

PUBLIC HEARING AND REGULAR MEETING
DATE: MONDAY, MARCH 14, 2016
TIME: *** 7:00 P.M. SHARP ***
PLACE: UNION PLAZA CARE CENTER
33-23 UNION STREET, FLUSHING

A G E N D A

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| 1) Pledge of Allegiance | 7:00 - 7:05 P.M. |
| 2) Announcements from the Chair | 7:05 – 7:15 P.M. |
| 3) Roll Call Attendance | 7:15 – 7:20 P.M. |
| 4) Approval of the Minutes – Jan. 11, 2016 & Feb. 8, 2016 | 7:20 – 7:25 P.M. |
| 5) NYC HRA – Health Insurance Access (OCHIA) | 7:25 – 8:00 P.M. |
| 6) Green Infrastructure/Bioswells – DEP/DOT/DPR Joint Presentation | 8:00 -- 8:30 P.M. |

P U B L I C H E A R I N G

- 7) **ONE FLUSHING – City Planning #C 160140 ZSQ – NYC Housing Preservation & Development** – Application for special Permit pursuant to Sec. 74-52 Zoning resolution to allow an attended public parking garage with maximum capacity of 229 spaces on portion of ground floor & cellar level of proposed mixed-use development on property located at **133-45 41st Avenue** in a C4-5X* District. *Note: The site is proposed to be rezoned from a C4-2 District to a Cr-5X District under concurrent related application (**#160138 ZMQ**).
- CHUCK APELIAN** 8:30 - 9:20 P.M.

R E G U L A R M E E T I N G

- 8) **Vote on Letter for CITY WIDE STATEMENT OF NEEDS FY 2017- Budget/DEP/Corp. Park Committees** 9:20 - 10:00 P.M.
- 9) **Public Participation** – Community should sign up for speaking time. Sign up sheets will be available at the side of the room the evening of the meeting. 10:00 -10:15 P.M.

REGULAR MEETING – The public is invited for information purposes only; not to participate in the discussion.

PUBLIC HEARING – Please sign up for speaking time in advance of the meeting. Sign-up sheets will be at the side of the room. All speakers must respect the **3-minute time limit**. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call the Community Board Office on or before **Mar. 4 2016 at 718-359-2800**. The next scheduled Public Hearing is **April 11, 2016**

TIMES ARE APPROXIMATE