



# Community Board 7

Borough of Queens  
Bay Terrace, College Point, Beechhurst, Flushing  
Malba, Queensborough Hill, Whitestone and Willets Point

133-32 41st ROAD · 3rd FLOOR · FLUSHING, NY 11355

(718) 359-2800

Fax: (718) 463-3891

email: [qn07@cb.nyc.gov](mailto:qn07@cb.nyc.gov)

Melinda Katz

Queens Borough President

Eugene T. Kelty Jr.

Chairperson

Marilyn McAndrews

District Manager

## PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, JUNE 11, 2018

TIME: \*\*\* 7:00 P.M. SHARP \*\*\*

PLACE: UNION PLAZA CARE CENTER  
33-23 UNION STREET, FLUSHING

## A G E N D A

- |  |             |
|--|-------------|
| 1. Pledge of Allegiance  | 7:00 – 7:05 |
| 2. Roll call Attendance  | 7:05 – 7:10 |
| 3. Announcements from the Chair                                      | 7:10 – 7:20 |
| 4. Department of Environmental Protection – Storm Water              | 7:20 – 7:35 |
| 5. NYC Office of the Mayor Street Activities – Dawn Tolson, Director | 7:35 – 7:50 |

## PUBLIC HEARING

- |   |             |
|---|-------------|
| 6. 17th Road to a one-way, westbound, from Clintonville Street to 150 Street, and the conversion of 17th Avenue to a one-way, eastbound, from 150 <sup>th</sup> Street to Clintonville Street. - Nick Corrado, Committee Chair  | 7:50 – 8:15 |
| 7. <b>NYPD ULURP – CALENDAR # C180285 PCQ</b> – NYPD ULURP – Application to extend current expired long term parking lease on privately owned properties located in the College Point area of Queens at the end of 112 <sup>th</sup> Street just past 14 <sup>th</sup> Avenue in the Industrial Park. The ULURP is needed to continue vehicle storage parking of NYPD assets located at 14 -04 111 <sup>th</sup> Street and 109-15 14 <sup>th</sup> Avenue. - Joseph Sweeney, Committee Chair | 8:15 – 8:40 |

## REGULAR MEETING

- |  |             |
|--|-------------|
| 8. DOE District 25 Pre-K Center - Education Committee Chair Arlene Fleishman | 8:40 – 8:45 |
|--|-------------|

**Public Participation** – Community should sign up for speaking time. Sign-up sheets will be available the evening of the meeting.

## PUBLIC PARTICIPATION

**PUBLIC HEARING** – Please sign up for speaking time in advance of the meeting. Sign-up sheets will be at the side of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium. A sign language interpreter is available upon request. Please call the Community Board Office on or before June 7<sup>th</sup>, 2018 at 718-359-2800.

The next scheduled Public Hearing is **Monday, September 17<sup>th</sup>, 2018**

\*\*\* TIMES ARE APPROXIMATE \*\*\*