# PUBLIC HEARING AND REGULAR MEETINGDATE:MONDAY, FEBRUARY 11, 2013TIME:\*\*\* 7:00 P.M. SHARP \*\*\*PLACE:UNION PLAZA CARE CENTER<br/>33-23 UNION STREET, FLUSHING

# AGENDA

1)	Pledge of Allegiance	7:00 - 7:05	P.M.
2)	Roll Call Attendance	7:05 - 7:10	P.M.
3)	Announcements From The Chair	7:10 - 7:20	P.M.
4)	Approval of the Minutes – January 14, 2013	7:20 - 7:30	P.M.
5)	Queens Botannical Garden - Green Jobs Update - SUSAN LACERTE	7:30 - 7:45	P.M.

## P U B L I C H E A R I N G

6) **5 Point Crescent, Malba - BSA Calendar # 305-12-A -** Application for approval to permit proposed two-story extension of the existing single family two-story home which will be partially in the mapped but unbuilt portion of Point Crescent (mapped as 7<sup>th</sup> Avenue) when constructed pursuant to General City Law Section 35.

FRANK MACCHIO 7:45 - 8:30 P.M.

### **REGULAR MEETING**

- 7) **Citywide Statement of Needs FY 2014/2015** LYNDA SPIELMAN 8:30 9:15 P.M.
- 8) Public Participation Community should sign up for speaking time. Sign up sheets will be available the evening of the meeting.
  9:15 9:30 P.M.

**<u>REGULAR MEETING</u>** – The public is invited for information purposes only, not to participate in the discussion. <u>**PUBLIC HEARING</u></u> – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the back of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium.</u>** 

A sign language interpreter is available upon request. Please call the Community Board Office on or before March 4, 2013 at 718-359-2800. The next scheduled Public Hearing is **Monday**, **March 11, 2013**.

### TIMES ARE APPROXIMATE.

A SFIELMAN 8.30

proposed two-story