

Melinda Katz

Leroy Comrie

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, FEBRUARY 10, 2014

TIME: *** 7:00 P.M. SHARP ***

PLACE: UNION PLAZA CARE CENTER
33-23 UNION STREET, FLUSHING

A G E N D A

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| 1) Pledge of Allegiance | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance | 7:05 - 7:10 P.M. |
| 3) Announcements From The Chair | 7:10 - 7:20 P.M. |
| 4) Approval of the Minutes – January 14, 2013 | 7:20 - 7:30 P.M. |

P U B L I C H E A R I N G

- 5) **42-01 Main Street, Flushing - BSA Calendar # 322-132-BZ** - Application seeking to reinstate and extend the term of the variance that permits accessory parking on the R6 portion of the zoning lot for the Use Group 6 commercial building located within the R6/C1-2 portion of the lot. The application also requests a waiver of the Board's Rules of Practice & Procedure to permit filing of the application after the allowed filing period.
REV. RICHARD McEACHERN 7:30 - 8:00 P.M.
- 6) **160-11 Willets Point Boulevard - BSA Calendar #245-03-BZ** - Application to extend the term of an existing special permit for a drive-thru facility for the existing McDonald's Restaurant for an additional five (5) years.
JOSEPH SWEENEY 8:00 - 8:30 P.M.

R E G U L A R M E E T I N G

- 7) **36-18 Main Street, Flushing – BSA Calendar #280-13-BZ** – Follow-up to Public Hearing held November 25, 2013.
FRANK MACCHIO 8:30 – 9:00 P.M.
- 8) **Citywide Statement of Needs - FY 2015/2016** – Approval of letter to City Planning.
LYNDA SPIELMAN 9:00 – 9:30 P.M.
- 9) **Public Participation** – Community should sign up for speaking time. Sign up sheets will be available the evening of the meeting. 9:30 - 10:00 P.M.

REGULAR MEETING – The public is invited for information purposes only, not to participate in the discussion.

PUBLIC HEARING – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the back of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call the Community Board Office on or before March 3, 2014 at 718-359-2800. The next scheduled Public Hearing is Monday, March 10, 2014.

TIMES ARE APPROXIMATE.

