

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, APRIL 13, 2015

TIME: *** 7:00 P.M. SHARP ***

PLACE: UNION PLAZA CARE CENTER
33-23 UNION STREET, FLUSHING

A G E N D A

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| 1) Pledge of Allegiance | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance | 7:05 – 7:10 P.M. |
| 3) Announcements From The Chair | 7:10 – 7:20 P.M. |
| 4) Approval of the Minutes for March 9, 2015 | 7:20 – 7:25 P.M. |

P U B L I C H E A R I N G

- 5) **22-12 129TH Street**, – Application for a waiver of the Rules of Practice & Procedure beyond May 12, 2007 and amend the resolution to eliminate the term of variance, to permit the construction of the building with its primary business entrance, show window or sign within 75 feet of adjoining residential district without the required open side and rear yards, and to obviate the conditions listed in the BSA resolution dated May 12, 1987 due to change in zoning to a Manufacturing Use district wherein the proposed use is permitted.

BARBARA McHUGH

7:25 – 8:15 P.M.

- 6) **120-22 28TH Avenue -College Point Corporate Park – C 150173PPQ** -Application submitted by the Department of Citywide Administrative Services (DCAS), pursuant to Section 197-C of NYC Charter, for the disposition of one (1) city-owned property (Block 4317, Lot 1) in the Special College Point District, pursuant to zoning.

CHARLES APELIAN

8:15 –8:45 P.M

R E G U L A R M E E T I N G

- 7) **46-05 Parsons Boulevard – BSA Calendar #200-14-BZ** - Application to construct a community facility (Mosque) in an R2 Zoning District seeking waivers of Floor area ratio (ZR 24-111), Sky exposure plane (ZR 24-521), Side yards (ZR 24-30), and Parking (ZR 25-30). **Public Hearing already held on January 6, 2015**

TYLER CASSELL

8:45 – 9:15 P.M.

- 8) **Public Participation** – Community should sign up for speaking time. Sign-up sheets will be available the evening of the meeting.

9:15 – 9:35 P.M.

REGULAR MEETING – The public is invited for information purposes only; not to participate in the discussion.

PUBLIC HEARING – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the back of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. **TIMES ARE APPROXIMATE.** A sign language interpreter is available upon request. Please call the Community Board Office on or before, April 6, 2015 at 718-359-2800.

****OUR NEXT SCHEDULED PUBLIC HEARING IS THIRD MONDAY IN MAY, **MAY 18, 2015****