

PUBLIC HEARING AND REGULAR MEETING
DATE: MONDAY, SEPTEMBER 21, 2015
TIME: *** 7:00 P.M. SHARP ***
PLACE: UNION PLAZA CARE CENTER
33-23 UNION STREET, FLUSHING

A G E N D A

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| 1) Pledge of Allegiance | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance | 7:05 – 7:10 P.M. |
| 3) Announcements from The Chair | 7:10 – 7:20 P.M. |
| 4) Approval of the Minutes - June 22, 2015 | 7:20 – 7:25 P.M. |
| 5) MAYOR’S OFFICE – Sustainability | 7.25 - 8:00 P.M. |
| 6) SELECT BUS SERVICE - DOT – Richard Gippetti | 8:00 - 8:30 P.M. |

P U B L I C H E A R I N G

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| 7) A.K.A.RIDER – 149TH STREET & WILLETS POINT BLVD. – In Memory of CHARLES LUCANIA – Perished on 9/11 | JOSEPH FEMENIA | 8:30 – 9:00 P.M. |
| 8) EDUCATION RESOLUTION | ARLENE FLEISHMAN | 9:00 – 9:30 P.M. |
| 9) INPUT ON PRELIMINARY BUDGET FY 2017 | KIM OHANIAN | 9:30 –10:00 P.M. |

R E G U L A R M E E T I N G

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| 10) Public Participation – Community should sign up for speaking time. Sign up sheets will be available the evening of the meeting. | 10:00 – 10:30 P.M. |
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REGULAR MEETING – The public is invited for information purposes only; not to participate in the discussion.

PUBLIC HEARING – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the side of the room. All speakers must respect the **3-minute time limit**. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call the Community Board Office on or before **Sept. 14, 2015** at **718-359-2800**. The next scheduled Public Hearing is **October 19, 2015**.

TIMES ARE APPROXIMATE.