



## COMMUNITY BOARD # 4Q

Serving: Corona, Corona Heights, Elmhurst and Newtown

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**Donovan Richards**  
Borough President

**Marialena Giampino**  
Chairperson

**Ebony Young**  
Deputy Borough President

**Christian Cassagnol**  
District Manager

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### MEETING NOTICE

**DATE: Tuesday, March 8, 2022**

**TIME: 7:00 pm**

**PLACE: Online via Webex**

**To enter the meeting via computer or the app on a smartphone/tablet, click here:**

<https://nycrb.webex.com/nycrb/onstage/g.php?MTID=ef0fe8b49b8bd4bacefdb3aaa020db01a>

*If entering via telephone only, call **1-646-992-2010***

*then enter the meeting ID **2339 245 0628***

**1. Call to Order**

**2. Vote on minutes from the March 8<sup>th</sup> meeting**

**3. Chairperson's Report/Public Forum**

*At this time, any statements or testimony submitted by members of the public or city agencies will be read by the Chairperson. The public will not be able to speak during this portion of the meeting. Statements can be submitted to our office by 5pm on March 8<sup>th</sup>. Please keep statements under two (2) minutes.*

**4. District Manager's Report**

**5. Open Session #1/ Board Member Attendance** *(Statements will be limited to two (2) minutes)*

**6. Report from Elected Officials**

*(Statements will be limited to two (2) minutes for representatives, and three (3) minutes for elected officials)*

- Federal
- State
- City

**7. Presentation: Le-Tis Williams, Borough Manager, FDNY Community Affairs**

*- FDNY Engine 287 Design Project: Discussion on the conceptual vision for the new E287 building (86-53 Grand Avenue, Elmhurst, NY)*

**8. Presentation: Dana Linton, Queens Regional and Community Affairs, ConEdison**

*- Reliable Clean City Project (<https://www.coned.com/en/our-energy-future/our-energy-vision/where-we-are-going/reliable-clean-city-project>)*

**9. Report & Vote: Transportation Committee**

*- Livery Base license renewal - Republic Car Service (93-04 Corona)*

**10. Report & Vote: Public Safety and Homeland Security Committee**

*- State Liquor Authority Applications*

**11. Committee Reports**

- Consumer Affairs
- Environmental
- Health and Human Services
- Parks, Cultural Affairs and Historical Preservation
- ULURP & Zoning
- Youth Services

**12. Open Session #2**

*Members of the board please raise your hand on Webex to speak. Please limit all statements to two (2) minutes*

**13. Adjournment**