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PAT SMITH
INTERIM CHAIR

Public Meeting Agenda

Wednesday, March 11, 2026

- 1. Call to Order**
- 2. Adoption of Minutes**
- 3. Remarks from the Interim Chair**
- 4. Remarks from the Executive Director**
- 5. Presentation from the Outreach Department**
- 6. Public Comment**
- 7. Old Business**
- 8. New Business**
- 9. Adjourn to Executive Session**