



The City of New York  
Community Board No. 3  
Bedford Stuyvesant Restoration Plaza  
1360 Fulton Street, 2<sup>nd</sup> Floor ■ Brooklyn, New York 11216

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718/622-6601 Phone ■ 718/857-5774 Fax ■ [www.cb3brooklyn.org](http://www.cb3brooklyn.org) Website

ERIC ADAMS  
BOROUGH PRESIDENT

TREMAINE S. WRIGHT  
CHAIRPERSON

HENRY L. BUTLER  
DISTRICT MANAGER

**COMMUNITY BOARD 3 PUBLIC MEETING**  
**Bedford-Stuyvesant Restoration Corp.**  
**1368 Fulton Street, Brooklyn, NY**  
**(Lower Level)**  
**Tremaine S. Wright, Chairperson**  
**February 1, 2016, 7:00 p.m.**

**AGENDA**

*(If you wish to speak during the announcements segment of this meeting, please fill out the white index card before 7:30 p.m.)*

**INVOCATION**

07:00 – 07:05 **REMARKS FROM THE CHAIRPERSON – Tremaine S. Wright**

07:05 – 07:25 **ACKNOWLEDGMENT OF ELECTED OFFICIALS**

07:25 – 07:30 **DISTRICT MANAGER’S REPORT – Henry L. Butler**

07:30 – 07:40 **I. INFORMATIONAL PRESENTATION**

**A. Education & Youth Committee:**

The Noel Pointer Foundation will give an informational presentation on their programs

Introduction given by Oma Holloway, Committee Chair

Presentation given by Princess Airhiavbere

07:40 – 09:00 **II. PUBLIC HEARING**

**A. Capital & Expense Budget Committee**

The Budget Coordinator will hold a public hearing on the Mayor’s Preliminary budget for fiscal year 2017

Introduction given by Tremaine S. Wright, Board Chair

Presentation given by Cheska Tolentino, Budget Coordinator

**B. Health & Social Service Committee:**

Post Graduate Center for Mental Health is seeking a letter of support to build a 68 unit building at 500 Gates Avenue between Tompkins and Marcy Avenue for homeless single adults with special needs.

Introduction given by Edna Johnson, Committee Chair

Presentation given by Peter Bittle, Director of Residential Development

**C. Housing & Land Use Committee:**

ELH MGMT LLC seeks a letter of support to develop 10 two family homes on seven lots for the New Infill Homeownership Opportunities Program (NIHOP)

Introduction given by C. Doris Pinn, Committee Chair

Presentation given by Larry Hirschfield, Owner

**D. Economic Development Committee:**

Alcohol Beverage Control License Application request for a letter of support by Swell Dive LLC, located at 1013 Bedford Avenue Brooklyn, NY 11205

Introduction given by Richard Flateau, Committee Chair

Presentation given by Vivian Tozaki, Attorney

**E. Economic Development Committee:**

Alcohol Beverage Control License Application request for a letter of support by Regal Beagle LLC, located at 1108 Bedford Avenue Brooklyn, NY 11216

Introduction given by Richard Flateau, Committee Chair

Presentation given by Elke A. Hofmann, Esq.

**F. Economic Development Committee:**

Alcohol Beverage Control License Application request for a letter of support by 609 Marcy Corp (DBA Charles Wood), located at 609 Marcy Avenue Brooklyn, NY 11206

Introduction given by Richard Flateau, Committee Chair

Presentation given by Jeffrey M. Schochet, Owner

09:00 – 09:05

**III. ROLL CALL**

09:05 – 09:20

**IV. COMMITTEE UPDATES**

09:20 – 09:35

**V. COMMUNITY ANNOUNCEMENTS**

09:35 – 10:05

**VI. ACTION ON THE PUBLIC HEARING**

**B.** Post Graduate for Mental Health request for a letter of support to build a 68 unit building at 500 Gates Avenue between Tompkins & Marcy Avenue for homeless single adults with special needs

**C.** ELH MGMT LLC request for a letter of support to develop 10 two family homes on seven lots for the NIHOP Program

**D.** Swell Dive LLC request for a letter of support for an Alcohol Beverage Control License

**E.** Regal Beagle LLC request for a letter of support for an Alcohol Beverage Control License

**F.** 609 Marcy Corp (DBA Charles Wood) request for a letter of support for an Alcohol Beverage Control License

**G.** Landmarks Committee recommendation for 120 Bainbridge Street



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- 10:05 – 10:10      **VII.      CHAIRPERSON’S REPORT – Tremaine S. Wright**
- 10:10 – 10:15      **VIII.     ACCEPTANCE OF JANUARY 4, 2016 MINUTES**
- 10:15                **IX.      ADJOURNMENT**