05 - 7:10 P.M. |
| 3) Announcements from the Chair                    | 7:10 - 7:20 P.M. |
| 4) Environmental Update – James Cervino            | 7:20 - 8:10 P.M. |
| 5) NY Velodrome Authority – Polly Chea & Jim Lyman | 8:10 - 8:20 P.M. |

## P U B L I C H E A R I N G

- 6) **153-37 Cross Island Parkway – BSA Calendar - #7-95-BZ** - Extension of previously granted variance to permit, in a C1-2/R3-2 zone, the operation of a physical culture/health club establishment in the building for an additional ten (10) year term from the expiration of the previous grant on August 8, 2016.
- ROSE FORKAN 8:20 - 8:45 P.M.
- 7) **146-45 22<sup>nd</sup> Avenue, Whitestone – BSA 172-15-BZ** – Revised application for development of a 2-story two family dwelling with cellar on a vacant corner lot with a 25 ft. width, seeks waivers for following ZR sections to underlying R3A zoning and proposes a seven (7) ft. front yard along 22<sup>nd</sup> Ave. (less than required ten (10) ft. (ZR -23-45(a)); proposes 1800 sq. ft. floor area contrary to 1500 sq. ft. allowed (ZR 23-14(b)); and dwelling unit sizes of 900 sq. ft. for each dwelling, instead of one unit that must contain at least 925 sq. ft. leaving 575 sq. ft. for a second unit (ZR 23-23(b)). Proposal includes an accessory two-car garage in rear, which does not require a variance.
- FRANK MACCHIO 8:45 - 9:45 P.M.

## R E G U L A R M E E T I N G

- 8) **Vote on Capital & Expense Budget Submissions FY 2018** KIM OHANIAN 9:45 - 10:15 P.M.
- 9) **Public Participation** 10:15 - 10:30 P.M.

**REGULAR MEETING** – The public is invited for information purposes only; not to participate in the discussion.

**PUBLIC HEARING** – Please sign up for speaking time in advance of the meeting. Sign-up sheets will be at the side of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call Community Board Office on or before October 10, 2016 at 359-2800. Our next Public Hearing & Regular Meeting is scheduled for November 14, 2016.

\*\* TIME IS APPROXIMATE \*\*