

Donovan Richards, Jr.
Queens Borough President

# **Community Board 7**

## **Borough of Queens**

Auburndale, Bay Terrace, Beechhurst, Clearview, College Point, Downtown Flushing, East Flushing, Flushing, Linden Hill, Malba, Murray Hill, Queensborough Hill, Whitestone and Willets Point

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Chuck Apelian
Chairperson

Marilyn MCAndrews
District Manager

## **PUBLIC HEARING AND REGULAR MEETING**

DATE: MONDAY, NOVEMBER 10, 2025

TIME: \*\*\* 7:00 P.M. SHARP \*\*\*

PLACE: ST. LUKE - MSGR. TOSI PASTORAL CENTER

16-34 CLINTONVILLE ST. WHITESTONE, NY 11357

**PARKING ACROSS THE STREET** 

1) Pledge of Allegiance	7:00 - 7:01 P.M.
2) Roll Call Attendance	7:01 - 7:05 P.M.
3) Announcements from the Chair	7:05 - 7:10 P.M.
4) Approval of October Minutes	7:10 - 7:15 P.M.
5) Randy Perez, M.A. Director Queens College Speech & Debate Society	7:15 - 7:30 P.M.
6) Susanne Windland, Director of SNAP Friendly Visiting	7:30 - 7:40 P.M.

#### PUBLIC HEARING

#### 7) Ref: Projects Certified by the Department of City Planning:

➤ Flushing Creek CSO Disinfection Facilities - C250324 PCQ - Site selection and acquisition by DEP and DCAS to construct chlorination and dichlorination facilities on three project sites to improve water quality within Flushing Creek.

> Flushing Creek CSO De-mapping - C250323 MMQ — A change to the City Map to demap a pedestrian island between College Point Blvd, 32nd Avenue, and the Whitestone Expressway is being sought by the Department of Environmental Protection to construct chlorination and dichlorination facilities to improve water quality in Flushing Creek

Charles Apelian - Land Use Chair

8) Vote on Capital & Expense Budget Submissions for – FY 2027 Follow-up from Oct. meeting

Frank Macchio, Committee Chair

8:30 - 8:45 P.M.

7:40 - 8:30 P.M.

<u>Public Participation</u> - It is recommended that speakers sign up at the back table prior to our meeting with your name and phone number.

8:45 - 9:00 P.M.

All speakers must respect the <u>3-minute time limit</u>.

# REGULAR MEETING NONE

A sign language interpreter is available upon request. Please call or email the Community Board Office on or before November 4, 2025.

<sup>\*</sup> Time is approximate. Next Public Hearing is December 1, 2025 \*