

# Bronx Community Board #2

Borough President Vanessa L. Gibson

1029 East 163<sup>rd</sup> St.

Bronx, NY 10459

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Roberto Crespo  
Chairperson



Ralph Acevedo  
District Manager

## AGENDA

### PUBLIC HEARING

Pursuant to the New York City Charter, a portion of each community board meeting is set aside for the purpose of hearing comments from the general public. Individuals wishing to take advantage of this opportunity are asked to register 48 hours in advance by emailing Bronx Community Board 2 at [Brxcb2@optonline.net](mailto:Brxcb2@optonline.net) with Name, Organization, Telephone number, Email address and topic of discussion.

### FULL BOARD MEETING

**DATE:** Wednesday, June 28, 2023

**TIME:** 6:00 PM

**VENUE:** Banknote Building 845 Barretto Street, 2<sup>nd</sup> floor, Bronx NY 10474

- |  |   |                     |
|--|---|---------------------|
| <b>I. COMMANDING OFFICER REPORT: (41st Precinct)</b> |   | <b>(10 Minutes)</b> |
| <b>II. BUSINESS SESSION: (BOARD MEMBERS)</b>         |   |                     |
| A. Roll Call   | Yvonne Guillen, Secretary                           | <b>(2 Minutes)</b>  |
| B. Adoption of Minutes                               | Roberto Crespo, Chair                               | <b>(2 Minutes)</b>  |
| C. Chairperson's Report                              | Roberto Crespo, Chair                               | <b>(5 Minutes)</b>  |
| D. District Manager's Report                         | Ralph Acevedo, District Manager                     | <b>(5 Minutes)</b>  |
| E. Borough President's Report                        | Alexis Ruiz, BP Representative                      | <b>(5 Minutes)</b>  |
| F. Elected Officials Report                          | <b>Not to exceed 10 minutes - 2 minutes per Rep</b> | <b>(10 Minutes)</b> |

*Working To Improve The Hunt's Point – Longwood Community*



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### **III. COMMITTEE REPORTS**

#### **A. Executive Committee Robert Crespo, Chair**

Write a letter of support to NYC DOT to convert Manida Street between Randall and Oak Point Avenues into a one way

#### **B. Economic Development Maria Torres, Chair**

- 1) MTA will be updated the committee on:
  - Construction of the new elevator at the East 149<sup>th</sup> street train station
  - Temporary bus stops for Bronx 6 Bus line
- 2) A presentation by Heather Joseph of New York City Department of Consumer and Worker Protection on services they provide.
- 3) NYC Human Resources Administration did not attend they were supposed to present on the relocation of the Fair Fares application center to 888 Garrison Avenue, Bronx NY 10474.

#### **C. Franchise, Licensing and Permits Pastor John Udo-Okon, Chair**

Write a letter to NYSLA to revoke the license of Pedro Ruiz Owner of Noches de Palenque located at 561 Southern Blvd, Bronx NY 10455

#### **D. Health & Human Services Luis Marrero, Chair**

1. Ashly Carlos of Neighborhood SHOPP will be highlighting their Elder Justice Program and the services for those who are experiencing elder abuse programs at a later date
2. NYC DOHMH Will presented Unwinding the CoVID-19 Public Health Emergency to improve diversity in cancer clinical trials .

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**E. Housing & Land use**  
**Paula Fields Conyers, Chair**

1. Write a letter of support for NYC Department of City Planning on text amendment for Carbon Neutrality (COYCN); CEQR Number 23DCP135Y
2. Ismene Speliotis of MHANY Management provided an update on La Peninsula Phase 2 and 2B located at 1217 and 1223 Spofford Avenue, Bronx NY 10474.
3. Write a letter of support for Eunice Ko, Deputy Director of NYC Environmental Justice Alliance (NYC-EJA) for City – wide text amendment on last mile facilities
4. Reside New York Representatives did not attend to present on their affordable housing project located 883 Bryant Ave, Bronx NY 10474
5. Representatives from Haley & Aldrich of New York did not attend to present on 650 Southern Blvd, Bronx NY 10455

**F. Special Events Cmte**  
**Vee Taveras, Chair**

Discuss Following events

- Reopening celebration of the Julio Caraballo Fields 6/10/23
- Fish Parade 6/17/23
- June Longwood festival 6/24/23
- National Night Out 8/1/23
- Back to school 8/19/23
- Halloween Parade.

**G. Youth Services**  
**Larry Robinson, Chair**  
**&**  
**Education Cmte**  
**Yvonne Guillen, Chair**

**No Meeting**

- IV Old Business (7 Minutes)**
- V. New Business (7 Minutes)**
- VI. Announcements (7 Minutes)**
- VII. Roll Call – (2 Minutes)**

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