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Dr. MOHAMMAD KHALID  
INTERIM CHAIR

## **PUBLIC MEETING AGENDA**

Wednesday, April 9, 2025

1. **Call to Order**
2. **Adoption of Minutes**
3. **Remarks from the Interim Chair**
4. **Remarks from the Executive Director**
5. **Presentation from Director of Civilian Assistance Unit**
6. **Public Comment**
7. **Old Business**
8. **New Business**
9. **Adjourn to Executive Session**