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MAYOR

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FREDERICK DAVIE  
CHAIR

## **PUBLIC MEETING AGENDA**

Monday, November 9, 2020

1. **Welcome & Virtual Meeting Protocol**
2. **Call to Order**
3. **Adoption of Minutes**
4. **Report from the Chair**
5. **Report from the Executive Director**
6. **Presentation from Blake Fellow**
7. **Presentation from Outreach**
8. **Comment from Community Groups**
9. **Public Comment**
10. **Old Business**
11. **New Business**
12. **Adjourn to Executive Session**