

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, MARCH 9, 2015

TIME: \*\*\* 7:00 P.M. SHARP \*\*\*

PLACE: UNION PLAZA CARE CENTER  
33-23 UNION STREET, FLUSHING

A G E N D A

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| 1) Pledge of Allegiance                         | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance                         | 7:05 - 7:10 P.M. |
| 3) Announcements From The Chair                 | 7:10 - 7:20 P.M. |
| 4) Approval of the Minutes for February 9, 2015 | 7:20 - 7:25 P.M. |

P U B L I C H E A R I N G

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| 5) A.K.A. Rider – “ <b>Heroes Memorial Way</b> ” Corner of 154 <sup>th</sup> Street & 26 <sup>th</sup> Avenue<br>JOSEPH FEMENIA  | 7:25 – 8:00 P.M. |
| 6) <b>22-12 129<sup>TH</sup> Street, College Point – Calendar #402-86 BZ</b> – Application to waive Rules of Procedure; extend term of variance; amend resolution to permit construction of building with primary business entrance, show window or sign within 75 feet of adjoining residential district without open & rear yards; dispose of conditions listed in BSA May 12, 1987 resolution due to change in zoning to a manufacturing use district wherein proposed use is permitted<br>BARBARA McHUGH | 8:00 – 8:45 P.M. |
| 7) <b>135-35 Northern Blvd, Flushing –RKO Keith’s Theatre</b> – Compliance determination on building height increase, reduction of residential units, reduced parking spaces for residents and redesign of entry façade.<br>CHARLES APELIAN  | 8:45 – 9:30 P.M. |

R E G U L A R M E E T I N G

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| 8) <b>Education Update -</b><br>ARLENE FLEISHMAN  | 9:30 – 9:55 P.M.  |
| 9) <b>Public Participation</b> – Community should sign up for speaking time. Sign-up sheets will be available the evening of the meeting. | 9:55 – 10:10 P.M. |

**REGULAR MEETING** – The public is invited for information purposes only; not to participate in the discussion.

**PUBLIC HEARING** – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the back of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium.

A sign language interpreter is available upon request. Please call the Community Board Office on or before, March 2, 2015 at 718-359-2800. The next Public Hearing is scheduled for Monday, April 13, 2015.

**TIMES ARE APPROXIMATE.**