

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, MAY 12, 2014

TIME: ***7:00 P.M. SHARP ***

PLACE: UNION PLAZA CARE CENTER
33-23 UNION STREET, FLUSHING

A G E N D A

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| 1) Pledge of Allegiance | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance | 7:05 - 7:10 P.M. |
| 3) Announcements From The Chair | 7:10 - 7:20 P.M. |
| 4) Child Support Presentation – John Cnapich, DFA | 7:20 - 7:45 P.M. |

P U B L I C H E A R I N G

5) **46-45 Kissena Boulevard, Flushing - Calendar #11-93-BZ** – Application to extend the 10-year special permit Change in Use from UG-16 (motor vehicle storage & repair) to UG-6 (eating & drinking establishment with accessory parking) which expired March 15, 2014, and extend the time to obtain a C/O since it was not obtained within the one-year period required by the Board’s resolution of March 20, 2012, and waive the Board’s Rules of Practice & Procedure and permit filing of the application more than 30 days after expiration of time allowed to obtain a C/O.

KRIS RAM 7:45– 8:15 P.M.

6) **11-30 143RD Place, Whitestone – Calendar #59-13-BZ** – Application proposing the waiver of the requirements of Section 35 of the General City Law and permit the construction of a new one-family residence located in the bed of a mapped street.

FRANK MACCHIO 8:15 – 8:45 P.M.

R E G U L A R M E E T I N G

7) **Health Committee Update** PETER KWIATH 8:45 – 9:15 P.M.

8) **Parks Department – a) Green Earth Urban Gardens b) Frank Golden Park (Gaelic Football Proposal)**

KIM OHANIAN 9:15 - 9:45 P.M.

9) **Willets Point Redevelopment – Quarterly Update** CHUCK APELIAN 9:45 – 10:15 P.M.

10) **Public Participation** – Community should sign up for speaking time. Sign-up sheets will be available at the desk the evening of the meeting. 10:15 –10:30 P.M.

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REGULAR MEETING – The public is invited for information purposes only; not to participate in the discussion.

PUBLIC HEARING – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the back of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium.

A sign language interpreter is available upon request. Please call the Community Board Office on or before, May 5, 2014 at 718/359-2800. The next Community Board Regular Meeting & Public Hearing is scheduled for Monday, June 9, 2014.

TIMES ARE APPROXIMATE.