



## Brooklyn Community Board No. 4

1420 Bushwick Avenue, Rm. 370

Brooklyn, NY 11207

(718) 628-8400

[bk04@cb.nyc.gov](mailto:bk04@cb.nyc.gov)

[www.nyc.gov/brooklyn4](http://www.nyc.gov/brooklyn4)

Robert Camacho | Chairperson

Celestina León | District Manager

### BUSHWICK

#### ELECTED OFFICIALS

HON. ANTONIO REYNOSO

Brooklyn Borough President

HON. JENNIFER GUTIERREZ

Council Member, 34<sup>th</sup> District

HON. SANDY NURSE

Council Member, 37<sup>th</sup> District

#### 2025 – 2026

#### EXECUTIVE OFFICERS

ROBERT CAMACHO

Chairperson

CHRISTIAN CELESTE TATE

1<sup>st</sup> Vice Chairperson

MILAGROS SANDOVAL

2<sup>nd</sup> Vice Chairperson

JERRY VALENTIN

Recording Secretary

REV. JAMES STEWARD II

Treasurer

JO-ENA BENNETT

Parliamentarian

#### COMMITTEE CHAIRPERSONS

STEPHANIE ANDERSON

VIRGIE JONES

Arts/Culture/Technology + Youth and

Education

ANNETTE SPELLEN

Civic/Public Safety/Religious +

Health/Human Service/Senior

Citizens/Veterans

ROBERT CAMACHO

District Office

ANNE GUINEY

Economic Development + Housing and

Land Use

BEN TOCKER

Environmental Protection/

Transportation/Sanitation + Parks and

Recreation

KRISTINE MALDEN

Permits and Licenses

## PUBLIC HEARING AND REGULAR MEETING NOTICE

Wednesday, December 17, 2025, 6pm

Hope Gardens Older Adult Center & Zoom

195 Linden Street (corner of Wilson Avenue)

[Register to Attend](#)

### Public Hearing Items

- 1) **Public Comment (2 minutes per person or group)** – the public is invited to speak on neighborhood concerns and other matters affecting Bushwick. The Board Chairperson and District Manager will facilitate this item.

### Regular Meeting Agenda

1. FIRST ROLL CALL
2. ACCEPTANCE OF THE AGENDA
3. ACCEPTANCE OF THE PREVIOUS MEETING MINUTES
4. PARLIAMENTARIAN'S NOTE – **Ms. Jo-Ena Bennett**
5. 83RD PRECINCT REPORT – **Deputy Inspector Thomas Maffei, Commanding Officer**
6. INTRODUCTION OF ELECTED OFFICIALS AND OTHER REPRESENTATIVES
7. COMMITTEE REPORTS
  - Permits and Licenses – **Kristine Malden**
  - Environmental Protection/Transportation/Sanitation + Parks and Recreation – **Ben Tocker**
  - Economic Development + Housing and Land Use – **Anne Guiney**
8. CHAIRPERSON'S REPORT – **Mr. Robert Camacho**
9. DISTRICT MANAGER'S REPORT – **Ms. Celeste León**
10. RECOMMENDATIONS
11. OLD BUSINESS
12. NEW BUSINESS
13. ANNOUNCEMENTS (1.5 MINUTES)
14. SECOND ROLL CALL
15. ADJOURNMENT

