

ASSEMBLYWOMAN
MONIQUE CHANDLER-WATERMAN



MEET AND TREAT

ON HALLOWEEN

**FRIDAY, OCTOBER 31, 2025
2PM TO 4:00PM**

IN FRONT OF OUR DISTRICT OFFICE

**903 UTICA AVENUE
CHURCH AND SNYDER AVE
718-385-3336**

CONSTITUENTS SERVICES, CANDY & PUMPKIN GIVEAWAY FOR KIDS