## Bronx Community Board 11 Fiscal Year 2024 Treasurer's Report November 2023

| PS FUND 001                 | BUDGET       | EXPENDED     | COMMITTED  | AVAILABLE  |
|-----------------------------|--------------|--------------|------------|------------|
| (001) District Manager      | \$95,447.00  | \$87,647.73  | \$7,799.27 | \$0.00     |
| (031) Community Coordinator | \$78,936.00  | \$78,742.15  | \$193.85   | \$0.00     |
| (031) Community Coordinator | \$66,245.00  | \$65,976.28  | \$268.72   | \$0.00     |
| (042) Longevity Pay         | \$1,475.00   | \$569.75     | \$0.00     | \$905.25   |
| (051) Salary Adjustments    | \$3,150.00   | \$0.00       | \$0.00     | \$3,150.00 |
| SUBTOTALS                   | \$245,253.00 | \$232,935.91 | \$8,261.84 | \$4,055.25 |

| OTPS FUND 001 (1000)                    | BUDGET       | EXPENDED     | COMMITTED   | AVAILABLE  |
|---|--------------|--------------|-------------|------------|
| (100) Supplies & Materials - General    | \$300.00     | \$64.00      | \$0.00      | \$236.00   |
| (40B) Telephone                         | \$2,991.00   | \$0.00       | \$0.00      | \$2,991.00 |
| (412) Rental Equipment Misc.            | \$2,630.00   | \$1,756.00   | \$871.28    | \$2.72     |
| (499) Other Expenditures (General)      | \$434.00     | \$0.00       | \$0.00      | \$434.00   |
| (600) Contractual Services<br>(General) | \$1,000.00   | \$0.00       | \$0.00      | \$1,000.00 |
| (619) Security Contract                 | \$600.00     | \$600.00     | \$0.00      | \$0.00     |
| (624) Cleaning Contract                 | \$1,530.00   | \$300.00     | \$1,230.00  | \$0.00     |
| SUBTOTALS                               | \$9,485.00   | \$2,720.00   | \$2,101.28  | \$4,663.72 |
| TOTALS                                  | \$254,738.00 | \$235,655.91 | \$10,363.12 | \$8,718.97 |

|                                     | BUDGET       | <b>EXPENDED</b> | COMMITTED   | AVAILABLE   |
|-------------------------------------|--------------|-----------------|-------------|-------------|
| (414) Rent                          | \$58,551.00  | \$16,660.68     | \$33,321.36 | \$8,568.96  |
| (42C) Intracity heat, light & power | \$10,059.00  | \$1,253.53      | \$0.00      | \$8,805.47  |
| (499) General                       | \$2.00       | \$0.00          | \$0.00      | \$2.00      |
| SUBTOTALS                           | \$68,612.00  | \$17,914.21     | \$33,321.36 | \$17,376.43 |
| GRAND TOTAL                         | \$323,350.00 | \$253,570.12    | \$43,684.48 | \$26,095.40 |

| FRIENDS OF COMMUNITY BOARD 11 |            |  |                 |            |
|-------------------------------|------------|--|-----------------|------------|
|                               |            | FISCAL YEAR 2024                                     |                 |            |
|                               |            | November 2023  |                 |            |
| Check #                       | Date       | Description  | Payment Deposi  |            |
|                               |            |  | FORWARD BALANC  |            |
| 2004                          |            | 49th Precinct Comm Council Breakfast                 | \$140.00        | \$9,821.60 |
| 2005                          | 7/11/2023  | 754-768 Brady Owner Corp (Junteeth Event<br>Deposit) | \$800.00        | \$9,021.60 |
| AEP                           | 7/18/2023  | Verizon Wireless Payment                             | \$90.85         | \$8,930.75 |
| AEP                           | 8/18/2023  | Verizon Wireless Payment                             | \$90.82         | \$8,839.93 |
| AEP                           | 9/19/2023  | Verizon Wireless Payment                             | \$90.82         | \$8,749.11 |
| 1774                          | 10/11/2023 | Al D'Angeo - Parking for meeting on 11/19/2015       | \$18.00         | \$8,731.11 |
| AEP                           | 10/18/2023 | Verizon Wireless Payment                             | \$90.89         | \$8,640.22 |
|                               |            |  |                 |            |
|                               |            |  |                 |            |
|                               |            |  |                 |            |
|                               |            |  |                 |            |
|                               | 1          |  | CLOSING BALANCE | \$8,640.22 |