



## Brooklyn Community Board No. 4

1420 Bushwick Avenue, Rm. 370

Brooklyn, NY 11207

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[www.nyc.gov/brooklyn4](http://www.nyc.gov/brooklyn4)

Robert Camacho | Chairperson

Celestina León | District Manager

### BUSHWICK

#### ELECTED OFFICIALS

HON. ANTONIO REYNOSO  
Brooklyn Borough President  
HON. JENNIFER GUTIERREZ  
Council Member, 34<sup>th</sup> District  
HON. SANDY NURSE  
Council Member, 37<sup>th</sup> District

#### 2025 – 2026

#### EXECUTIVE OFFICERS

ROBERT CAMACHO  
Chairperson  
CHRISTIAN CELESTE TATE  
1<sup>st</sup> Vice Chairperson  
MILAGROS SANDOVAL  
2<sup>nd</sup> Vice Chairperson  
JERRY VALENTIN  
Recording Secretary  
REV. JAMES STEWARD II  
Treasurer  
JO-ENA BENNETT  
Parliamentarian

#### COMMITTEE CHAIRPERSONS

STEPHANIE ANDERSON  
VIRGIE JONES  
Arts/Culture/Technology + Youth and  
Education  
ANNETTE SPELLEN  
Civic/Public Safety/Religious +  
Health/Human Service/Senior  
Citizens/Veterans  
ROBERT CAMACHO  
District Office  
ANNE GUINEY  
Economic Development + Housing and  
Land Use  
BEN TOCKER  
Environmental Protection/  
Transportation/Sanitation + Parks and  
Recreation  
KRISTINE MALDEN  
Permits and Licenses

## PUBLIC HEARING AND REGULAR MEETING NOTICE

Wednesday, October 15, 2025, 6pm

Hope Gardens Older Adult Center & Zoom

195 Linden Street (corner of Wilson Avenue)

[Register to Attend](#)

### Public Hearing Items

- 1) **Randy Peers, President and CEO, Brooklyn Chamber of Commerce** – presenting on the role of the Brooklyn Chamber and the resources available through the Chamber to the community.
- 2) **CB4 Leadership** – providing an overview of the board's proposed capital and expense budget requests.
- 3) **Brian Paul, Deputy Director, NYC Council Planning and Land Use Division** – presenting on the 2025 Charter Revision ballot proposals.

### Regular Meeting Agenda

1. FIRST ROLL CALL
2. ACCEPTANCE OF THE AGENDA
3. ACCEPTANCE OF THE PREVIOUS MEETING MINUTES
4. PARLIAMENTARIAN'S NOTE – **Ms. Jo-Ena Bennett**
5. 83RD PRECINCT REPORT – **Deputy Inspector David Poggioli, C.O.**
6. COMMITTEE REPORTS
  - Environmental Protection/Transportation/Sanitation + Parks and Recreation – **Ben Tocker**
  - Economic Development + Housing and Land Use – **Anne Guiney**
  - Civic/Public Safety/Religious + Health/Human Service/Senior Citizens/Veterans – **Annette Spellen**
  - Arts/Culture/Technology + Youth and Education – **Stephanie Anderson and Virgie Jones**
7. CHAIRPERSON'S REPORT – **Mr. Robert Camacho**
  - Introduction of Elected Officials and Other Representatives
8. DISTRICT MANAGER'S REPORT – **Ms. Celeste León**
9. RECOMMENDATIONS
10. OLD BUSINESS
11. NEW BUSINESS
12. ANNOUNCEMENTS (1.5 MINUTES)
13. SECOND ROLL CALL
14. ADJOURNMENT

