

THE CITY OF  
NEW YORK



**BUSHWICK  
ELECTED OFFICIALS**

HON. ANTONIO REYNOSO  
Borough President

HON. JENNIFER GUTIERREZ  
34th Council District

HON. SANDY NURSE  
37th Council District

**2022-23 EXECUTIVE  
BOARD OFFICERS**

ROBERT CAMACHO  
Chairperson

JOSHUA BROWN  
1st Vice Chairperson

RAUL RUBIO  
2nd Vice Chairperson

FELIX CEBALLOS  
Recording Secretary

ELISEO RUIZ  
Financial Secretary

JERRY VALENTIN  
Treasurer

ELVENA DAVIS  
Correspondence Secretary

JO-ENA BENNETT  
Parliamentarian

**Brooklyn Community Board No. 4**

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Website: [www.nyc.gov/brooklyn4](http://www.nyc.gov/brooklyn4)

Robert Camacho - Chairperson  
Celestina León - District Manager

**Community Board 4 Monthly Meeting**

Wednesday, November 16, 2022 | 6:00 PM

Zoom

&

Hope Gardens Multi-Service Senior Center  
195 Linden Street, Brooklyn, NY 11221 (corner of Wilson Avenue)

Public Hearing Items

1) **Raziq Seabrook, National Grid** – providing an informational update regarding (i) where the New York State is in its process and (ii) what National Grid is doing to ensure a fossil free future as the state approaches the latter stages of deciding how we will collectively reach the clean energy targets outlined in the Climate Leadership and Community Protection Act (CLCPA).

Regular Meeting Agenda

1. FIRST ROLL CALL
2. ACCEPTANCE OF THE AGENDA
3. ACCEPTANCE OF PREVIOUS MEETING MINUTES
4. CHAIRPERSON'S REPORT – **Mr. Robert Camacho**
  - Introduction of Elected Officials (Representatives)
  - Introduction of Agency Representatives
  - 83<sup>rd</sup> Precinct Commanding Officer— **Deputy Inspector Alexandra Sarubbi**
5. DISTRICT MANAGER'S REPORT: **Ms. Celeste León**
6. COMMITTEE REPORTS:
  - Arts/Culture/Technology – **Dustin Sonneborn**
  - CPSR, HHSV, and YEC Joint Meeting - **Annette Spellén, Cheryl Jones, and Virgie Jones**
  - Economic Development + Permits and Licenses - **Desmonde Monroe and Melissa Carrera**
  - Environmental Protection/Transportation/Sanitation + Parks and Recreation – **Barbara Jackson**
  - Housing and Land Use - **Anne Guiney**
7. RECOMMENDATIONS
8. OLD BUSINESS
9. NEW BUSINESS
10. ANNOUNCEMENTS (1.5 MINUTES)
11. SECOND ROLL CALL
12. ADJOURNMENT

**REGISTER TO ATTEND (required):**

[https://us02web.zoom.us/webinar/register/WN\\_rYKCI7OTRP-XMq\\_5B5i6YQ](https://us02web.zoom.us/webinar/register/WN_rYKCI7OTRP-XMq_5B5i6YQ)