IVY GAMBLE COBB, FIRST VICE CHAIR KAREN RHAU, SECOND VICE CHAIR



HENRY L. BUTLER
DISTRICT MANAGER

C. DORIS PINN, TREASURER MICHAEL CATLYN, EXECUTIVE SECRETARY

# THE CITY OF NEW YORK BROOKLYN COMMUNITY BOARD NO. 3 1360 FULTON STREET, 2ND FLOOR BROOKLYN, NEW YORK 11216

# Regular Monthly Meeting & Public Hearing April 4, 2022, at 7:00 PM Web-Ex Virtual Meeting

TO JOIN THE MEETING AS AN ATTENDEE

<u>Visit</u>: <u>bit.ly/cb3bk404</u> <u>Password</u>: CB3April2022

<u>Dial-In #:</u> (646) 992-2010 <u>Event #:</u> 2340 795 3070 <u>Passcode</u>: 22327745

<u>NOTE</u>: Those wishing to speak during Community Announcements & Public Comment portion of the agenda, <u>must complete this form</u> by 7:15 PM on the night of the meeting.

#### **AGENDA**

## **INVOCATION**

#### 1. OPENING REMARKS FROM THE CHAIRPERSON

Anthony Buissereth

#### 2. ACKNOWLEDGMENTS FROM ELECTED OFFICIALS & GOVERNMENT AGENCIES

# 3. INFORMATIONAL PRESENTATION (15 minutes)

# **Housing & Land Use Committee**

Update on the Bed-Stuy Housing Initiative from the NYC Dept. of Housing Preservation & Development (HPD))

Introduction by C. Doris Pinn, Committee Chair

Presentation by Michael Sandler, Asst. Commissioner for Neighborhood Development & Stabilization

#### 4. PUBLIC HEARING (7 MINUTES)

# **Economic Development Committee**

Alcohol Beverage Control License application for "Moonglow Hall" located 372 Tompkins Ave.

Introduction by Keith L. Forest, Committee Chair

Presentation by Anthony L. Caraballo, Legal Representative

# 5. PUBLIC HEARING (7 minutes)

# **Economic Development Committee**

Alcohol Beverage Control License application for "Cheri's Bed Stuy" located at 216 Malcolm X Blvd.

Introduction by Keith L. Forest, Committee Chair Presentation by Anthony L. Caraballo, Legal Representative

# 6. COMMUNITY ANNOUNCEMENTS & PUBLIC COMMENTS

# 7. ROLL CALL

#### 8. ACTION ON THE PUBLIC HEARING

- Moonglow Hall request for a letter of support for an Alcohol Beverage Control License
- Cheri's Bed-Stuy request for a letter of support for an Alcohol Beverage Control License

# 9. CHAIRPERSON'S REPORT

**Anthony Buissereth** 

#### 10. DISTRICT MANAGER'S REPORT

Henry L. Butler

#### 11. COMMITTEE REPORTS, UPDATES & RESOLUTIONS

# 12. ACCEPTANCE OF THE MARCH 7, 2022 MINUTES

#### **13. ANNOUNCEMENTS**

Next regular meeting is scheduled for Monday, May 2, 2022

# **14. ADJOURNMENT**

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