



# COMMUNITY BOARD NO. 1

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HON. ERIC L. ADAMS  
BROOKLYN BOROUGH PRESIDENT



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SECOND VICE-CHAIRPERSON

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DEALICE FULLER  
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DISTRICT MANAGER

HON. STEPHEN T. LEVIN  
COUNCILMEMBER, 33<sup>rd</sup> CD

HON. ANTONIO REYNOSO  
COUNCILMEMBER, 34<sup>th</sup> CD

October 24, 2019

## PARKS & WATERFRONT COMMITTEE MEETING NOTICE

**TO:** Members of the Parks & Waterfront Committee  
(Caponegro, Chair; Chesler; Cianciotta; Cohen;  
Dybanowski; Elkins; McKeever, Co-Chair; Odomirok; Peterson)

**FROM:** Mr. Philip Caponegro, Committee Chair  
Ms. Trina McKeever, Committee Co-Chair

**RE:** Meeting Scheduled  
(5 Members Constitute a Quorum for this Committee)

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Kindly be advised that the Parks & Waterfront Committee is meeting as follows:

**WHEN:** WEDNESDAY--- OCTOBER 30, 2019  
**TIME:** 6:30 PM  
**WHERE:** CB#1's DISTRICT OFFICE  
435 GRAHAM AVENUE  
BROOKLYN, NY 11211  
(Corner of Frost Street)

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### AGENDA

1) **Presentation – McCarren Park House** - Presentation and discussion on the food service facility concession at the McCarren Park House. Part of the agreement is maintenance: The concessionaire will be required, at its sole cost and expense (or through arrangements with third parties), to develop, operate, and maintain the licensed premises in good and safe condition. Including the maintenance and repair of public restrooms. -

by Eric Weiss, Senior Project Manager, Revenue Division/Parks Department and Jonathan Chesley/Inca.

2) **Presentation – Update on “Under the K”** - plans to transform seven acres beneath the Kosciuszko Bridge into “a public park, cultural destination, and ecological hub” – by Katie Denny, Director of the North Brooklyn Park Alliance.

3) **Presentation – 40 Quay Street** - by Katherine Thompson, Co-Chair, Friends of Bushwick Inlet Park. The MTA (who owns the site) has issued a RFP to develop it. Ms. Thompson is asking for a letter of support from CB#1 to have the site incorporated with the Bushwick Inlet Park.

4) **Discussion – McCarren Park handball courts and refurbishment.**

PC/mbw

cc: CB#1 Board Members