IVY GAMBLE COBB, FIRST VICE CHAIR KAREN RHAU, SECOND VICE CHAIR



HENRY L. BUTLER DISTRICT MANAGER

C. Doris Pinn, Treasurer Michael Catlyn, Executive Secretary

# THE CITY OF NEW YORK BROOKLYN COMMUNITY BOARD NO. 3 1360 FULTON STREET, 2ND FLOOR BROOKLYN, NEW YORK 11216

# Regular Monthly Meeting & Public Hearing June 6, 2022, at 7:00 PM Web-Ex Virtual Meeting

TO JOIN THE MEETING AS AN ATTENDEE

Visit: bit.ly/cb3bk606 Password: CB3June2022

<u>Dial-In #</u>: (646) 992-2010 <u>Event #</u>: 2339 830 2534 <u>Passcode</u>: 22358632

<u>NOTE</u>: Those wishing to speak during Community Announcements & Public Comment portion of the agenda, <u>must complete this form</u> by 7:15 PM on the night of the meeting.

# **AGENDA**

#### INVOCATION

# 1. OPENING REMARKS FROM THE CHAIRPERSON

**Anthony Buissereth** 

# 2. ACKNOWLEDGMENTS FROM ELECTED OFFICIALS & GOVERNMENT AGENCIES

#### 3. INFORMATIONAL PRESENTATION (10 minutes)

# **Economic Development Committee**

Presentation on service offerings for small businesses from LISC NYC Introduction by Keith L. Forest, Committee Chair Presentation by Emilio Ganzalez, Assistant Community Officer

# 4. PUBLIC HEARING (7 MINUTES)

# **Economic Development Committee**

Alcohol Beverage Control License application for Lamell Armour d/b/a BK Residency located at 344 Malcolm X Blvd (between Bainbridge and Chauncey Streets)

Introduction by Keith L. Forest, Committee Chair

Presentation by Lamell Armor, Owner

# 5. PUBLIC HEARING (7 minutes)

# **Economic Development Committee**

Alcohol Beverage Control License application for Anmwey Eatery located at 185 Howard Avenue (at Bainbridge Street)

Introduction by Keith L. Forest, Committee Chair

Presentation by Rose Plaisme, Co-Owner

#### 6. COMMUNITY ANNOUNCEMENTS & PUBLIC COMMENTS

# 7. ROLL CALL

# 8. ACTION ON THE PUBLIC HEARING

- Lamell Armour d/b/a BK Residency request for a letter of support for an Alcohol Beverage Control License
- Anmwey Eatary request for a letter of support for an Alcohol Beverage Control License

# 9. CHAIRPERSON'S REPORT

**Anthony Buissereth** 

#### 10. DISTRICT MANAGER'S REPORT

Henry L. Butler

# 11. COMMITTEE REPORTS, UPDATES & RESOLUTIONS

# 12. ACCEPTANCE OF THE MAY 2, 2022 MINUTES

#### 13. ANNOUNCEMENTS

• Next regular meeting is scheduled for Monday, June 27, 2022

#### 14. ADJOURNMENT

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