

COMMUNITY BOARD No. 1

435 GRAHAM AVENUE - BROOKLYN, NY 11211-8813

PHONE: (718) 389-0009 FAX: (718) 389-0098 Email: bk01@cb.nyc.gov

Website: www.nyc.gov/brooklyncb1

HON. ANTONIO REYNOSO BROOKLYN BOROUGH PRESIDENT

DEALICE FULLER
CHAIRPERSON

HON. LINCOLN RESTLER COUNCILMEMBER, 33rd CD

JOHANA PULGARIN DISTRICT MANAGER HON. JENNIFER GUTIERREZ COUNCILMEMBER, 34th CD

REVISED

October 30, 2023

greenpoint williamsburg

SECOND VICE-CHAIRPERSON
GINA BARROS

THIRD VICE-CHAIRPERSON

DAVID HEIMLICH

SIMON WEISER

FIRST VICE-CHAIRMAN **DEL TEAGUE**

FINANCIAL SECRETARY
SONIA IGI ESIAS

RECORDING SECRETARY

PHILIP A. CAPONEGRO MEMBER-AT-LARGE

MEETING NOTICE

TO: Members of the Land Use, ULURP and Landmarks [subcommittee]

Committee

Teague (Chair); Chesler (Co-Chair), Kaminski (Landmarks Co-Chair); Drinkwater; Indig; Itzkowitz; Kantin; Kelterborn; Meyers; Miceli; Rabbi Niederman; Pferd; Sofer; Vega; Weiser; Berger*; Kawochka*; Stone*

(*non-board member)

(10 Members Constitute a Quorum for This Committee)

FROM: Del Teague, Committee Chair

Stephen Chesler, Committee Co-Chair

Bozena Kaminski, Landmarks Subcommittee Co-Chair

RE: Scheduled Committee Meeting, November 6, 2023

Discrete delication of the Landline HIIDD 0 Landau de factor and the l

Please be advised that a meeting of the Land Use, ULURP & Landmarks [subcommittee] Committee is scheduled as follows:

WHEN: Monday, November 6, 2023

TIME: 6:00 PM

WHERE: Swinging Sixties Senior Center

211 Ainslie Street Brooklyn, NY 11211

(corner of Manhattan Avenue)

AGENDA

1. **PRESENTATION: JENNINGS HALL EXPANSION (C230255 ZMK) (CEQR #23DCP133K)** – IN THE MATTER of a Zoning Map Amendment from R6B, R7A, and R7A/C2-4 to R7A, R7X, and R7X/C2-4 and a Zoning Text Amendment to include a new

Mandatory Inclusionary Housing (MIH) Area to facilitate a new 14-story, 136,574 square foot mixed-use development with 218 Affordable Independent Residences for Seniors (AIRS), is being sought by St. Nicks Alliance at 819 Grand Street in Williamsburg, Community District 1, Brooklyn. Presenter: Frank Lang, Co-Presenter: Charlie Stewart

- 2. PRESENTATION: DEPARTMENT OF HOUSING PRESERVATION & DEVELOPMENT (HPD) regarding the affordable housing lottery procedure.
- 3. The members of the Housing & Public Housing Committee have been invited to attend our meeting and join in our discussion about the community's AMI needs and problems with the application process for affordable housing.

cc: CB#1 Board Members

Note: For further information on accessibility or to make a request for accommodations, such as sign language interpretation services, please contact Brooklyn Community Board No. 1, Tel. (718) 389-0009; at least (5) business days in advance to ensure availability.