



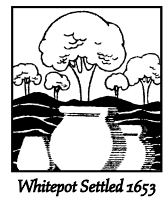
COMMUNITY BOARD 6, QUEENS

104-01 METROPOLITAN AVENUE • FOREST HILLS, NY 11375-4136

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QN06@CB.NYC.GOV

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HEATHER BEERS-DIMITRIADIS
CHAIR

DONOVAN RICHARDS
BOROUGH PRESIDENT

FRANK P. GULLUSCIO
DISTRICT MANAGER

COMMUNITY BOARD 6 MEETING NOTICE

DATE: WEDNESDAY – JUNE 14, 2023

PLACE: QUEENS BOROUGH HALL – ROOM 213
120-55 QUEENS BOULEVARD
KEW GARDENS, NY 11424

TIME: 7:00 P.M.

AGENDA:

1. PLEDGE OF ALLEGIANCE

2. PUBLIC FORUM

PUBLIC FORUM RULES

ALL REQUESTS FOR PUBLIC COMMENT MUST BE SUBMITTED TO CB6
VIA EMAIL TO QN06@CB.NYC.GOV OR BY CALLING 718-263-9250 BY 3PM ON 6/14/23

PLEASE SPECIFY IF YOU NEED TO GIVE COMMENTS REMOTELY

INDIVIDUAL SPEAKERS
3 MINUTES

ORGANIZATION REPRESENTATIVES
5 MINUTES

PUBLIC MEETING

3. MINUTES

4. ATTENDANCE

5. CHAIR'S REPORT

6. DISTRICT MANAGER'S REPORT

7. PRESENTATION BY THE BEACON PROGRAM AT JHS 190
- YOUTH COUNCIL PROGRAM

8. PRESENTATION BY FDNY ON LITHIUM-ION BATTERY FIRE SAFETY

9. LAND USE AND HOUSING COMMITTEE REPORT

PRESENTATION BY DEPARTMENT OF CITY PLANNING

CITY OF YES FOR CARBON NEUTRALITY (COYCN) – NON ULURP - VOTE

The NYC Department of City Planning in close consultation with the Mayor's Office of Climate and Environmental Justice (MOCEJ) is proposing a citywide zoning text amendment to implement changes to the City's Zoning Resolution to remove impediments to, and expand opportunities for, decarbonization projects within all zoning districts, and across all 59 of the City's Community Districts.

10. SELECT COMMITTEE ON ROCKAWAY BEACH RIGHT OF WAY COMMITTEE REPORT

11. CONSUMER AFFAIRS, ECONOMIC DEVELOPMENT & SMALL BUSINESS COMMITTEE REPORT – VOTE (SEE PAGE 2 FOR MORE INFORMATION)

A. NEW LIQUOR LICENSE APPLICATION

1. FABRIKA RESTAURANT 102-15 METROPOLITAN AVENUE, FH
2. JULIEAT'S BUBBLE TEA & DESSERT CAFÉ, 102-13 METROPOLITAN AVE, FH

B. RENEWAL LIQUOR LICENSE APPLICATIONS

1. PORTOFINO RESTAURANT 109-32 ASCAN AVENUE, FH
2. EL POLLO INKA PERU 112-20 QUEENS BLVD., FH
3. 5 BURRO CAFÉ 72-05 AUSTIN STREET, FH

12. HEALTH, MENTAL HEALTH, SUBSTANCE ABUSE COMMITTEE REPORT

13. EDUCATION, YOUTH COMMITTEE REPORT

14. COMMITTEE FOR THOSE WITHOUT SHELTER COMMITTEE REPORT

15. AGING, SOCIAL SERVICES, DISABILITIES COMMITTEE REPORT

16. GOOD AND WELFARE OF THE CB 6 DISTRICT

A) BOARD MEMBERS

B) LEGISLATIVE REPRESENTATIVES

THE NEXT CB 6 MEETING WILL BE ON WEDNESDAY SEPT. 13, 2023

PLEASE NOTE THE FOLLOWING:

- MEMBERS OF THE PUBLIC THAT WISH TO VIEW THE MEETING VIA WEBEX, REGISTER HERE: [HTTPS://TINYURL.COM/CB6JUNE23](https://tinyurl.com/cb6june23)
- THE MEETING RECORDING WILL BE POSTED ON THE CB 6 YOUTUBE PAGE, [WWW.TINYURL.COM/CB6YOUTUBE](http://www.tinyurl.com/cb6youtube), 5 DAYS AFTER THE MEETING

INDIVIDUALS REQUESTING SIGN LANGUAGE INTERPRETERS SHOULD CONTACT COMMUNITY BOARD #6 FIVE BUSINESS DAYS PRIOR TO THIS PUBLIC MEETING / HEARING