



COMMUNITY BOARD No. 1

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HON. ANTONIO REYNOSO
COUNCILMEMBER, 34th CD

March 25, 2024

MEETING NOTICE

TO: Members of the Land Use, ULURP and Landmarks
[subcommittee] Committee
(Teague, Chair; Chesler, Co-Chair; Kaminski, Landmarks Subcommittee Co-Chair;
Drinkwater; Indig; Itzkowitz; Kantin; Kelterborn; Meyers; Miceli; Rabbi
Niederman; Pferd; Sofer; Vega; Weiser; Berger*; Kawochka*; Stone* (*) Non
Board Member)

(10 Members Constitute a Quorum for This Committee)

FROM: Del Teague, Committee Chair
Stephen Chesler, Committee Co-Chair
Bozena Kaminski, Landmarks Subcommittee Co-Chair

RE: Scheduled Committee Meeting, April 1, 2024

Please be advised that the Land Use, ULURP and Landmarks [subcommittee] Committee
Meeting will meet as follows:

WHEN: Monday, April 1, 2024
TIME: 6:00 PM
WHERE: CB # 1 District Office
435 Graham Ave.
Brooklyn, NY 11211
(corner of Frost Street)

AGENDA:

1. **197 BERRY STREET** :- In the matter of an application submitted by Bensing 250 LLC pursuant to sections 197-c and 201 of the New York City Charter for an amendment of the Zoning map, Sections Nos. 12c and 12d by changing from an M1-2/R6B District to an M1-4/R6B District property bounded by Berry Street, a line midway between North 4th Street and North 3rd Street, Bedford Avenue, and North 3rd Street, as shown on a diagram (for illustrative purposes only) dated February 20, 2024. Presenter Gary Tarnoff, Kramer Levin Naftalis & Frankel LLP.
2. **DISCUSSION ABOUT AFFORDABLE HOUSING: -** Continue to refine research and/or data collection that we can focus on in our request for interns. Discuss intern sources. Discuss how to proceed now, concurrently with the intern search, possibly with formation of a working group within the committee. Discuss additional sources of information regarding the current status of affordability and the needs of our district.

cc: CB#1 Board Members

Note: For further information on accessibility or to make a request for accommodations, such as sign language interpretation services, please contact Brooklyn Community Board No. 1, Tel. (718) 389-0009; at least (5) business days in advance to ensure availability.