



COMMUNITY BOARD 11
1741 COLDEN AVENUE
BRONX, NY 10462
(718) 892-6262
www.nyc.gov/bxcb11

Borough President Ruben Diaz Jr.

Chairman Albert D'Angelo

District Manager Jeremy H. Warneke

COMMITTEES

Leadership

*Community
Development &
Budget Priorities*

*Economic
Development*

*Education, Culture &
Youth Services*

*Health & Social
Services*

Housing

Land Use

Parks & Recreation

Public Safety

*Sanitation &
Environmental
Protection*

Transportation

Full Board Meeting
Thursday, October 25, 2018
7:00 p.m.

Einstein College of Medicine's Lubin Hall – 1200 Van Nest Avenue

AGENDA

1. Pledge of Allegiance
2. Moment of silence for our fallen first responders and military service personnel
3. 49th Precinct
4. Gallery Session: *Registered speakers may respond to only two (2) questions or comments at most by board members*
5. Elected Officials: *Registered representatives may respond to only two (2) questions or comments at most by board members*
6. Chairman's Report
 - a. **Motion to APPROVE the September 2018 Full Board Meeting Minutes, as distributed**
7. Treasurer's Report
8. District Manager's Report
 - a. Sexual harassment training (annual) and audit
 - b. Yankee Award applications: BPECA and Morris Park Library
 - c. Luke's Lounge, 1808 Hone Avenue
 - d. Full board video recordings
 - e. Rainbow Diner SLA violation
 - f. CB12 issues: Chase Auto Group and the MTA bus yard/old golf property
 - g. Budget Priorities
9. Committee Reports
 - a. Leadership
 - i. **Motion to SUPPORT the Department of Sanitation's request for alternate side signage in front of the Morris Park Train Station, Tuesdays 9-10am**
 - ii. **Motion to REQUEST Council Member Torres's Office fund the cleaning of Bronx Park East from Adeo Avenue to Unionport Road by Fedcap**
 - iii. **Motion to REQUEST the Parks Department devise a plan for our review for the planting, pruning and removal of trees in Bronx Park, north of Pelham Parkway**

- b. Transportation
 - i. **Motion to send a LETTER of SUPPORT for wider bike paths on the George Washington Bridge**
 - c. By-Laws
 - i. **Motion to AMEND Article III, Section 4(a) of the Board's By-Laws to remove the word "non-excused" from the total allowed absences from Community Board meetings between September 1st and June 30th of each Board year**
 - d. Community Development & Budget Priorities
 - e. Economic Development
 - f. Education, Culture & Youth Services
 - i. Next meeting: Wednesday, November 7
 - g. Health & Social Services
 - h. Housing
 - i. Land Use
 - i. ULURP applications for 2712 Williamsbrige Road and 1346 Blondell Avenue
 - j. Parks & Recreation
 - k. Public Safety
 - l. Sanitation & Environmental Protection
- 10. Old Business
 - 11. New Business
 - 12. Adjournment

To request any special accommodations, please call us at (718) 892-6262 at least 72 hours prior to the meeting or event.