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NYC - DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES  
CHARTER MANDATED PROVISIONAL REPORT BY AGENCY

P: 1  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS       |    |   |                 |    |   |               |   |   |                                                             |
|-------------------------|----|---|-----------------|----|---|---------------|---|---|-------------------------------------------------------------|
| 0-9<br>MONTHS           |    |   | 10-24<br>MONTHS |    |   | 25+<br>MONTHS |   |   | SUB<br>TOTAL                                                |
| TOTAL                   |    |   | TOTAL           |    |   | TOTAL         |   |   |                                                             |
| TITLE                   |    |   | TOTAL           |    |   | TOTAL         |   |   | TITLE DESCRIPTION                                           |
| 002 OFFICE OF THE MAYOR |    |   |                 |    |   |               |   |   |                                                             |
| 05026                   | 0  | 0 | 1               | 1  | 0 | 0             | 0 | 0 | 1 DIRECTOR OF INTERGOVERNMENTAL RELATIONS                   |
| 05040                   | 0  | 0 | 1               | 1  | 0 | 0             | 0 | 0 | 1 COORDINATOR OF CRIMINAL JUSTICE (MA)                      |
| 0527A                   | 10 | 6 | 0               | 16 | 0 | 0             | 0 | 0 | 16 RESEARCH PROJECTS COORDINATOR (MA) (MANAGERIAL ASSIGNMEN |
| 05277                   | 2  | 2 | 1               | 5  | 0 | 0             | 0 | 0 | 5 RESEARCH PROJECTS COORDINATOR (MA)                        |
| 05278                   | 0  | 4 | 2               | 6  | 0 | 0             | 0 | 0 | 6 ASSISTANT TO THE DEPUTY MAYOR (OFFICE OF THE MAYOR)       |
| 05383                   | 0  | 2 | 0               | 2  | 0 | 0             | 0 | 0 | 2 LEGISLATIVE AIDE (OFFICE OF THE MAYOR)                    |
| 05384                   | 1  | 1 | 7               | 9  | 0 | 0             | 3 | 3 | 12 SECRETARY (MA)                                           |
| 05395                   | 0  | 0 | 1               | 1  | 0 | 0             | 0 | 0 | 1 EXECUTIVE ADMINISTRATOR OF GRACIE MANSION (MA)            |
| 05411                   | 1  | 0 | 0               | 1  | 0 | 0             | 0 | 0 | 1 DEPUTY DIRECTOR OF VOLUNTEER COORD COUNCIL (MA)           |
| 05421                   | 0  | 0 | 1               | 1  | 0 | 0             | 0 | 0 | 1 PRESS AND SPEECH AIDE (MA)                                |
| 05423                   | 0  | 1 | 0               | 1  | 0 | 0             | 0 | 0 | 1 DIRECTOR, OFFICE OF OPERATIONS (OFFICE OF THE MAYOR)      |
| 05453                   | 0  | 1 | 0               | 1  | 0 | 0             | 0 | 0 | 1 ASSISTANT DIRECTOR OF INTERGOV. RELATIONS FOR CITY COUNS  |
| 05454                   | 0  | 1 | 0               | 1  | 0 | 0             | 0 | 0 | 1 ASSISTANT DIRECTOR OF INTRGRVN RELATIONS FOR THE ALBANY   |
| 05455                   | 1  | 0 | 0               | 1  | 0 | 0             | 0 | 0 | 1 ASSISTANT DIRECTOR OF INTERGOV. REL. FOR THE WASH. OFC.   |
| 05481                   | 0  | 2 | 4               | 6  | 0 | 0             | 2 | 2 | 8 PROJECT PLANNER (MA)                                      |
| 05482                   | 0  | 0 | 3               | 3  | 0 | 0             | 1 | 1 | 4 SENIOR PROJECT PLANNER (MA)                               |
| 06008                   | 1  | 0 | 3               | 4  | 0 | 0             | 0 | 0 | 4 ASSISTANT PROJECT PLANNER (MA)                            |
| 06017                   | 1  | 0 | 0               | 1  | 0 | 0             | 0 | 0 | 1 DIRECTOR, NEW YORK CITY LOFT BOARD (MA)                   |
| 06030                   | 0  | 0 | 1               | 1  | 0 | 0             | 0 | 0 | 1 DIRECTOR, NYC ART COMMISSION (MA)                         |
| 06144                   | 0  | 2 | 2               | 4  | 0 | 0             | 0 | 0 | 4 ASSISTANT LEGISLATIVE REPRESENTATIVE (MA)                 |
| 06353                   | 0  | 0 | 0               | 0  | 0 | 0             | 1 | 1 | 1 COORDINATOR OF VETERANS AFFAIRS (MA)                      |
| 06366                   | 0  | 0 | 0               | 0  | 0 | 0             | 1 | 1 | 1 FISCAL RESPONSIBILITY OFFICER (MA)                        |
| 06392                   | 0  | 0 | 2               | 2  | 0 | 0             | 0 | 0 | 2 AUDITOR (OFFICE OF THE MAYOR)                             |

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| PURE PROVISIONALS |    |    |    |             |   |   |   |             |    | PROVISIONALS WITH PERM TITLE |                                                       |             |   |   |   |             |   |   |   |
|-------------------|----|----|----|-------------|---|---|---|-------------|----|------------------------------|-------------------------------------------------------|-------------|---|---|---|-------------|---|---|---|
| 0-9               |    |    |    | 10-24       |   |   |   | 25+         |    |                              |                                                       | 0-9         |   |   |   | 10-24       |   |   |   |
| MONTHS            |    |    |    | MONTHS      |   |   |   | MONTHS      |    |                              |                                                       | MONTHS      |   |   |   | MONTHS      |   |   |   |
| TOTAL             |    |    |    | TOTAL       |   |   |   | TOTAL       |    |                              |                                                       | TOTAL       |   |   |   | TOTAL       |   |   |   |
| TITLE             |    |    |    | TITLE       |   |   |   | TITLE       |    |                              |                                                       | TITLE       |   |   |   | TITLE       |   |   |   |
| DESCRIPTION       |    |    |    | DESCRIPTION |   |   |   | DESCRIPTION |    |                              |                                                       | DESCRIPTION |   |   |   | DESCRIPTION |   |   |   |
| 06393             | 0  | 1  | 10 | 11          | 0 | 0 | 0 | 2           | 2  | 13                           | STAFF ASSISTANT (OFFICE OF THE AUDITOR GENERAL-MA)    | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 06403             | 0  | 0  | 1  | 1           | 0 | 0 | 0 | 0           | 0  | 1                            | DIRECTOR (OFFICE OF CONTRACTS) (MA)                   | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 06405             | 17 | 24 | 72 | 113         | 1 | 1 | 1 | 7           | 9  | 122                          | MAYORAL OFFICE ASSISTANT (MA)                         | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 06421             | 0  | 0  | 3  | 3           | 1 | 0 | 0 | 0           | 1  | 4                            | PUBLISHING ASSOCIATE (MA)                             | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 06423             | 4  | 16 | 14 | 34          | 0 | 0 | 0 | 10          | 10 | 44                           | MAYORAL PROGRAM COORDINATOR (MA)                      | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 06508             | 0  | 0  | 2  | 2           | 0 | 0 | 0 | 0           | 0  | 2                            | ASSISTANT TO THE MAYOR                                | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 06516             | 0  | 0  | 1  | 1           | 0 | 0 | 0 | 0           | 0  | 1                            | CONFIDENTIAL AIDE TO THE AUDITOR GENERAL (MA)         | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 06649             | 0  | 1  | 0  | 1           | 0 | 0 | 0 | 0           | 0  | 1                            | DIRECTOR OF SCHEDULING (OFFICE OF THE MAYOR)          | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 0668A             | 15 | 7  | 0  | 22          | 0 | 0 | 0 | 0           | 0  | 22                           | SPECIAL ASSISTANT (MA) (MANAGERIAL ASSIGNMENTS)       | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 06689             | 1  | 1  | 0  | 2           | 0 | 0 | 0 | 0           | 0  | 2                            | SPECIAL ASSISTANT (OFFICE OF THE MAYOR)               | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 09708             | 1  | 1  | 2  | 4           | 0 | 0 | 0 | 0           | 0  | 4                            | SERVICE INSPECTOR (PROJECT SCORECARD)                 | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 09709             | 0  | 0  | 3  | 3           | 0 | 0 | 0 | 0           | 0  | 3                            | SENIOR SERVICE INSPECTOR (PROJECT SCORECARD)          | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 09743             | 0  | 0  | 1  | 1           | 0 | 0 | 0 | 0           | 0  | 1                            | COUNSEL (OFFICE FOR CRIMINAL JUSTICE)                 | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 09840             | 0  | 0  | 1  | 1           | 0 | 0 | 0 | 0           | 0  | 1                            | EXECUTIVE ASSISTANT TO THE COORD. OF CRIM. JUST. (MA) | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 09989             | 0  | 0  | 2  | 2           | 0 | 0 | 0 | 0           | 0  | 2                            | EXECUTIVE COOK (OFFICE OF THE MAYOR)                  | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 09990             | 0  | 0  | 1  | 1           | 0 | 0 | 0 | 0           | 0  | 1                            | ASSISTANT HOUSEKEEPER (OFFICE OF THE MAYOR)           | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 10022             | 2  | 2  | 8  | 12          | 1 | 0 | 0 | 1           | 2  | 14                           | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST         | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 10025             | 0  | 8  | 8  | 16          | 0 | 0 | 0 | 4           | 4  | 20                           | ADMINISTRATIVE MANAGER                                | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 10026             | 6  | 20 | 21 | 47          | 2 | 3 | 3 | 10          | 15 | 62                           | ADMINISTRATIVE STAFF ANALYST                          | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 10033             | 1  | 1  | 1  | 3           | 0 | 0 | 0 | 1           | 1  | 4                            | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST          | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 10050             | 2  | 1  | 3  | 6           | 0 | 0 | 0 | 0           | 0  | 6                            | COMPUTER SYSTEMS MANAGER                              | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 10074             | 0  | 1  | 4  | 5           | 0 | 0 | 0 | 0           | 0  | 5                            | COMPUTER OPERATIONS MANAGER                           | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 10124             | 1  | 0  | 0  | 1           | 0 | 0 | 0 | 0           | 0  | 1                            | PRINCIPAL ADMINISTRATIVE ASSOCIATE                    | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |
| 10251             | 1  | 0  | 1  | 2           | 0 | 0 | 0 | 0           | 0  | 2                            | CLERICAL ASSOCIATE                                    | 0           | 0 | 0 | 0 | 0           | 0 | 0 | 0 |

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| PURE PROVISIONALS      |     |     |                        |   |   |                        |    |     |                                               |
|------------------------|-----|-----|------------------------|---|---|------------------------|----|-----|-----------------------------------------------|
| 0-9                    |     |     | 10-24                  |   |   | 25+                    |    |     | TITLE DESCRIPTION                             |
| MONTHS                 |     |     | MONTHS                 |   |   | MONTHS                 |    |     |                                               |
| SUB                    |     |     | SUB                    |   |   | SUB                    |    |     | TOTAL                                         |
| TOTAL                  |     |     | TOTAL                  |   |   | TOTAL                  |    |     |                                               |
| PROVISIONALS WITH PERM |     |     | PROVISIONALS WITH PERM |   |   | PROVISIONALS WITH PERM |    |     | TOTAL                                         |
| 0-9                    |     |     | 10-24                  |   |   | 25+                    |    |     |                                               |
| MONTHS                 |     |     | MONTHS                 |   |   | MONTHS                 |    |     | TOTAL                                         |
| TOTAL                  |     |     | TOTAL                  |   |   | TOTAL                  |    |     |                                               |
| 12627                  | 0   | 0   | 0                      | 0 | 0 | 0                      | 3  | 3   | 3 ASSOCIATE STAFF ANALYST                     |
| 82991                  | 0   | 0   | 0                      | 0 | 0 | 0                      | 1  | 1   | 1 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 83008                  | 1   | 3   | 0                      | 4 | 0 | 0                      | 0  | 0   | 4 ADMINISTRATIVE PROJECT MANAGER              |
| 90635                  | 0   | 0   | 1                      | 1 | 0 | 0                      | 0  | 0   | 1 SENIOR PHOTOGRAPHER                         |
| 002 AGENCY TOTAL:      |     |     |                        |   |   |                        |    |     |                                               |
| 69                     | 109 | 189 | 367                    | 5 | 4 | 47                     | 56 | 423 |                                               |

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| PURE PROVISIONALS                                            |        |        |        | PROVISIONALS WITH PERM |        | TITLE  |       |
|--------------------------------------------------------------|--------|--------|--------|------------------------|--------|--------|-------|
| 0-9                                                          |        | 10-24  |        | 25+                    |        | SUB    |       |
| TITLE                                                        | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | TOTAL |
| -----                                                        |        |        |        |                        |        |        |       |
| 004 CAMPAIGN FINANCE BOARD                                   |        |        |        |                        |        |        |       |
| 06458                                                        | 0      | 0      | 0      | 0                      | 0      | 1      | 1     |
| 1 DEPUTY EXECUTIVE DIRECTOR (CFB)                            |        |        |        |                        |        |        |       |
| 06463                                                        | 0      | 0      | 1      | 1                      | 0      | 0      | 0     |
| 1 SECRETARY TO THE EXECUTIVE DIRECTOR (CFB)                  |        |        |        |                        |        |        |       |
| 0660A                                                        | 16     | 0      | 0      | 16                     | 0      | 0      | 0     |
| 16 ANALYST (CAMPAIGN FINANCE BOARD) (LEVELS II AND III ONLY) |        |        |        |                        |        |        |       |
| 06601                                                        | 5      | 2      | 3      | 10                     | 0      | 0      | 0     |
| 10 ANALYST (CAMPAIGN FINANCE BOARD)                          |        |        |        |                        |        |        |       |
| 06602                                                        | 3      | 0      | 6      | 9                      | 0      | 0      | 0     |
| 9 SYSTEMS ADMINISTRATOR (CAMPAIGN FINANCE BOARD)             |        |        |        |                        |        |        |       |
| 06603                                                        | 1      | 1      | 11     | 13                     | 0      | 0      | 0     |
| 13 ADMINISTRATIVE ASSISTANT (CAMPAIGN FINANCE BOARD)         |        |        |        |                        |        |        |       |
| 06604                                                        | 3      | 1      | 1      | 5                      | 0      | 0      | 0     |
| 5 ATTORNEY (CAMPAIGN FINANCE BOARD)                          |        |        |        |                        |        |        |       |
| 10001                                                        | 0      | 0      | 1      | 1                      | 0      | 0      | 0     |
| 1 ADMINISTRATIVE ACCOUNTANT                                  |        |        |        |                        |        |        |       |
| 10026                                                        | 0      | 0      | 0      | 0                      | 0      | 2      | 2     |
| 2 ADMINISTRATIVE STAFF ANALYST                               |        |        |        |                        |        |        |       |
| 10050                                                        | 0      | 0      | 1      | 1                      | 0      | 0      | 0     |
| 1 COMPUTER SYSTEMS MANAGER                                   |        |        |        |                        |        |        |       |
| 004 AGENCY TOTAL:                                            |        |        |        |                        |        |        |       |
| 28                                                           | 4      | 24     | 56     | 1                      | 0      | 2      | 3     |
|                                                              |        |        |        |                        |        |        | 59    |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |       |
|-------------------|--------|------------------------|--------|-------------------|-------|
| 0-9               | 10-24  | 0-9                    | 10-24  | 25+               |       |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS            | TOTAL |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL             | TOTAL |

008 OFFICE OF THE ACTUARY

|       |   |   |   |   |   |   |   |   |   |   |                        |                                    |
|-------|---|---|---|---|---|---|---|---|---|---|------------------------|------------------------------------|
| 06770 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1                      | SECRETARY TO THE CHIEF ACTUARY     |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1                      | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 12158 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1                      | PROCUREMENT ANALYST                |
| 4073A | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1                      | ACTUARIAL SPECIALIST, AL II, OJ    |
| 40731 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4                      | ACTUARIAL SPECIALIST               |
| 82985 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 4 | 4 | 9 | ADMINISTRATIVE ACTUARY |                                    |

008 AGENCY TOTAL:

|   |   |   |    |   |   |   |   |    |
|---|---|---|----|---|---|---|---|----|
| 2 | 3 | 6 | 11 | 0 | 0 | 6 | 6 | 17 |
|---|---|---|----|---|---|---|---|----|

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| PURE PROVISIONALS          |           | PROVISIONALS WITH PERM |       | TITLE DESCRIPTION |
|----------------------------|-----------|------------------------|-------|-------------------|
| TITLE MONTHS MONTHS MONTHS | SUB TOTAL | 0-9 10-24 25+          | TOTAL |                   |
| TOTAL                      |           |                        |       | TOTAL             |

## 009 NYC EMPLOYEES' RETIREMENT SYSTEM

[illegible]

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| PURE PROVISIONALS |  |             |  | PROVISIONALS WITH PERM TITLE |  |        |  |
|-------------------|--|-------------|--|------------------------------|--|--------|--|
| 0-9               |  | 10-24       |  | 0-9                          |  | 10-24  |  |
| MONTHS            |  | MONTHS      |  | MONTHS                       |  | MONTHS |  |
| TOTAL             |  | SUB         |  | TOTAL                        |  | SUB    |  |
| TITLE             |  | 25+         |  | 25+                          |  | TOTAL  |  |
| MONTHS            |  | TOTAL       |  | TOTAL                        |  | TOTAL  |  |
| TOTAL             |  | TOTAL       |  | TOTAL                        |  | TOTAL  |  |
| TITLE             |  | DESCRIPTION |  | TOTAL                        |  | TOTAL  |  |

010 BOROUGH PRESIDENT-MANHATTAN

|       |    |   |   |    |   |   |   |   |   |    |                                                     |
|-------|----|---|---|----|---|---|---|---|---|----|-----------------------------------------------------|
| 06145 | 0  | 0 | 2 | 2  | 0 | 0 | 0 | 0 | 0 | 2  | CHAUFFEUR-ATTENDANT (BOROUGH PRESIDENT - MANHATTAN) |
| 10025 | 11 | 8 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 19 | ADMINISTRATIVE MANAGER                              |
| 10026 | 2  | 9 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 11 | ADMINISTRATIVE STAFF ANALYST                        |
| 10033 | 1  | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 1  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST        |
| 10124 | 2  | 1 | 0 | 3  | 0 | 0 | 0 | 0 | 0 | 3  | PRINCIPAL ADMINISTRATIVE ASSOCIATE                  |
| 13611 | 0  | 0 | 0 | 0  | 0 | 0 | 1 | 1 | 1 | 1  | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)              |
| 91415 | 0  | 1 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 1  | GRAPHIC ARTIST                                      |

010 AGENCY TOTAL:

|    |    |   |    |   |   |   |   |   |    |
|----|----|---|----|---|---|---|---|---|----|
| 16 | 19 | 2 | 37 | 0 | 0 | 1 | 1 | 1 | 38 |
|----|----|---|----|---|---|---|---|---|----|

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| PURE PROVISIONALS                                                     |        |       |       |        |       |       |        |       |                                                            |
|-----------------------------------------------------------------------|--------|-------|-------|--------|-------|-------|--------|-------|------------------------------------------------------------|
| 0-9                                                                   |        |       | 10-24 |        |       | 25+   |        |       | TITLE DESCRIPTION                                          |
| TITLE                                                                 | MONTHS | TOTAL | TITLE | MONTHS | TOTAL | TITLE | MONTHS | TOTAL |                                                            |
| PROVISIONALS WITH PERM TITLE                                          |        |       |       |        |       |       |        |       |                                                            |
| 0-9                                                                   |        |       | 10-24 |        |       | 25+   |        |       |                                                            |
| MONTHS MONTHS MONTHS MONTHS MONTHS MONTHS MONTHS MONTHS MONTHS MONTHS |        |       |       |        |       |       |        |       |                                                            |
| 011 BOROUGH PRESIDENT-BRONX                                           |        |       |       |        |       |       |        |       |                                                            |
| 03647                                                                 | 0      | 1     | 0     | 1      | 0     | 0     | 0      | 0     | 1 SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BRONX)       |
| 05107                                                                 | 0      | 0     | 1     | 1      | 0     | 0     | 0      | 0     | 1 SECRETARY TO ASSISTANT TO THE PRESIDENT (PX)             |
| 05108                                                                 | 0      | 0     | 1     | 1      | 0     | 0     | 0      | 0     | 1 SECRETARY TO THE EXECUTIVE ASSISTANT (BRONX BOROUGH PRES |
| 05145                                                                 | 0      | 0     | 1     | 1      | 0     | 0     | 0      | 0     | 1 RESEARCH LIAISON AND GOVERNMENTAL COORDINATOR (PX)       |
| 10004                                                                 | 0      | 0     | 1     | 1      | 0     | 0     | 0      | 0     | 1 ADMINISTRATIVE ARCHITECT                                 |
| 10025                                                                 | 0      | 2     | 5     | 7      | 0     | 0     | 2      | 2     | 9 ADMINISTRATIVE MANAGER                                   |
| 10033                                                                 | 2      | 1     | 1     | 4      | 0     | 0     | 0      | 0     | 4 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10053                                                                 | 0      | 0     | 1     | 1      | 0     | 0     | 0      | 0     | 1 ADMINISTRATIVE CITY PLANNER                              |
| 10124                                                                 | 0      | 1     | 2     | 3      | 0     | 1     | 0      | 1     | 4 PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 1022C                                                                 | 0      | 0     | 0     | 0      | 0     | 0     | 1      | 1     | 1 LEGAL SECRETARIAL ASSISTANT - AL IV                      |
| 12627                                                                 | 0      | 0     | 0     | 0      | 0     | 1     | 0      | 1     | 1 ASSOCIATE STAFF ANALYST                                  |
| 56092                                                                 | 0      | 0     | 2     | 2      | 0     | 0     | 0      | 0     | 2 ASSISTANT COMMUNITY LIAISON WORKER                       |
| 56093                                                                 | 0      | 3     | 2     | 5      | 0     | 0     | 0      | 0     | 5 COMMUNITY LIAISON WORKER                                 |
| 56094                                                                 | 0      | 2     | 0     | 2      | 0     | 0     | 0      | 0     | 2 SENIOR COMMUNITY LIAISON WORKER                          |
| 011 AGENCY TOTAL:                                                     |        |       |       |        |       |       |        |       |                                                            |
| 2                                                                     | 10     | 17    | 29    | 0      | 2     | 3     | 5      | 34    |                                                            |

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| PURE PROVISIONALS              |        |        |       | PROVISIONALS WITH PERM TITLE |        |       |                                                           |
|--------------------------------|--------|--------|-------|------------------------------|--------|-------|-----------------------------------------------------------|
| 0-9                            |        | 25+    |       | 0-9                          |        | 25+   |                                                           |
| TITLE                          | MONTHS | MONTHS | TOTAL | MONTHS                       | MONTHS | TOTAL | TOTAL                                                     |
| 012 BOROUGH PRESIDENT-BROOKLYN |        |        |       |                              |        |       |                                                           |
| 05168                          | 0      | 0      | 3     | 0                            | 0      | 0     | 3 CHAUFFEUR-ATTENDANT (PB)                                |
| 06431                          | 0      | 0      | 0     | 0                            | 1      | 1     | 1 SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (BROOKLYN)   |
| 09909                          | 0      | 0      | 1     | 0                            | 0      | 0     | 1 RESEARCH & LIAISON COORDINATOR (PB)                     |
| 09910                          | 0      | 0      | 1     | 0                            | 0      | 0     | 1 SECRETARY TO ASSISTANT TO THE PRESIDENT (PB)            |
| 09959                          | 1      | 0      | 2     | 0                            | 0      | 0     | 3 ASSISTANT TO THE PRESIDENT (BROOKLYN BOROUGH PRESIDENT) |
| 10003                          | 1      | 0      | 1     | 0                            | 0      | 0     | 1 ADMINISTRATIVE GRAPHIC ARTIST                           |
| 10025                          | 2      | 0      | 0     | 0                            | 0      | 0     | 2 ADMINISTRATIVE MANAGER                                  |
| 10026                          | 0      | 0      | 2     | 0                            | 0      | 0     | 2 ADMINISTRATIVE STAFF ANALYST                            |
| 10053                          | 0      | 0      | 0     | 0                            | 1      | 1     | 1 ADMINISTRATIVE CITY PLANNER                             |
| 10074                          | 0      | 0      | 1     | 0                            | 0      | 0     | 1 COMPUTER OPERATIONS MANAGER                             |
| 10124                          | 0      | 0      | 0     | 0                            | 1      | 1     | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE                      |
| 56093                          | 6      | 0      | 5     | 0                            | 0      | 0     | 11 COMMUNITY LIAISON WORKER                               |
| 56094                          | 5      | 4      | 1     | 0                            | 0      | 0     | 10 SENIOR COMMUNITY LIAISON WORKER                        |
| 60621                          | 0      | 0      | 1     | 0                            | 0      | 0     | 1 PROGRAM PRODUCER                                        |
| 012 AGENCY TOTAL:              |        |        |       |                              |        |       |                                                           |
| 15                             | 4      | 17     | 36    | 0                            | 3      | 3     | 39                                                        |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY

P: 10  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM |  |        |  | TITLE DESCRIPTION |  |
|-------------------|--|--------|--|------------------------|--|--------|--|-------------------|--|
| 0-9               |  | 10-24  |  | 25+                    |  | SUB    |  | TOTAL             |  |
| MONTHS            |  | MONTHS |  | MONTHS                 |  | MONTHS |  | TOTAL             |  |
| TITLE             |  | TITLE  |  | TITLE                  |  | TITLE  |  | TITLE             |  |

013 BOROUGH PRESIDENT-QUEENS

|                   |   |   |    |    |   |   |   |   |   |    |                                                          |
|-------------------|---|---|----|----|---|---|---|---|---|----|----------------------------------------------------------|
| 05234             | 0 | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | CHAUFFEUR-ATTENDANT (PQ)                                 |
| 09273             | 0 | 0 | 3  | 3  | 0 | 0 | 0 | 0 | 0 | 3  | SPECIAL ASSISTANT TO THE BOROUGH PRESIDENT (QUEENS)      |
| 1002A             | 0 | 0 | 0  | 0  | 0 | 0 | 2 | 2 | 2 | 2  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025             | 0 | 0 | 2  | 2  | 0 | 1 | 2 | 3 | 3 | 5  | ADMINISTRATIVE MANAGER                                   |
| 10026             | 0 | 0 | 0  | 0  | 0 | 0 | 2 | 2 | 2 | 2  | ADMINISTRATIVE STAFF ANALYST                             |
| 10251             | 0 | 0 | 3  | 3  | 0 | 0 | 0 | 0 | 0 | 3  | CLERICAL ASSOCIATE                                       |
| 20118             | 0 | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | ASSOCIATE ENGINEERING TECHNICIAN                         |
| 34202             | 0 | 0 | 0  | 0  | 0 | 0 | 1 | 1 | 1 | 1  | CONSTRUCTION PROJECT MANAGER                             |
| 013 AGENCY TOTAL: |   |   |    |    |   |   |   |   |   |    |                                                          |
|                   | 0 | 0 | 10 | 10 | 0 | 1 | 7 | 8 | 8 | 18 |                                                          |

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P: 11  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM TITLE |  |        |  | TITLE DESCRIPTION |  |
|-------------------|--|--------|--|------------------------------|--|--------|--|-------------------|--|
| 0-9               |  | 10-24  |  | 25+                          |  | 0-9    |  | 10-24             |  |
| MONTHS            |  | MONTHS |  | MONTHS                       |  | MONTHS |  | MONTHS            |  |
| TOTAL             |  | TOTAL  |  | TOTAL                        |  | TOTAL  |  | TOTAL             |  |

014 BOROUGH PRESIDENT-RICHMOND

|       |   |   |   |   |   |   |   |   |   |   |                                                          |
|-------|---|---|---|---|---|---|---|---|---|---|----------------------------------------------------------|
| 06021 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | SECRETARY (PR)                                           |
| 06022 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | ASSISTANT PROJECT PLANNER (OFFICE OF THE BOROUGH PRES. S |
| 06023 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | PROJECT PLANNER (PR)                                     |
| 06024 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | CONFIDENTIAL ASSISTANT TO THE BOROUGH PRESIDENT (PR)     |
| 06432 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | HIGH SCHOOL STUDENT AIDE (CW)                            |
| 10004 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE ARCHITECT                                 |
| 10025 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | ADMINISTRATIVE MANAGER                                   |
| 10026 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST                             |
| 21015 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | SURVEYOR                                                 |
| 56092 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | ASSISTANT COMMUNITY LIAISON WORKER                       |
| 56093 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | COMMUNITY LIAISON WORKER                                 |
| 56094 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | SENIOR COMMUNITY LIAISON WORKER                          |

014 AGENCY TOTAL:

|   |   |    |    |   |   |   |   |    |
|---|---|----|----|---|---|---|---|----|
| 1 | 8 | 15 | 24 | 0 | 0 | 0 | 0 | 24 |
|---|---|----|----|---|---|---|---|----|

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY

P: 12  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM TITLE |        |        |       | TOTAL  |        | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|------------------------------|--------|--------|-------|--------|--------|-------------------|
| TITLE             | 0-9    | 10-24  | 25+    | 0-9                          | 10-24  | 25+    | SUB   | MONTHS | MONTHS |                   |
| MONTHS            | MONTHS | MONTHS | MONTHS | MONTHS                       | MONTHS | MONTHS | TOTAL | TOTAL  | TOTAL  |                   |

015 OFFICE OF THE COMPTROLLER

|       |    |    |    |    |   |   |    |    |    |                           |                                                          |
|-------|----|----|----|----|---|---|----|----|----|---------------------------|----------------------------------------------------------|
| 06710 | 0  | 0  | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1                         | ASSISTANT BUDGET ANALYST (COMPTROLLER)                   |
| 06711 | 0  | 0  | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1                         | BUDGET ANALYST (COMPTROLLER)                             |
| 10001 | 1  | 0  | 1  | 2  | 1 | 3 | 11 | 15 | 17 | ADMINISTRATIVE ACCOUNTANT |                                                          |
| 10003 | 1  | 0  | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 1                         | ADMINISTRATIVE GRAPHIC ARTIST                            |
| 10004 | 0  | 0  | 0  | 0  | 0 | 0 | 1  | 1  | 1  | 1                         | ADMINISTRATIVE ARCHITECT                                 |
| 10010 | 0  | 0  | 1  | 1  | 0 | 0 | 6  | 6  | 7  | 7                         | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10015 | 1  | 0  | 2  | 3  | 1 | 1 | 7  | 9  | 12 | 12                        | ADMINISTRATIVE ENGINEER                                  |
| 1002A | 0  | 0  | 2  | 2  | 0 | 1 | 2  | 3  | 5  | 5                         | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 3  | 8  | 18 | 29 | 0 | 1 | 19 | 20 | 49 | 49                        | ADMINISTRATIVE MANAGER                                   |
| 10026 | 4  | 11 | 10 | 25 | 2 | 1 | 9  | 12 | 37 | 37                        | ADMINISTRATIVE STAFF ANALYST                             |
| 10044 | 0  | 3  | 6  | 9  | 0 | 0 | 16 | 16 | 25 | 25                        | ADMINISTRATIVE CLAIM EXAMINER                            |
| 10050 | 1  | 0  | 3  | 4  | 0 | 0 | 5  | 5  | 9  | 9                         | COMPUTER SYSTEMS MANAGER                                 |
| 10074 | 0  | 0  | 0  | 0  | 0 | 0 | 1  | 1  | 1  | 1                         | COMPUTER OPERATIONS MANAGER                              |
| 10124 | 2  | 5  | 6  | 13 | 0 | 1 | 4  | 5  | 18 | 18                        | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10251 | 14 | 1  | 1  | 16 | 0 | 0 | 0  | 0  | 16 | 16                        | CLERICAL ASSOCIATE                                       |
| 10252 | 0  | 0  | 3  | 3  | 0 | 0 | 0  | 0  | 3  | 3                         | SECRETARY                                                |
| 11702 | 0  | 1  | 1  | 2  | 0 | 0 | 0  | 0  | 2  | 2                         | OFFICE MACHINE AIDE                                      |
| 12158 | 0  | 1  | 0  | 1  | 0 | 0 | 0  | 0  | 1  | 1                         | PROCUREMENT ANALYST                                      |
| 12627 | 0  | 5  | 1  | 6  | 0 | 0 | 0  | 0  | 6  | 6                         | ASSOCIATE STAFF ANALYST                                  |
| 12749 | 1  | 2  | 0  | 3  | 0 | 0 | 0  | 0  | 3  | 3                         | STAFF ANALYST TRAINEE                                    |
| 13615 | 0  | 0  | 1  | 1  | 0 | 0 | 0  | 0  | 1  | 1                         | COMPUTER SERVICE TECHNICIAN                              |
| 13616 | 0  | 1  | 1  | 2  | 0 | 0 | 0  | 0  | 2  | 2                         | SUPERVISING COMPUTER SERVICE TECHNICIAN                  |
| 13620 | 0  | 0  | 4  | 4  | 0 | 0 | 1  | 1  | 5  | 5                         | COMPUTER AIDE                                            |

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P: 13  
PRUTIL22 A  
PRISE

| IN TIME PERIODS   |        |        |              |                        |        |        |              |                   |                                        |
|-------------------|--------|--------|--------------|------------------------|--------|--------|--------------|-------------------|----------------------------------------|
| PURE PROVISIONALS |        |        |              | PROVISIONALS WITH PERM |        |        |              | TITLE DESCRIPTION |                                        |
| 0-9               |        | 10-24  |              | 0-9                    |        | 10-24  |              |                   |                                        |
| TITLE             | MONTHS | MONTHS | 25+<br>TOTAL | SUB<br>TOTAL           | MONTHS | MONTHS | 25+<br>TOTAL | SUB<br>TOTAL      | TOTAL                                  |
| 13621             | 0      | 0      | 2            | 2                      | 0      | 0      | 0            | 0                 | 2 COMPUTER ASSOCIATE (OPERATIONS)      |
| 20246             | 0      | 0      | 1            | 1                      | 0      | 0      | 0            | 0                 | 1 TELECOMMUNICATIONS ASSOCIATE (DATA)  |
| 20248             | 0      | 0      | 0            | 0                      | 0      | 0      | 1            | 1                 | 1 TELECOMMUNICATIONS SPECIALIST (DATA) |
| 22426             | 0      | 0      | 2            | 2                      | 0      | 0      | 0            | 0                 | 2 PROJECT MANAGER                      |
| 22427             | 2      | 1      | 0            | 3                      | 2      | 1      | 0            | 3                 | 6 ASSOCIATE PROJECT MANAGER            |
| 31121             | 2      | 0      | 0            | 2                      | 0      | 0      | 0            | 0                 | 2 ASSOCIATE INVESTIGATOR               |
| 40502             | 1      | 0      | 2            | 3                      | 0      | 0      | 1            | 1                 | 4 MANAGEMENT AUDITOR                   |
| 40503             | 0      | 0      | 1            | 1                      | 0      | 0      | 2            | 2                 | 3 ASSOCIATE MANAGEMENT AUDITOR         |
| 40510             | 19     | 13     | 13           | 45                     | 0      | 0      | 5            | 5                 | 50 ACCOUNTANT                          |
| 40517             | 2      | 2      | 5            | 9                      | 0      | 0      | 17           | 17                | 26 ASSOCIATE ACCOUNTANT                |
| 40526             | 1      | 1      | 3            | 5                      | 0      | 0      | 0            | 0                 | 5 BOOKKEEPER                           |
| 40527             | 0      | 0      | 0            | 0                      | 0      | 0      | 1            | 1                 | 1 ASSOCIATE BOOKKEEPER                 |
| 40605             | 0      | 1      | 0            | 1                      | 0      | 0      | 0            | 0                 | 1 ASSISTANT STATISTICIAN               |
| 40910             | 10     | 3      | 4            | 17                     | 0      | 0      | 0            | 0                 | 17 ECONOMIST                           |
| 40915             | 0      | 2      | 1            | 3                      | 0      | 0      | 2            | 2                 | 5 SENIOR ECONOMIST                     |
| 40925             | 6      | 3      | 3            | 12                     | 0      | 0      | 0            | 0                 | 12 INVESTMENT ANALYST                  |
| 40926             | 2      | 0      | 2            | 4                      | 0      | 0      | 1            | 1                 | 5 SENIOR INVESTMENT ANALYST            |
| 40927             | 2      | 0      | 0            | 2                      | 0      | 0      | 1            | 1                 | 3 SUPERVISING INVESTMENT ANALYST       |
| 60910             | 0      | 0      | 1            | 1                      | 0      | 0      | 0            | 0                 | 1 RESEARCH ASSISTANT                   |
| 80609             | 0      | 1      | 1            | 2                      | 0      | 0      | 0            | 0                 | 2 CUSTODIAN                            |
| 82976             | 0      | 0      | 0            | 0                      | 0      | 0      | 1            | 1                 | 1 ADMINISTRATIVE PROCUREMENT ANALYST   |
| 83008             | 0      | 0      | 2            | 2                      | 0      | 0      | 0            | 0                 | 2 ADMINISTRATIVE PROJECT MANAGER       |
| 91212             | 0      | 1      | 0            | 1                      | 0      | 0      | 0            | 0                 | 1 MOTOR VEHICLE OPERATOR               |
| 91279             | 0      | 0      | 0            | 0                      | 0      | 0      | 1            | 1                 | 1 SUPERVISOR OF MOTOR TRANSPORT        |

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IN TIME PERIODS

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PRUTIL22  
PRISE

| PURE PROVISIONALS |        | PROVISIONALS WITH PERM TITLE |        |        |                   |
|-------------------|--------|------------------------------|--------|--------|-------------------|
| 0-9               | 10-24  | 0-9                          | 10-24  | 25+    | SUB               |
| MONTHS            | MONTHS | MONTHS                       | MONTHS | MONTHS | TOTAL             |
| TITLE             | MONTHS | MONTHS                       | MONTHS | MONTHS | TITLE DESCRIPTION |

015 AGENCY TOTAL:

|    |    |     |     |   |   |     |     |     |
|----|----|-----|-----|---|---|-----|-----|-----|
| 75 | 66 | 106 | 247 | 6 | 9 | 115 | 130 | 377 |
|----|----|-----|-----|---|---|-----|-----|-----|

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY

P: 15  
PRUTIL22  
PRISE A

| PURE PROVISIONALS |        |        | PROVISIONALS WITH PERM |        |        | TITLE DESCRIPTION |
|-------------------|--------|--------|------------------------|--------|--------|-------------------|
| 0-9               | 10-24  | 25+    | 0-9                    | 10-24  | 25+    |                   |
| TITLE             | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | TOTAL             |
|                   |        |        |                        |        |        |                   |

## 017 OFFICE OF EMERGENCY MANAGEMENT

|                   |    |    |    |    |   |   |   |   |    |                                                          |                           |
|-------------------|----|----|----|----|---|---|---|---|----|----------------------------------------------------------|---------------------------|
| 06764             | 0  | 2  | 0  | 2  | 0 | 0 | 0 | 0 | 0  | 2                                                        | DEPUTY COMMISSIONER (OEM) |
| 06765             | 4  | 4  | 1  | 9  | 0 | 1 | 1 | 2 | 11 | EMERGENCY PREPAREDNESS MANAGER (OEM)                     |                           |
| 06766             | 26 | 8  | 0  | 34 | 0 | 0 | 0 | 0 | 34 | EMERGENCY PREPAREDNESS SPECIALIST (OEM)                  |                           |
| 06767             | 0  | 1  | 0  | 1  | 0 | 0 | 0 | 0 | 1  | SECRETARY TO THE COMMISSIONER (OEM)                      |                           |
| 1002A             | 0  | 0  | 1  | 1  | 0 | 0 | 0 | 0 | 1  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |                           |
| 10025             | 0  | 0  | 2  | 2  | 0 | 0 | 0 | 0 | 2  | ADMINISTRATIVE MANAGER                                   |                           |
| 10026             | 0  | 3  | 5  | 8  | 0 | 0 | 0 | 0 | 8  | ADMINISTRATIVE STAFF ANALYST                             |                           |
| 10050             | 0  | 1  | 0  | 1  | 1 | 0 | 0 | 1 | 2  | COMPUTER SYSTEMS MANAGER                                 |                           |
| 10124             | 0  | 4  | 2  | 6  | 0 | 0 | 0 | 0 | 6  | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |                           |
| 10251             | 0  | 0  | 1  | 1  | 0 | 0 | 0 | 0 | 1  | CLERICAL ASSOCIATE                                       |                           |
| 10252             | 0  | 2  | 0  | 2  | 0 | 0 | 0 | 0 | 2  | SECRETARY                                                |                           |
| 12158             | 1  | 0  | 1  | 2  | 0 | 0 | 0 | 0 | 2  | PROCUREMENT ANALYST                                      |                           |
| 12627             | 0  | 0  | 3  | 3  | 0 | 0 | 1 | 1 | 4  | ASSOCIATE STAFF ANALYST                                  |                           |
| 13642             | 0  | 1  | 0  | 1  | 0 | 0 | 0 | 0 | 1  | CERTIFIED IT ADMINISTRATOR (WAN)                         |                           |
| 22092             | 1  | 1  | 1  | 3  | 0 | 0 | 0 | 0 | 3  | ASSISTANT URBAN DESIGNER                                 |                           |
| 60217             | 0  | 1  | 0  | 1  | 0 | 0 | 0 | 0 | 1  | ASSOCIATE PUBLIC RECORDS OFFICER                         |                           |
| 60816             | 0  | 1  | 1  | 2  | 0 | 0 | 0 | 0 | 2  | ASSOCIATE PUBLIC INFORMATION SPECIALIST                  |                           |
| 017 AGENCY TOTAL: |    |    |    |    |   |   |   |   |    |                                                          |                           |
|                   | 32 | 29 | 18 | 79 | 1 | 1 | 2 | 4 |    | 83                                                       |                           |

017 AGENCY TOTAL:

38

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| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM |  |        |  | TITLE DESCRIPTION |  |
|-------------------|--|--------|--|------------------------|--|--------|--|-------------------|--|
| 0-9               |  | 10-24  |  | 25+                    |  | SUB    |  | TOTAL             |  |
| MONTHS            |  | MONTHS |  | MONTHS                 |  | MONTHS |  | TOTAL             |  |
| TITLE             |  | MONTHS |  | MONTHS                 |  | MONTHS |  | TOTAL             |  |

019 OFFICE OF MANAGEMENT AND BUDGET

|       |    |    |    |     |   |   |    |    |     |                                               |
|-------|----|----|----|-----|---|---|----|----|-----|-----------------------------------------------|
| 05363 | 1  | 1  | 13 | 15  | 0 | 0 | 8  | 8  | 23  | STATISTICAL SECRETARY (OMB)                   |
| 0608A | 11 | 4  | 23 | 38  | 7 | 2 | 7  | 16 | 54  | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088 | 46 | 44 | 82 | 172 | 0 | 1 | 21 | 22 | 194 | BUDGET ANALYST (OMB)                          |
| 10050 | 0  | 0  | 2  | 2   | 0 | 0 | 3  | 3  | 5   | COMPUTER SYSTEMS MANAGER                      |
| 10074 | 0  | 0  | 0  | 0   | 0 | 1 | 0  | 1  | 1   | COMPUTER OPERATIONS MANAGER                   |
| 10124 | 0  | 0  | 1  | 1   | 0 | 0 | 0  | 0  | 1   | PRINCIPAL ADMINISTRATIVE ASSOCIATE            |
| 11704 | 0  | 0  | 1  | 1   | 0 | 0 | 0  | 0  | 1   | SUPERVISOR OF OFFICE MACHINE OPERATIONS       |

019 AGENCY TOTAL:

58 49 122 229 7 4 39 50 279

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| PURE PROVISIONALS            |   |   |        |   |   |        |   |   |                                      |  |
|------------------------------|---|---|--------|---|---|--------|---|---|--------------------------------------|--|
| 0-9                          |   |   | 10-24  |   |   | 25+    |   |   | TITLE DESCRIPTION                    |  |
| MONTHS                       |   |   | MONTHS |   |   | MONTHS |   |   |                                      |  |
| SUB                          |   |   | SUB    |   |   | SUB    |   |   | TOTAL                                |  |
| TOTAL                        |   |   | TOTAL  |   |   | TOTAL  |   |   |                                      |  |
| IN TIME PERIODS              |   |   |        |   |   |        |   |   |                                      |  |
| PROVISIONALS WITH PERM TITLE |   |   |        |   |   |        |   |   |                                      |  |
| 0-9                          |   |   | 10-24  |   |   | 25+    |   |   | TOTAL                                |  |
| MONTHS                       |   |   | MONTHS |   |   | MONTHS |   |   |                                      |  |
| TITLE DESCRIPTION            |   |   |        |   |   |        |   |   |                                      |  |
| TOTAL                        |   |   |        |   |   |        |   |   |                                      |  |
| 021 TAX COMMISSION           |   |   |        |   |   |        |   |   |                                      |  |
| 10005                        | 0 | 0 | 0      | 0 | 0 | 0      | 0 | 1 | 1 ADMINISTRATIVE ASSESSOR            |  |
| 10050                        | 0 | 0 | 0      | 0 | 0 | 0      | 0 | 1 | 1 COMPUTER SYSTEMS MANAGER           |  |
| 10124                        | 0 | 0 | 1      | 1 | 0 | 0      | 0 | 0 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE |  |
| 021 AGENCY TOTAL:            |   |   |        |   |   |        |   |   |                                      |  |
|                              | 0 | 0 | 1      | 1 | 0 | 0      | 2 | 2 | 3                                    |  |

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| PURE PROVISIONALS                           |    |    |   |                                             |   |   |   |              |                                                           |
|---------------------------------------------|----|----|---|---------------------------------------------|---|---|---|--------------|-----------------------------------------------------------|
| 0-9<br>10-24<br>25+<br>MONTHS MONTHS MONTHS |    |    |   | PROVISIONALS WITH PERM                      |   |   |   | TITLE        |                                                           |
| SUB<br>TOTAL                                |    |    |   | 0-9<br>10-24<br>25+<br>MONTHS MONTHS MONTHS |   |   |   | SUB<br>TOTAL |                                                           |
| TITLE DESCRIPTION                           |    |    |   |                                             |   |   |   |              |                                                           |
| TOTAL                                       |    |    |   |                                             |   |   |   |              |                                                           |
| 025 LAW DEPARTMENT                          |    |    |   |                                             |   |   |   |              |                                                           |
| 05072                                       | 0  | 1  | 0 | 1                                           | 0 | 0 | 0 | 0            | 1 STUDENT LEGAL SPECIALIST (LD)                           |
| 05224                                       | 0  | 0  | 0 | 0                                           | 0 | 0 | 1 | 1            | 1 DEPUTY OPERATION SUPPORT MANAGER (LD)                   |
| 05492                                       | 0  | 0  | 0 | 0                                           | 0 | 0 | 1 | 1            | 1 DIRECTOR OF ADMINISTRATION (WORKERS COMP BENEFITS) (LD) |
| 06401                                       | 0  | 0  | 0 | 0                                           | 0 | 0 | 1 | 1            | 1 DIRECTOR OF ADMINISTRATION (LD)                         |
| 06402                                       | 0  | 0  | 0 | 0                                           | 0 | 0 | 1 | 1            | 1 DEPUTY DIRECTOR OF ADMINISTRATION (LD)                  |
| 06426                                       | 0  | 0  | 1 | 1                                           | 0 | 0 | 0 | 0            | 1 FIELD INVESTIGATION SPECIALIST                          |
| 06462                                       | 0  | 0  | 0 | 0                                           | 0 | 1 | 1 | 2            | 2 DEPUTY DIRECTOR OF ADMINISTRATION (WRKRS COMP BENEFITS) |
| 06517                                       | 0  | 0  | 0 | 0                                           | 0 | 1 | 0 | 1            | 1 SENIOR STUDENT LEGAL SPECIALIST (LAW DEPARTMENT)        |
| 06591                                       | 0  | 0  | 3 | 3                                           | 0 | 0 | 0 | 0            | 3 MEDICOLEGAL ANALYST (LAW DEPARTMENT)                    |
| 10001                                       | 0  | 0  | 0 | 0                                           | 0 | 0 | 2 | 2            | 2 ADMINISTRATIVE ACCOUNTANT                               |
| 10026                                       | 0  | 1  | 0 | 1                                           | 0 | 0 | 0 | 0            | 1 ADMINISTRATIVE STAFF ANALYST                            |
| 10033                                       | 0  | 1  | 0 | 1                                           | 0 | 0 | 0 | 0            | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST            |
| 10050                                       | 2  | 0  | 2 | 4                                           | 0 | 0 | 0 | 0            | 4 COMPUTER SYSTEMS MANAGER                                |
| 10074                                       | 0  | 1  | 0 | 1                                           | 0 | 0 | 0 | 0            | 1 COMPUTER OPERATIONS MANAGER                             |
| 1022A                                       | 1  | 1  | 1 | 3                                           | 0 | 0 | 1 | 1            | 4 LEGAL SECRETARIAL ASSISTANT, LEVEL II                   |
| 1022B                                       | 3  | 3  | 3 | 9                                           | 0 | 0 | 3 | 3            | 12 LEGAL SECRETARIAL ASSISTANT LEVEL III                  |
| 1022C                                       | 1  | 1  | 3 | 5                                           | 0 | 0 | 1 | 1            | 6 LEGAL SECRETARIAL ASSISTANT - AL IV                     |
| 10229                                       | 0  | 1  | 2 | 3                                           | 0 | 1 | 0 | 1            | 4 LEGAL SECRETARIAL ASSISTANT                             |
| 10251                                       | 12 | 10 | 2 | 24                                          | 4 | 2 | 0 | 6            | 30 CLERICAL ASSOCIATE                                     |
| 11704                                       | 0  | 3  | 1 | 4                                           | 0 | 0 | 2 | 2            | 6 SUPERVISOR OF OFFICE MACHINE OPERATIONS                 |
| 12627                                       | 0  | 1  | 3 | 4                                           | 1 | 0 | 4 | 5            | 9 ASSOCIATE STAFF ANALYST                                 |
| 13616                                       | 0  | 3  | 2 | 5                                           | 1 | 0 | 2 | 3            | 8 SUPERVISING COMPUTER SERVICE TECHNICIAN                 |
| 13642                                       | 1  | 0  | 0 | 1                                           | 0 | 0 | 0 | 0            | 1 CERTIFIED IT ADMINISTRATOR (WAN)                        |

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| PURE PROVISIONALS |    |    |     |        |   |    |    |        |                                         |
|-------------------|----|----|-----|--------|---|----|----|--------|-----------------------------------------|
| 0-9               |    |    |     | 10-24  |   |    |    | 25+    |                                         |
| MONTHS            |    |    |     | MONTHS |   |    |    | MONTHS |                                         |
| TOTAL             |    |    |     | TOTAL  |   |    |    | TOTAL  |                                         |
| TITLE DESCRIPTION |    |    |     |        |   |    |    |        |                                         |
| TOTAL             |    |    |     |        |   |    |    |        |                                         |
| 30080             | 18 | 32 | 51  | 101    | 1 | 1  | 10 | 12     | 113                                     |
|                   |    |    |     |        |   |    |    |        | PARALEGAL AIDE                          |
| 30726             | 1  | 0  | 0   | 1      | 0 | 0  | 0  | 0      | 1                                       |
|                   |    |    |     |        |   |    |    |        | CLAIM SPECIALIST                        |
| 30810             | 1  | 0  | 0   | 1      | 0 | 0  | 0  | 0      | 1                                       |
|                   |    |    |     |        |   |    |    |        | SENIOR TITLE EXAMINER                   |
| 30820             | 2  | 0  | 2   | 4      | 0 | 0  | 1  | 1      | 5                                       |
|                   |    |    |     |        |   |    |    |        | PRINCIPAL TITLE EXAMINER                |
| 40482             | 0  | 6  | 4   | 10     | 0 | 0  | 0  | 0      | 10                                      |
|                   |    |    |     |        |   |    |    |        | WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40526             | 0  | 3  | 0   | 3      | 0 | 0  | 0  | 0      | 3                                       |
|                   |    |    |     |        |   |    |    |        | BOOKKEEPER                              |
| 40527             | 0  | 0  | 1   | 1      | 0 | 0  | 2  | 2      | 3                                       |
|                   |    |    |     |        |   |    |    |        | ASSOCIATE BOOKKEEPER                    |
| 52613             | 0  | 1  | 0   | 1      | 0 | 0  | 0  | 0      | 1                                       |
|                   |    |    |     |        |   |    |    |        | SOCIAL WORKER                           |
| 60810             | 1  | 0  | 0   | 1      | 0 | 0  | 0  | 0      | 1                                       |
|                   |    |    |     |        |   |    |    |        | PUBLIC RELATIONS ASSISTANT              |
| 82976             | 0  | 0  | 0   | 0      | 1 | 0  | 0  | 1      | 1                                       |
|                   |    |    |     |        |   |    |    |        | ADMINISTRATIVE PROCUREMENT ANALYST      |
| 025 AGENCY TOTAL: |    |    |     |        |   |    |    |        |                                         |
| 43                | 69 | 81 | 193 | 8      | 6 | 33 | 47 | 240    |                                         |

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| PURE PROVISIONALS |       | SUB    |        | PROVISIONALS WITH PERM |       | TITLE DESCRIPTION |        |
|-------------------|-------|--------|--------|------------------------|-------|-------------------|--------|
| 0-9               | 10-24 | 25+    | TOTAL  | 0-9                    | 10-24 | 25+               | TOTAL  |
| MONTHS            |       | MONTHS | MONTHS | MONTHS                 |       | MONTHS            | MONTHS |
| TOTAL             |       | TOTAL  | TOTAL  | TOTAL                  |       | TOTAL             | TOTAL  |

030 DEPARTMENT OF CITY PLANNING

|       |    |    |   |    |   |    |    |    |                                         |
|-------|----|----|---|----|---|----|----|----|-----------------------------------------|
| 10050 | 0  | 0  | 0 | 0  | 1 | 3  | 4  | 4  | COMPUTER SYSTEMS MANAGER                |
| 10053 | 0  | 0  | 3 | 3  | 2 | 11 | 16 | 19 | ADMINISTRATIVE CITY PLANNER             |
| 10074 | 0  | 1  | 0 | 1  | 0 | 0  | 0  | 1  | COMPUTER OPERATIONS MANAGER             |
| 10124 | 0  | 1  | 1 | 2  | 0 | 6  | 8  | 10 | PRINCIPAL ADMINISTRATIVE ASSOCIATE      |
| 10251 | 1  | 0  | 0 | 1  | 0 | 0  | 0  | 1  | CLERICAL ASSOCIATE                      |
| 10252 | 0  | 1  | 0 | 1  | 0 | 0  | 0  | 1  | SECRETARY                               |
| 11704 | 0  | 0  | 1 | 1  | 0 | 0  | 0  | 1  | SUPERVISOR OF OFFICE MACHINE OPERATIONS |
| 12158 | 0  | 0  | 0 | 0  | 0 | 1  | 1  | 1  | PROCUREMENT ANALYST                     |
| 12627 | 1  | 1  | 0 | 2  | 0 | 1  | 1  | 3  | ASSOCIATE STAFF ANALYST                 |
| 13611 | 0  | 0  | 0 | 0  | 0 | 1  | 1  | 1  | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)  |
| 13615 | 1  | 0  | 0 | 1  | 0 | 0  | 0  | 1  | COMPUTER SERVICE TECHNICIAN             |
| 13621 | 0  | 0  | 1 | 1  | 0 | 0  | 0  | 1  | COMPUTER ASSOCIATE (OPERATIONS)         |
| 13651 | 0  | 0  | 1 | 1  | 0 | 0  | 0  | 1  | COMPUTER PROGRAMMER ANALYST             |
| 22092 | 5  | 3  | 0 | 8  | 0 | 0  | 0  | 8  | ASSISTANT URBAN DESIGNER                |
| 22121 | 1  | 3  | 2 | 6  | 0 | 0  | 0  | 6  | CITY PLANNING TECHNICIAN                |
| 22122 | 21 | 16 | 5 | 42 | 0 | 0  | 0  | 42 | CITY PLANNER                            |
| 22123 | 2  | 4  | 2 | 8  | 2 | 0  | 10 | 18 | ?ASSOCIATE CITY PLANNER                 |
| 22124 | 3  | 1  | 4 | 8  | 0 | 1  | 1  | 9  | ASSOCIATE URBAN DESIGNER                |
| 40527 | 1  | 0  | 0 | 1  | 0 | 0  | 0  | 1  | ASSOCIATE BOOKKEEPER                    |
| 91232 | 0  | 0  | 1 | 1  | 0 | 0  | 0  | 1  | MOTOR VEHICLE SUPERVISOR                |

030 AGENCY TOTAL:

36 31 21 88 5 5 32 42 130

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PRUTIL22 A  
PRISE

| PURE PROVISIONALS |        | SUB    |        | PROVISIONALS WITH PERM |        | TITLE  |       |
|-------------------|--------|--------|--------|------------------------|--------|--------|-------|
| 0-9               | 10-24  | 25+    | TOTAL  | 0-9                    | 10-24  | 25+    | SUB   |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | TOTAL |
| IN TIME PERIODS   |        |        |        | TOTAL                  |        |        |       |
| TITLE DESCRIPTION |        |        |        | TOTAL                  |        |        |       |

032 DEPARTMENT OF INVESTIGATION

|                   |   |   |    |   |   |   |   |    |   |   |   |   |                                            |
|-------------------|---|---|----|---|---|---|---|----|---|---|---|---|--------------------------------------------|
| 06683             | 0 | 1 | 0  | 1 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | 1 | EXECUTIVE DIRECTOR (POLICE COMMISSION-DOI) |
| 10010             | 1 | 0 | 1  | 2 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | 2 | ADMINISTRATIVE MANAGEMENT AUDITOR          |
| 10025             | 0 | 1 | 0  | 1 | 0 | 0 | 0 | 1  | 1 | 1 | 1 | 2 | ADMINISTRATIVE MANAGER                     |
| 10026             | 1 | 0 | 0  | 1 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST               |
| 10124             | 0 | 1 | 0  | 1 | 0 | 1 | 1 | 1  | 2 | 2 | 3 | 3 | PRINCIPAL ADMINISTRATIVE ASSOCIATE         |
| 11702             | 0 | 0 | 1  | 1 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | 1 | OFFICE MACHINE AIDE                        |
| 12200             | 0 | 1 | 0  | 1 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | 1 | STOCK WORKER                               |
| 12627             | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 1  | 2 | 2 | 2 | 2 | ASSOCIATE STAFF ANALYST                    |
| 13616             | 0 | 0 | 2  | 2 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | 2 | SUPERVISING COMPUTER SERVICE TECHNICIAN    |
| 032 AGENCY TOTAL: |   |   |    |   |   |   |   |    |   |   |   |   |                                            |
| 2                 | 4 | 4 | 10 | 1 | 1 | 3 | 5 | 15 |   |   |   |   |                                            |

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| PURE PROVISIONALS |  |  |  |  |        |  |  |  |  | PROVISIONALS WITH PERM TITLE |  |  |  |  |       |  |  |  |  |
|-------------------|--|--|--|--|--------|--|--|--|--|------------------------------|--|--|--|--|-------|--|--|--|--|
| 0-9               |  |  |  |  | 10-24  |  |  |  |  | 25+                          |  |  |  |  | SUB   |  |  |  |  |
| MONTHS            |  |  |  |  | MONTHS |  |  |  |  | MONTHS                       |  |  |  |  | TOTAL |  |  |  |  |
| TOTAL             |  |  |  |  | TOTAL  |  |  |  |  | TOTAL                        |  |  |  |  | TOTAL |  |  |  |  |
| TITLE             |  |  |  |  | MONTHS |  |  |  |  | MONTHS                       |  |  |  |  | TOTAL |  |  |  |  |
|                   |  |  |  |  |        |  |  |  |  |                              |  |  |  |  |       |  |  |  |  |
|                   |  |  |  |  |        |  |  |  |  |                              |  |  |  |  |       |  |  |  |  |

041 TEACHERS' RETIREMENT SYSTEM

|       |   |    |    |    |   |   |    |    |    |     |                                        |
|-------|---|----|----|----|---|---|----|----|----|-----|----------------------------------------|
| 10001 | 0 | 1  | 3  | 4  | 0 | 0 | 1  | 6  | 7  | 11  | ADMINISTRATIVE ACCOUNTANT              |
| 10025 | 1 | 1  | 19 | 21 | 0 | 1 | 1  | 5  | 6  | 27  | ADMINISTRATIVE MANAGER                 |
| 10026 | 0 | 0  | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1   | ADMINISTRATIVE STAFF ANALYST           |
| 10050 | 3 | 2  | 12 | 17 | 0 | 2 | 2  | 21 | 23 | 40  | COMPUTER SYSTEMS MANAGER               |
| 10074 | 0 | 1  | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 1   | COMPUTER OPERATIONS MANAGER            |
| 10124 | 4 | 4  | 9  | 17 | 1 | 0 | 0  | 7  | 8  | 25  | PRINCIPAL ADMINISTRATIVE ASSOCIATE     |
| 10251 | 0 | 3  | 6  | 9  | 0 | 0 | 0  | 6  | 6  | 15  | CLERICAL ASSOCIATE                     |
| 11702 | 0 | 1  | 1  | 2  | 0 | 0 | 0  | 0  | 0  | 2   | OFFICE MACHINE AIDE                    |
| 12200 | 0 | 0  | 2  | 2  | 0 | 0 | 0  | 0  | 0  | 2   | STOCK WORKER                           |
| 12202 | 0 | 0  | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1   | SUPERVISOR OF STOCK WORKERS            |
| 12627 | 2 | 0  | 1  | 3  | 0 | 0 | 0  | 0  | 0  | 3   | ASSOCIATE STAFF ANALYST                |
| 13621 | 0 | 0  | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1   | COMPUTER ASSOCIATE (OPERATIONS)        |
| 13631 | 0 | 0  | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1   | COMPUTER ASSOCIATE (SOFTWARE)          |
| 13632 | 0 | 1  | 1  | 2  | 0 | 0 | 0  | 2  | 2  | 4   | COMPUTER SPECIALIST (SOFTWARE)         |
| 20247 | 1 | 0  | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 1   | TELECOMMUNICATIONS ASSOCIATE (VOICE)   |
| 40491 | 0 | 4  | 1  | 5  | 1 | 0 | 0  | 0  | 1  | 6   | ASSISTANT RETIREMENT BENEFITS EXAMINER |
| 40493 | 9 | 12 | 29 | 50 | 4 | 5 | 47 | 56 | 56 | 106 | ASSOCIATE RETIREMENT BENEFITS EXAMINER |
| 40502 | 0 | 0  | 0  | 0  | 1 | 0 | 0  | 2  | 3  | 3   | MANAGEMENT AUDITOR                     |
| 40510 | 0 | 0  | 1  | 1  | 2 | 0 | 0  | 8  | 10 | 11  | ACCOUNTANT                             |
| 40517 | 0 | 0  | 0  | 0  | 1 | 0 | 0  | 8  | 9  | 9   | ASSOCIATE ACCOUNTANT                   |
| 40526 | 1 | 0  | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 1   | BOOKKEEPER                             |
| 40925 | 0 | 1  | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 1   | INVESTMENT ANALYST                     |
| 40927 | 0 | 0  | 0  | 0  | 0 | 0 | 0  | 1  | 1  | 1   | SUPERVISING INVESTMENT ANALYST         |

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| PURE PROVISIONALS |  |  |        |  |  |        |  |  |                   |
|-------------------|--|--|--------|--|--|--------|--|--|-------------------|
| 0-9               |  |  | 10-24  |  |  | 25+    |  |  | TITLE DESCRIPTION |
| MONTHS            |  |  | MONTHS |  |  | MONTHS |  |  |                   |
| TOTAL             |  |  | TOTAL  |  |  | TOTAL  |  |  | TOTAL             |

|                   |    |    |     |    |    |     |     |     |                                                 |
|-------------------|----|----|-----|----|----|-----|-----|-----|-------------------------------------------------|
| 82986             | 0  | 0  | 1   | 1  | 1  | 1   | 6   | 8   | 9 ADMINISTRATIVE RETIREMENT BENEFITS SPECIALIST |
| 041 AGENCY TOTAL: |    |    |     |    |    |     |     |     |                                                 |
| 21                | 31 | 90 | 142 | 11 | 10 | 119 | 140 | 282 |                                                 |

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| PURE PROVISIONALS |        | SUB    |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |        |
|-------------------|--------|--------|--------|------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 25+    | TOTAL  | 0-9                    | 10-24  | 25+               | TOTAL  |
| MONTHS            | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| TITLE             |        | TOTAL  |        | TOTAL                  |        | TOTAL             |        |
| MONTHS            |        | TOTAL  |        | TOTAL                  |        | TOTAL             |        |

054 CIVILIAN COMPLAINT REVIEW BOARD

|       |   |   |   |   |   |   |   |   |   |   |   |                                                          |
|-------|---|---|---|---|---|---|---|---|---|---|---|----------------------------------------------------------|
| 05466 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | DEPUTY ASSISTANT DIRECTOR (CIVILIAN COMPLAINT REVIEW BOA |
| 06676 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | DIRECTOR OF INTERGOVERNMENTAL & PUBLIC AFFAIRS (CCRB)    |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST                             |
| 10050 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER                                 |
| 10074 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | COMPUTER OPERATIONS MANAGER                              |
| 10124 | 0 | 2 | 2 | 4 | 0 | 0 | 2 | 2 | 2 | 6 | 6 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | SECRETARY                                                |
| 12200 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | STOCK WORKER                                             |
| 13616 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | SUPERVISING COMPUTER SERVICE TECHNICIAN                  |
| 60816 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | ASSOCIATE PUBLIC INFORMATION SPECIALIST                  |

054 AGENCY TOTAL:

|   |   |   |    |   |   |   |   |    |
|---|---|---|----|---|---|---|---|----|
| 2 | 6 | 3 | 11 | 1 | 0 | 3 | 4 | 15 |
|---|---|---|----|---|---|---|---|----|

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| PURE PROVISIONALS            |        |       |        |        |       |        |        |       |                   |                                                             |
|------------------------------|--------|-------|--------|--------|-------|--------|--------|-------|-------------------|-------------------------------------------------------------|
| 0-9                          |        |       | 10-24  |        |       | 25+    |        |       | TITLE DESCRIPTION |                                                             |
| TITLE                        | MONTHS | TOTAL | MONTHS | TOTAL  | SUB   | MONTHS | TOTAL  | SUB   |                   |                                                             |
| PROVISIONALS WITH PERM TITLE |        |       |        |        |       |        |        |       |                   |                                                             |
| 0-9                          |        |       | 10-24  |        |       | 25+    |        |       |                   |                                                             |
| MONTHS                       | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL |                   |                                                             |
| 056 POLICE DEPARTMENT        |        |       |        |        |       |        |        |       |                   |                                                             |
| 05259                        | 0      | 0     | 0      | 0      | 0     | 0      | 0      | 1     | 1                 | 1 DEPUTY DIRECTOR (CIVILIANIZATION) (PD)                    |
| 05351                        | 2      | 4     | 0      | 6      | 0     | 0      | 0      | 0     | 0                 | 6 ASSISTANT ADVOCATE (POLICE DEPT.)                         |
| 06108                        | 0      | 0     | 0      | 0      | 0     | 0      | 0      | 2     | 2                 | 2 ASSISTANT COUNSEL (POLICE DEPARTMENT)                     |
| 06408                        | 0      | 0     | 0      | 0      | 0     | 0      | 0      | 1     | 1                 | 1 EMPLOYEE ASSISTANCE PROGRAM SPECIALIST                    |
| 06632                        | 0      | 0     | 0      | 0      | 0     | 0      | 0      | 1     | 1                 | 1 DIRECTOR OF PHOTOGRAPHIC SERVICES (POLICE DEPARTMENT)     |
| 06659                        | 0      | 0     | 0      | 0      | 0     | 0      | 0      | 1     | 1                 | 1 DEPUTY DIR. OF OPERATIONS ANALYSIS & QUALITY CONTROL (PD) |
| 0675A                        | 0      | 4     | 1      | 5      | 0     | 0      | 0      | 0     | 0                 | 5 INTELLIGENCE RESEARCH SPECIALIST (POLICE DEPARTMENT)      |
| 06750                        | 5      | 13    | 7      | 25     | 0     | 0      | 0      | 0     | 0                 | 25 INTELLIGENCE RESEARCH SPECIALIST (POLICE DEPARTMENT)     |
| 06761                        | 0      | 1     | 0      | 1      | 0     | 0      | 0      | 0     | 0                 | 1 DEPUTY COMMISSIONER, COUNTERTERRORISM (PD)                |
| 06762                        | 0      | 0     | 1      | 1      | 0     | 0      | 0      | 0     | 0                 | 1 DEPUTY COMMISSIONER, INTELLIGENCE (PD)                    |
| 10001                        | 0      | 0     | 2      | 2      | 0     | 1      | 3      | 4     | 6                 | 6 ADMINISTRATIVE ACCOUNTANT                                 |
| 1002A                        | 0      | 0     | 1      | 1      | 0     | 0      | 3      | 3     | 4                 | 4 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A  |
| 10020                        | 0      | 0     | 0      | 0      | 0     | 0      | 1      | 1     | 1                 | 1 ADMINISTRATIVE INVESTIGATOR                               |
| 10022                        | 0      | 1     | 0      | 1      | 0     | 0      | 0      | 0     | 0                 | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST             |
| 10025                        | 0      | 3     | 4      | 7      | 1     | 3      | 10     | 14    | 21                | 21 ADMINISTRATIVE MANAGER                                   |
| 10027                        | 0      | 0     | 0      | 0      | 0     | 1      | 1      | 2     | 2                 | 2 *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE             |
| 10033                        | 0      | 2     | 1      | 3      | 0     | 0      | 0      | 0     | 0                 | 3 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST              |
| 1004B                        | 0      | 0     | 0      | 0      | 0     | 0      | 1      | 1     | 1                 | 1 ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT (ASST DIR OF OP  |
| 10042                        | 0      | 0     | 0      | 0      | 0     | 0      | 7      | 7     | 7                 | 7 ADMINISTRATIVE TRAFFIC ENFORCEMENT AGENT                  |
| 10050                        | 0      | 0     | 7      | 7      | 1     | 1      | 3      | 5     | 12                | 12 COMPUTER SYSTEMS MANAGER                                 |
| 10074                        | 0      | 1     | 0      | 1      | 0     | 0      | 0      | 0     | 0                 | 1 COMPUTER OPERATIONS MANAGER                               |
| 1008A                        | 0      | 0     | 1      | 1      | 0     | 0      | 1      | 1     | 2                 | 2 *ADMINISTRATIVE SCHOOL SECURITY MANAGER (MGL M-II AND AB  |
| 10083                        | 0      | 0     | 1      | 1      | 0     | 0      | 12     | 12    | 13                | 13 *ADMINISTRATIVE SCHOOL SECURITY MANAGER                  |

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| PURE PROVISIONALS |               |              |                 |               |                 |               |              |       |                                                  |
|-------------------|---------------|--------------|-----------------|---------------|-----------------|---------------|--------------|-------|--------------------------------------------------|
| 0-9<br>MONTHS     |               |              | 10-24<br>MONTHS |               |                 | 25+<br>MONTHS |              |       | TITLE DESCRIPTION                                |
| TITLE             | 0-9<br>MONTHS | SUB<br>TOTAL | 10-24<br>MONTHS | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL |                                                  |
| 10096             | 0             | 1            | 0               | 1             | 0               | 0             | 1            | 1     | 2 ADMINISTRATIVE PRINTING SERVICES MANAGER       |
| 10144             | 221           | 135          | 52              | 408           | 0               | 1             | 18           | 19    | 427 POLICE ADMINISTRATIVE AIDE                   |
| 10217             | 0             | 1            | 1               | 2             | 0               | 0             | 0            | 0     | 2 STENOGRAPHIC SPECIALIST                        |
| 10250             | 0             | 0            | 1               | 1             | 0               | 0             | 0            | 0     | 1 CLERICAL AIDE                                  |
| 10251             | 1             | 0            | 8               | 9             | 0               | 0             | 0            | 0     | 9 CLERICAL ASSOCIATE                             |
| 10252             | 0             | 0            | 7               | 7             | 0               | 0             | 3            | 3     | 10 SECRETARY                                     |
| 10605             | 0             | 0            | 1               | 1             | 0               | 0             | 0            | 0     | 1 CASHIER                                        |
| 12158             | 0             | 0            | 1               | 1             | 0               | 1             | 4            | 5     | 6 PROCUREMENT ANALYST                            |
| 12200             | 2             | 7            | 20              | 29            | 0               | 0             | 1            | 1     | 30 STOCK WORKER                                  |
| 12202             | 0             | 0            | 0               | 0             | 0               | 0             | 1            | 1     | 1 SUPERVISOR OF STOCK WORKERS                    |
| 12626             | 0             | 0            | 0               | 0             | 0               | 0             | 1            | 1     | 1 STAFF ANALYST                                  |
| 12627             | 0             | 4            | 2               | 6             | 0               | 3             | 6            | 9     | 15 ASSOCIATE STAFF ANALYST                       |
| 12749             | 1             | 3            | 2               | 6             | 0               | 1             | 10           | 11    | 17 STAFF ANALYST TRAINEE                         |
| 13621             | 0             | 0            | 0               | 0             | 0               | 0             | 1            | 1     | 1 COMPUTER ASSOCIATE (OPERATIONS)                |
| 13631             | 0             | 0            | 4               | 4             | 0               | 0             | 1            | 1     | 5 COMPUTER ASSOCIATE (SOFTWARE)                  |
| 13641             | 0             | 1            | 0               | 1             | 1               | 0             | 0            | 1     | 2 CERTIFIED IT ADMINISTRATOR (LAN)               |
| 13642             | 1             | 0            | 0               | 1             | 0               | 0             | 0            | 0     | 1 CERTIFIED IT ADMINISTRATOR (WAN)               |
| 13643             | 1             | 0            | 0               | 1             | 1               | 0             | 0            | 1     | 2 CERTIFIED IT DEVELOPER (APPLICATIONS)          |
| 13644             | 1             | 0            | 0               | 1             | 0               | 0             | 0            | 0     | 1 CERTIFIED IT ADMINISTRATOR (DATABASE)          |
| 13651             | 0             | 0            | 0               | 0             | 0               | 0             | 1            | 1     | 1 COMPUTER PROGRAMMER ANALYST                    |
| 20272             | 0             | 0            | 0               | 0             | 0               | 0             | 1            | 1     | 1 ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST |
| 21210             | 0             | 0            | 1               | 1             | 0               | 0             | 0            | 0     | 1 ASSISTANT ARCHITECT                            |
| 21215             | 0             | 0            | 0               | 0             | 0               | 1             | 0            | 1     | 1 ARCHITECT                                      |
| 22427             | 0             | 3            | 0               | 3             | 0               | 1             | 0            | 1     | 4 ASSOCIATE PROJECT MANAGER                      |

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| PURE PROVISIONALS |    |    |    |        |   |    |    |        |    | PROVISIONALS WITH PERM |     |        |                                          | TITLE DESCRIPTION |  |
|-------------------|----|----|----|--------|---|----|----|--------|----|------------------------|-----|--------|------------------------------------------|-------------------|--|
| 0-9               |    |    |    | 10-24  |   |    |    | 25+    |    |                        |     | SUB    |                                          | TOTAL             |  |
| MONTHS            |    |    |    | MONTHS |   |    |    | MONTHS |    |                        |     | MONTHS |                                          | TOTAL             |  |
| TOTAL             |    |    |    | TOTAL  |   |    |    | TOTAL  |    |                        |     | TOTAL  |                                          | TOTAL             |  |
| 30080             | 0  | 1  | 0  | 1      | 0 | 1  | 0  | 0      | 0  | 0                      | 1   | 2      | PARALEGAL AIDE                           |                   |  |
| 31105             | 0  | 0  | 0  | 0      | 0 | 0  | 0  | 1      | 1  | 1                      | 1   | 1      | INVESTIGATOR                             |                   |  |
| 31121             | 0  | 0  | 0  | 0      | 0 | 0  | 7  | 13     | 20 | 20                     | 20  | 20     | ASSOCIATE INVESTIGATOR                   |                   |  |
| 40502             | 2  | 1  | 0  | 3      | 0 | 1  | 0  | 2      | 3  | 3                      | 6   | 6      | MANAGEMENT AUDITOR                       |                   |  |
| 40503             | 0  | 0  | 0  | 0      | 0 | 0  | 1  | 2      | 3  | 3                      | 3   | 3      | ASSOCIATE MANAGEMENT AUDITOR             |                   |  |
| 40505             | 0  | 0  | 2  | 2      | 0 | 0  | 0  | 0      | 0  | 0                      | 2   | 2      | *ASSISTANT ACCOUNTANT                    |                   |  |
| 40510             | 0  | 0  | 0  | 0      | 0 | 1  | 1  | 0      | 2  | 2                      | 2   | 2      | ACCOUNTANT                               |                   |  |
| 40517             | 1  | 5  | 1  | 7      | 0 | 4  | 0  | 0      | 4  | 4                      | 11  | 11     | ASSOCIATE ACCOUNTANT                     |                   |  |
| 40526             | 0  | 1  | 2  | 3      | 0 | 4  | 0  | 0      | 4  | 4                      | 7   | 7      | BOOKKEEPER                               |                   |  |
| 40527             | 0  | 1  | 0  | 1      | 0 | 9  | 2  | 11     | 12 | 12                     | 12  | 12     | ASSOCIATE BOOKKEEPER                     |                   |  |
| 41120             | 0  | 12 | 0  | 12     | 0 | 3  | 0  | 3      | 3  | 3                      | 15  | 15     | PARKING CONTROL SPECIALIST               |                   |  |
| 41122             | 0  | 2  | 0  | 2      | 0 | 13 | 0  | 13     | 13 | 13                     | 15  | 15     | ASSOCIATE PARKING CONTROL SPECIALIST     |                   |  |
| 51225             | 3  | 4  | 4  | 11     | 0 | 0  | 0  | 0      | 0  | 0                      | 11  | 11     | FITNESS INSTRUCTOR                       |                   |  |
| 52110             | 2  | 4  | 3  | 9      | 0 | 0  | 0  | 0      | 0  | 0                      | 9   | 9      | PSYCHOLOGIST                             |                   |  |
| 60816             | 0  | 0  | 1  | 1      | 0 | 0  | 0  | 1      | 1  | 1                      | 2   | 2      | ASSOCIATE PUBLIC INFORMATION SPECIALIST  |                   |  |
| 60820             | 0  | 0  | 1  | 1      | 1 | 0  | 0  | 0      | 0  | 0                      | 1   | 1      | SUPERVISOR OF SCHOOL SECURITY            |                   |  |
| 60821             | 0  | 0  | 1  | 1      | 1 | 0  | 0  | 1      | 1  | 1                      | 2   | 2      | ASSOCIATE SUPERVISOR OF SCHOOL SECURITY  |                   |  |
| 7027A             | 0  | 1  | 0  | 1      | 0 | 0  | 0  | 0      | 0  | 0                      | 1   | 1      | *SURGEON; DEPUTY CHIEF SURGEON           |                   |  |
| 70270             | 0  | 0  | 1  | 1      | 1 | 0  | 0  | 0      | 0  | 0                      | 1   | 1      | *SURGEON ((POLICE SERVICE))              |                   |  |
| 71012             | 91 | 45 | 4  | 140    | 0 | 1  | 0  | 0      | 1  | 1                      | 141 | 141    | POLICE COMMUNICATIONS TECHNICIAN         |                   |  |
| 71022             | 0  | 4  | 20 | 24     | 0 | 5  | 14 | 19     | 19 | 43                     | 43  | 43     | EVIDENCE AND PROPERTY CONTROL SPECIALIST |                   |  |
| 71105             | 0  | 0  | 1  | 1      | 1 | 0  | 0  | 0      | 0  | 0                      | 1   | 1      | FINGERPRINT TECHNICIAN TRAINEE           |                   |  |
| 71141             | 0  | 1  | 7  | 8      | 0 | 0  | 0  | 0      | 0  | 0                      | 8   | 8      | ASSOCIATE FINGERPRINT TECHNICIAN         |                   |  |
| 71165             | 0  | 0  | 0  | 0      | 0 | 0  | 0  | 6      | 6  | 6                      | 6   | 6      | PRINCIPAL FINGERPRINT TECHNICIAN         |                   |  |

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| PURE PROVISIONALS |        |       |        |       |        |       |        |       |                                                         |
|-------------------|--------|-------|--------|-------|--------|-------|--------|-------|---------------------------------------------------------|
| 0-9               |        |       | 10-24  |       |        | 25+   |        |       | TITLE DESCRIPTION                                       |
| TITLE             | MONTHS | TOTAL | MONTHS | TOTAL | MONTHS | TOTAL | MONTHS | TOTAL |                                                         |
| 7165A             | 1      | 0     | 0      | 1     | 0      | 0     | 0      | 0     | 1 TRAFFIC ENFORCEMENT AGENT (ASSIGNMENT LEVEL III ONLY) |
| 7165B             | 0      | 0     | 4      | 4     | 0      | 0     | 0      | 0     | 4 TRAFFIC ENFORCEMENT AGENT (ASSIGNMENT LEVEL IV ONLY)  |
| 71651             | 342    | 127   | 90     | 559   | 0      | 0     | 0      | 0     | 559 TRAFFIC ENFORCEMENT AGENT                           |
| 80609             | 0      | 0     | 1      | 1     | 0      | 0     | 0      | 0     | 1 CUSTODIAN                                             |
| 81805             | 0      | 0     | 1      | 1     | 0      | 0     | 0      | 0     | 1 PUBLIC HEALTH ASSISTANT                               |
| 81901             | 3      | 0     | 14     | 17    | 0      | 0     | 0      | 0     | 17 HOSTLER                                              |
| 82980             | 0      | 0     | 0      | 0     | 0      | 0     | 1      | 1     | 1 ADMINISTRATIVE PSYCHOLOGIST                           |
| 82987             | 0      | 0     | 1      | 1     | 0      | 0     | 1      | 1     | 2 MANAGER OF RADIO REPAIR OPERATIONS                    |
| 82994             | 0      | 1     | 1      | 2     | 0      | 0     | 0      | 0     | 2 ADMINISTRATIVE LABOR RELATIONS ANALYST                |
| 90202             | 0      | 0     | 1      | 1     | 0      | 0     | 0      | 0     | 1 POLICE ATTENDANT                                      |
| 90610             | 0      | 2     | 12     | 14    | 0      | 0     | 0      | 0     | 14 PHOTOGRAPHER                                         |
| 90622             | 0      | 0     | 0      | 0     | 0      | 0     | 2      | 2     | 2 MEDIA SERVICES TECHNICIAN                             |
| 90635             | 0      | 0     | 0      | 0     | 0      | 1     | 3      | 4     | 4 SENIOR PHOTOGRAPHER                                   |
| 90698             | 0      | 0     | 10     | 10    | 0      | 0     | 0      | 0     | 10 MAINTENANCE WORKER                                   |
| 90716             | 0      | 0     | 1      | 1     | 0      | 0     | 1      | 1     | 2 GLAZIER                                               |
| 90723             | 0      | 0     | 2      | 2     | 0      | 0     | 0      | 0     | 2 LOCKSMITH                                             |
| 90733             | 1      | 2     | 32     | 35    | 0      | 0     | 0      | 0     | 35 RADIO REPAIR MECHANIC                                |
| 90760             | 0      | 1     | 0      | 1     | 0      | 0     | 3      | 3     | 4 SUPERVISOR OF RADIO REPAIR OPERATIONS                 |
| 90769             | 0      | 0     | 0      | 0     | 0      | 0     | 1      | 1     | 1 SUPERVISOR ELEVATOR MECHANIC                          |
| 90778             | 0      | 0     | 1      | 1     | 0      | 0     | 0      | 0     | 1 SUPERVISOR GLAZIER                                    |
| 90836             | 0      | 0     | 1      | 1     | 0      | 0     | 0      | 0     | 1 SENIOR OFFICE APPLIANCE MAINTAINER                    |
| 91212             | 0      | 0     | 3      | 3     | 0      | 0     | 1      | 1     | 4 MOTOR VEHICLE OPERATOR                                |
| 91232             | 0      | 0     | 0      | 0     | 0      | 0     | 1      | 1     | 1 MOTOR VEHICLE SUPERVISOR                              |
| 91310             | 0      | 0     | 0      | 0     | 0      | 0     | 2      | 2     | 2 SUPERVISOR                                            |

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| PURE PROVISIONALS |   |   |        |    | PROVISIONALS WITH PERM TITLE |   |   |        |   |             |                                  |
|-------------------|---|---|--------|----|------------------------------|---|---|--------|---|-------------|----------------------------------|
| 0-9               |   |   | 10-24  |    | 0-9                          |   |   | 10-24  |   | 25+         |                                  |
| MONTHS            |   |   | MONTHS |    | MONTHS                       |   |   | MONTHS |   | MONTHS      |                                  |
| TOTAL             |   |   | SUB    |    | TOTAL                        |   |   | SUB    |   | TOTAL       |                                  |
| TITLE             |   |   | MONTHS |    | TOTAL                        |   |   | TITLE  |   | DESCRIPTION |                                  |
| TOTAL             |   |   | TOTAL  |    | TOTAL                        |   |   | TOTAL  |   | TOTAL       |                                  |
| 91628             | 0 | 0 | 1      | 1  | 0                            | 0 | 0 | 2      | 2 | 3           | OILER                            |
| 91638             | 0 | 0 | 0      | 0  | 0                            | 0 | 1 | 1      | 2 | 2           | SENIOR STATIONARY ENGINEER       |
| 91644             | 1 | 1 | 0      | 2  | 0                            | 0 | 0 | 0      | 0 | 2           | STATIONARY ENGINEER              |
| 91717             | 0 | 3 | 1      | 4  | 0                            | 0 | 0 | 2      | 2 | 6           | ELECTRICIAN                      |
| 91769             | 0 | 0 | 0      | 0  | 0                            | 0 | 0 | 1      | 1 | 1           | SUPERVISOR ELECTRICIAN           |
| 91830             | 0 | 0 | 2      | 2  | 0                            | 0 | 0 | 0      | 0 | 2           | PAINTER                          |
| 91915             | 0 | 0 | 0      | 0  | 1                            | 1 | 1 | 0      | 2 | 2           | PLUMBER                          |
| 91916             | 0 | 0 | 0      | 0  | 0                            | 0 | 1 | 0      | 1 | 1           | PLUMBER'S HELPER                 |
| 91925             | 0 | 0 | 0      | 0  | 0                            | 0 | 0 | 3      | 3 | 3           | STEAM FITTER                     |
| 91940             | 0 | 0 | 5      | 5  | 0                            | 0 | 0 | 0      | 0 | 5           | THERMOSTAT REPAIRER              |
| 91964             | 0 | 0 | 0      | 0  | 0                            | 0 | 0 | 1      | 1 | 1           | SUPERVISOR THERMOSTAT REPAIRER   |
| 91971             | 0 | 0 | 0      | 0  | 0                            | 0 | 0 | 1      | 1 | 1           | SUPERVISOR STEAM FITTER          |
| 92005             | 0 | 1 | 2      | 3  | 0                            | 0 | 0 | 1      | 1 | 4           | CARPENTER                        |
| 92071             | 0 | 0 | 0      | 0  | 0                            | 0 | 0 | 1      | 1 | 1           | SUPERVISOR CARPENTER             |
| 92105             | 0 | 1 | 2      | 3  | 0                            | 0 | 0 | 0      | 0 | 3           | BOOKBINDER                       |
| 92110             | 1 | 0 | 2      | 3  | 0                            | 0 | 0 | 0      | 0 | 3           | COMPOSITOR (JOB)                 |
| 92123             | 0 | 0 | 5      | 5  | 0                            | 0 | 0 | 0      | 0 | 5           | PRINTING PRESS OPERATOR          |
| 92320             | 0 | 0 | 1      | 1  | 0                            | 0 | 0 | 0      | 0 | 1           | HORSESHOER                       |
| 92340             | 0 | 0 | 0      | 0  | 0                            | 0 | 0 | 2      | 2 | 2           | SHEET METAL WORKER               |
| 92355             | 0 | 1 | 0      | 1  | 0                            | 0 | 0 | 0      | 0 | 1           | WELDER                           |
| 92501             | 0 | 2 | 11     | 13 | 0                            | 0 | 0 | 0      | 0 | 13          | AUTO BODY WORKER                 |
| 92508             | 5 | 0 | 1      | 6  | 0                            | 0 | 0 | 0      | 0 | 6           | AUTOMOTIVE SERVICE WORKER        |
| 92509             | 4 | 0 | 2      | 6  | 0                            | 1 | 0 | 3      | 4 | 10          | SENIOR AUTOMOTIVE SERVICE WORKER |
| 92510             | 1 | 6 | 3      | 10 | 0                            | 0 | 2 | 4      | 6 | 16          | AUTO MECHANIC                    |

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| PURE PROVISIONALS      |     |     |                        |    |    |                                                  |     |      |               |                                |                   |  |
|------------------------|-----|-----|------------------------|----|----|--------------------------------------------------|-----|------|---------------|--------------------------------|-------------------|--|
| 0-9<br>10-24<br>MONTHS |     |     | 25+<br>10-24<br>MONTHS |    |    | PROVISIONALS WITH PERM<br>0-9<br>10-24<br>MONTHS |     |      | 25+<br>MONTHS |                                | TITLE DESCRIPTION |  |
| SUB<br>TOTAL           |     |     | SUB<br>TOTAL           |    |    | SUB<br>TOTAL                                     |     |      | SUB<br>TOTAL  |                                | TOTAL             |  |
| 25+<br>MONTHS          |     |     | 25+<br>MONTHS          |    |    | 25+<br>MONTHS                                    |     |      | 25+<br>MONTHS |                                | TOTAL             |  |
|                        |     |     |                        |    |    |                                                  |     |      |               |                                |                   |  |
| 92511                  | 0   | 0   | 6                      | 6  | 1  | 0                                                | 0   | 0    | 1             | 7 AUTO MECHANIC (DIESEL)       |                   |  |
| 92587                  | 0   | 0   | 2                      | 2  | 0  | 0                                                | 0   | 0    | 0             | 2 MARINE MAINTENANCE MECHANIC  |                   |  |
| 92590                  | 0   | 0   | 3                      | 3  | 0  | 0                                                | 0   | 0    | 0             | 3 TELEPHONE SERVICE TECHNICIAN |                   |  |
| 056 AGENCY TOTAL:      |     |     |                        |    |    |                                                  |     |      |               |                                |                   |  |
| 693                    | 414 | 398 | 1505                   | 10 | 68 | 177                                              | 255 | 1760 |               |                                |                   |  |



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| IN TIME PERIODS   |        |        |                        |        |        |                   |        |        |                                           |
|-------------------|--------|--------|------------------------|--------|--------|-------------------|--------|--------|-------------------------------------------|
| PURE PROVISIONALS |        |        | PROVISIONALS WITH PERM |        |        | TITLE DESCRIPTION |        |        |                                           |
| TITLE             | 0-9    | 10-24  | 25+                    | 0-9    | 10-24  | 25+               | SUB    | TOTAL  | TOTAL                                     |
| MONTHS            | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS | MONTHS                                    |
| 12202             | 0      | 2      | 8                      | 10     | 0      | 0                 | 1      | 1      | 11 SUPERVISOR OF STOCK WORKERS            |
| 12626             | 0      | 0      | 0                      | 0      | 0      | 0                 | 2      | 2      | 2 STAFF ANALYST                           |
| 12627             | 1      | 3      | 5                      | 9      | 3      | 2                 | 15     | 20     | 29 ASSOCIATE STAFF ANALYST                |
| 12749             | 0      | 1      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 STAFF ANALYST TRAINEE                   |
| 13615             | 1      | 4      | 0                      | 5      | 0      | 0                 | 0      | 0      | 5 COMPUTER SERVICE TECHNICIAN             |
| 13616             | 0      | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13641             | 0      | 1      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 CERTIFIED IT ADMINISTRATOR (LAN)        |
| 13642             | 2      | 1      | 0                      | 3      | 0      | 0                 | 0      | 0      | 3 CERTIFIED IT ADMINISTRATOR (WAN)        |
| 13643             | 1      | 0      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 CERTIFIED IT DEVELOPER (APPLICATIONS)   |
| 20215             | 0      | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 CIVIL ENGINEER                          |
| 20510             | 0      | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 ASSISTANT CHEMICAL ENGINEER             |
| 21215             | 1      | 0      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 ARCHITECT                               |
| 21562             | 0      | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 BIO MEDICAL EQUIPMENT TECHNICIAN        |
| 21563             | 0      | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 SENIOR BIO MEDICAL EQUIPMENT TECHNICIAN |
| 22427             | 0      | 1      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 ASSOCIATE PROJECT MANAGER               |
| 31105             | 0      | 0      | 2                      | 2      | 0      | 0                 | 2      | 2      | 4 INVESTIGATOR                            |
| 31121             | 0      | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 ASSOCIATE INVESTIGATOR                  |
| 31305             | 2      | 0      | 0                      | 2      | 0      | 0                 | 0      | 0      | 2 INDUSTRIAL HYGIENIST                    |
| 31643             | 0      | 2      | 5                      | 7      | 0      | 0                 | 8      | 8      | 15 ASSOCIATE INSPECTOR (ELECTRICAL)       |
| 31661             | 10     | 12     | 4                      | 26     | 0      | 0                 | 0      | 0      | 26 FIRE PROTECTION INSPECTOR              |
| 31662             | 0      | 0      | 0                      | 0      | 0      | 8                 | 12     | 20     | 20 ASSOCIATE FIRE PROTECTION INSPECTOR    |
| 31840             | 1      | 0      | 3                      | 4      | 0      | 0                 | 0      | 0      | 4 SUPERVISING BLASTING INSPECTOR          |
| 40482             | 1      | 0      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 WORKERS' COMPENSATION BENEFITS EXAMINER |
| 40493             | 4      | 2      | 3                      | 9      | 1      | 0                 | 3      | 4      | 13 ASSOCIATE RETIREMENT BENEFITS EXAMINER |

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| IN TIME PERIODS   |               |                 |               |                        |               |                 |               |                   |                                                            |
|-------------------|---------------|-----------------|---------------|------------------------|---------------|-----------------|---------------|-------------------|------------------------------------------------------------|
| PURE PROVISIONALS |               |                 |               | PROVISIONALS WITH PERM |               |                 |               | TITLE DESCRIPTION |                                                            |
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL           | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL      | TOTAL                                                      |
| 40610             | 0             | 1               | 0             | 1                      | 0             | 0               | 0             | 0                 | 1 STATISTICIAN                                             |
| 40615             | 1             | 0               | 1             | 2                      | 0             | 0               | 0             | 0                 | 2 SENIOR STATISTICIAN                                      |
| 50837             | 0             | 0               | 1             | 1                      | 0             | 0               | 0             | 0                 | 1 SUPERVISING MEDICAL RECORD LIBRARIAN                     |
| 5305E             | 0             | 0               | 0             | 0                      | 0             | 2               | 3             | 5                 | 5 SUPERVISING EMERGENCY SERVICE SPECIALIST - EMS MGR (MGR) |
| 5305F             | 0             | 0               | 0             | 0                      | 0             | 0               | 1             | 1                 | 1 SUPERVISING EMERGENCY MEDICAL SERVICE SPCLST (MGR DTL)   |
| 53053             | 230           | 254             | 125           | 609                    | 0             | 1               | 0             | 1                 | 610 EMERGENCY MEDICAL SPECIALIST-EMT                       |
| 53054             | 14            | 19              | 24            | 57                     | 35            | 80              | 93            | 208               | 265 EMERGENCY MEDICAL SPECIALIST-PARAMEDIC                 |
| 53055             | 1             | 0               | 0             | 1                      | 0             | 0               | 0             | 0                 | 1 SUPERVISING EMERGENCY MEDICAL SERVICE SPECIALIST         |
| 60621             | 0             | 0               | 1             | 1                      | 0             | 0               | 0             | 0                 | 1 PROGRAM PRODUCER                                         |
| 60816             | 0             | 2               | 1             | 3                      | 0             | 0               | 0             | 0                 | 3 ASSOCIATE PUBLIC INFORMATION SPECIALIST                  |
| 60910             | 0             | 0               | 7             | 7                      | 0             | 0               | 5             | 5                 | 12 RESEARCH ASSISTANT                                      |
| 70314             | 0             | 0               | 0             | 0                      | 1             | 7               | 2             | 10                | 10 WIPER (UNIFORMED)                                       |
| 70316             | 0             | 0               | 0             | 0                      | 2             | 1               | 0             | 3                 | 3 MARINE ENGINEER (UNIFORMED-FIRE DEPARTMENT)              |
| 7039B             | 0             | 0               | 0             | 0                      | 0             | 1               | 0             | 1                 | 1 ASSISTANT CHIEF FIRE MARSHAL (MANAGERIAL DETAIL)         |
| 7039D             | 0             | 0               | 0             | 0                      | 0             | 0               | 1             | 1                 | 1 SUPERVISING FM-MGL DET: CHIEF OF STAFF TO FIRE COMM      |
| 71010             | 1             | 32              | 16            | 49                     | 0             | 0               | 0             | 0                 | 49 FIRE ALARM DISPATCHER                                   |
| 7106B             | 0             | 0               | 0             | 0                      | 0             | 0               | 1             | 1                 | 1 DIRECTOR OF DISPATCH OPERATIONS                          |
| 7106C             | 0             | 0               | 0             | 0                      | 0             | 0               | 1             | 1                 | 1 DEPUTY DIRECTOR OF DISPATCH OPERATIONS                   |
| 71060             | 0             | 0               | 0             | 0                      | 0             | 4               | 4             | 8                 | 8 SUPERVISING FIRE ALARM DISPATCHER                        |
| 82984             | 0             | 0               | 0             | 0                      | 1             | 0               | 0             | 1                 | 1 TELECOMMUNICATIONS MANAGER                               |
| 82987             | 0             | 0               | 0             | 0                      | 0             | 0               | 2             | 2                 | 2 MANAGER OF RADIO REPAIR OPERATIONS                       |
| 82991             | 0             | 0               | 1             | 1                      | 0             | 1               | 1             | 2                 | 3 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER              |
| 82994             | 0             | 0               | 0             | 0                      | 0             | 1               | 1             | 2                 | 2 ADMINISTRATIVE LABOR RELATIONS ANALYST                   |
| 83008             | 0             | 0               | 1             | 1                      | 0             | 0               | 2             | 2                 | 3 ADMINISTRATIVE PROJECT MANAGER                           |

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| PURE PROVISIONALS |   |   |    |    |        |   |   |   |   | PROVISIONALS WITH PERM TITLE |    |    |    |    |       |    |                                             |  |  |
|-------------------|---|---|----|----|--------|---|---|---|---|------------------------------|----|----|----|----|-------|----|---------------------------------------------|--|--|
| 0-9               |   |   |    |    | 10-24  |   |   |   |   | 25+                          |    |    |    |    | SUB   |    |                                             |  |  |
| MONTHS            |   |   |    |    | MONTHS |   |   |   |   | MONTHS                       |    |    |    |    | TOTAL |    |                                             |  |  |
| TITLE             |   |   |    |    | TOTAL  |   |   |   |   | TOTAL                        |    |    |    |    | TOTAL |    |                                             |  |  |
| 0-9               |   |   |    |    | 10-24  |   |   |   |   | 25+                          |    |    |    |    | SUB   |    |                                             |  |  |
| MONTHS            |   |   |    |    | MONTHS |   |   |   |   | MONTHS                       |    |    |    |    | TOTAL |    |                                             |  |  |
| TITLE             |   |   |    |    | TOTAL  |   |   |   |   | TOTAL                        |    |    |    |    | TOTAL |    |                                             |  |  |
| 90723             | 0 | 0 | 1  | 1  | 1      | 0 | 0 | 0 | 0 | 0                            | 0  | 0  | 0  | 0  | 0     | 1  | LOCKSMITH                                   |  |  |
| 90733             | 0 | 2 | 1  | 3  | 3      | 0 | 0 | 0 | 0 | 0                            | 0  | 0  | 0  | 0  | 0     | 3  | RADIO REPAIR MECHANIC                       |  |  |
| 90736             | 0 | 2 | 1  | 3  | 3      | 0 | 0 | 0 | 0 | 2                            | 2  | 2  | 2  | 2  | 2     | 5  | RUBBER TIRE REPAIRER                        |  |  |
| 90760             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 1  | SUPERVISOR OF RADIO REPAIR OPERATIONS       |  |  |
| 90774             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 1  | SUPERVISOR OF MECHANICS                     |  |  |
| 91212             | 0 | 0 | 9  | 9  | 9      | 0 | 0 | 0 | 0 | 0                            | 0  | 0  | 0  | 0  | 0     | 9  | MOTOR VEHICLE OPERATOR                      |  |  |
| 91232             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 1  | MOTOR VEHICLE SUPERVISOR                    |  |  |
| 91415             | 0 | 3 | 0  | 3  | 3      | 0 | 0 | 0 | 0 | 0                            | 0  | 0  | 0  | 0  | 0     | 3  | GRAPHIC ARTIST                              |  |  |
| 91628             | 0 | 0 | 1  | 1  | 1      | 0 | 0 | 0 | 0 | 0                            | 0  | 0  | 0  | 0  | 0     | 1  | OILER                                       |  |  |
| 91638             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 1  | SENIOR STATIONARY ENGINEER                  |  |  |
| 91717             | 0 | 1 | 0  | 1  | 1      | 0 | 0 | 0 | 0 | 0                            | 0  | 0  | 0  | 0  | 0     | 1  | ELECTRICIAN                                 |  |  |
| 91762             | 0 | 0 | 22 | 22 | 22     | 0 | 0 | 0 | 0 | 6                            | 6  | 6  | 6  | 6  | 6     | 28 | COMMUNICATION ELECTRICIAN                   |  |  |
| 91763             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 5                            | 5  | 5  | 5  | 5  | 5     | 5  | SUPERVISOR COMMUNICATION ELECTRICIAN        |  |  |
| 91764             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 1  | SENIOR SUPERVISOR COMMUNICATION ELECTRICIAN |  |  |
| 91769             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 1  | SUPERVISOR ELECTRICIAN                      |  |  |
| 91972             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 1  | SUPERVISOR PLUMBER                          |  |  |
| 92005             | 1 | 2 | 1  | 4  | 4      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 5  | CARPENTER                                   |  |  |
| 92305             | 0 | 0 | 1  | 1  | 1      | 0 | 0 | 0 | 0 | 0                            | 0  | 0  | 0  | 0  | 0     | 1  | BLACKSMITH                                  |  |  |
| 92306             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 1  | BLACKSMITH'S HELPER                         |  |  |
| 92355             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 1 | 0                            | 0  | 1  | 1  | 1  | 1     | 1  | WELDER                                      |  |  |
| 92376             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 1  | SUPERVISOR OF IRONWORK                      |  |  |
| 92505             | 2 | 0 | 2  | 4  | 4      | 0 | 0 | 0 | 0 | 1                            | 1  | 1  | 1  | 1  | 1     | 5  | AUTO MACHINIST                              |  |  |
| 92509             | 3 | 2 | 5  | 10 | 10     | 0 | 0 | 0 | 0 | 2                            | 2  | 2  | 2  | 2  | 2     | 12 | SENIOR AUTOMOTIVE SERVICE WORKER            |  |  |
| 92510             | 3 | 6 | 5  | 14 | 14     | 1 | 1 | 3 | 9 | 13                           | 13 | 13 | 13 | 13 | 13    | 27 | AUTO MECHANIC                               |  |  |

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| CHARTER PERSONNEL BY AGENCY AND PRIZE |     |        |      |                        |     |        |     |        |      |
|---------------------------------------|-----|--------|------|------------------------|-----|--------|-----|--------|------|
| IN TIME PERIODS                       |     |        |      |                        |     |        |     |        |      |
| PURE PROVISIONALS                     |     |        |      | PROVISIONALS WITH PERM |     |        |     | TITLE  |      |
| 0-9                                   |     | 10-24  |      | 25+                    |     | 0-9    |     | 10-24  |      |
| MONTHS                                |     | MONTHS |      | MONTHS                 |     | MONTHS |     | MONTHS |      |
| TOTAL                                 |     | TOTAL  |      | TOTAL                  |     | TOTAL  |     | TOTAL  |      |
| TITLE                                 |     | MONTHS |      | MONTHS                 |     | MONTHS |     | TOTAL  |      |
| MONTHS                                |     | TOTAL  |      | TOTAL                  |     | TOTAL  |     | TOTAL  |      |
| 92587                                 |     | 0      | 0    | 3                      | 3   | 0      | 0   | 0      | 0    |
| 057 AGENCY TOTAL:                     |     |        |      |                        |     |        |     |        |      |
| 305                                   | 396 | 324    | 1025 | 49                     | 121 | 276    | 446 |        | 1471 |



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| PURE PROVISIONALS |        |        |        |        |        |        |        |        |        | PROVISIONALS WITH PERM TITLE |        |        |        | TITLE DESCRIPTION |        |        |                                        |        |        |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------------|--------|--------|--------|-------------------|--------|--------|----------------------------------------|--------|--------|
| 0-9               |        | 10-24  |        | 25+    |        | SUB    |        | TOTAL  |        | 0-9                          |        | 10-24  |        | 25+               |        | SUB    |                                        | TOTAL  |        |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS                       | MONTHS | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS | MONTHS                                 | MONTHS | MONTHS |
| 12158             | 2      | 1      | 2      | 5      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 6      | PROCUREMENT ANALYST                    |        |        |
| 12200             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 0      | 0                            | 0      | 0      | 0      | 0                 | 0      | 1      | STOCK WORKER                           |        |        |
| 12626             | 0      | 0      | 9      | 9      | 0      | 0      | 0      | 8      | 8      | 8                            | 8      | 8      | 8      | 8                 | 8      | 17     | STAFF ANALYST                          |        |        |
| 12627             | 13     | 18     | 28     | 59     | 6      | 16     | 40     | 62     | 62     | 62                           | 62     | 62     | 62     | 62                | 62     | 121    | ASSOCIATE STAFF ANALYST                |        |        |
| 12749             | 0      | 0      | 2      | 2      | 0      | 0      | 0      | 0      | 0      | 0                            | 0      | 0      | 0      | 0                 | 0      | 2      | STAFF ANALYST TRAINEE                  |        |        |
| 13611             | 0      | 0      | 3      | 3      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 4      | COMPUTER ASSOCIATE (TECHNICAL SUPPORT) |        |        |
| 13620             | 0      | 49     | 8      | 57     | 0      | 3      | 2      | 5      | 5      | 5                            | 5      | 5      | 5      | 5                 | 5      | 62     | COMPUTER AIDE                          |        |        |
| 13631             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 3      | 3      | 3                            | 3      | 3      | 3      | 3                 | 3      | 3      | COMPUTER ASSOCIATE (SOFTWARE)          |        |        |
| 13632             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 1      | COMPUTER SPECIALIST (SOFTWARE)         |        |        |
| 21215             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 2      | ARCHITECT                              |        |        |
| 22426             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 1      | PROJECT MANAGER                        |        |        |
| 22427             | 0      | 1      | 5      | 6      | 0      | 0      | 0      | 4      | 4      | 4                            | 4      | 4      | 4      | 4                 | 4      | 10     | ASSOCIATE PROJECT MANAGER              |        |        |
| 30080             | 0      | 1      | 6      | 7      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 8      | PARALEGAL AIDE                         |        |        |
| 31455             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 0      | 0                            | 0      | 0      | 0      | 0                 | 0      | 1      | SUPERVISING INSTITUTIONAL INSPECTOR    |        |        |
| 34202             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 2      | CONSTRUCTION PROJECT MANAGER           |        |        |
| 40502             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 1      | MANAGEMENT AUDITOR                     |        |        |
| 40510             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 1      | ACCOUNTANT                             |        |        |
| 40517             | 1      | 0      | 0      | 1      | 0      | 0      | 0      | 4      | 4      | 4                            | 4      | 4      | 4      | 4                 | 4      | 5      | ASSOCIATE ACCOUNTANT                   |        |        |
| 40527             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 1      | 1      | 1                            | 1      | 1      | 1      | 1                 | 1      | 2      | ASSOCIATE BOOKKEEPER                   |        |        |
| 50560             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 0      | 0                            | 0      | 0      | 0      | 0                 | 0      | 1      | SUPERVISING HOME ECONOMIST             |        |        |
| 51611             | 0      | 3      | 2      | 5      | 1      | 0      | 0      | 0      | 0      | 1                            | 1      | 0      | 0      | 0                 | 0      | 6      | CONSULTANT (EARLY CHILDHOOD EDUCATION) |        |        |
| 52110             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 0      | 0                            | 0      | 0      | 0      | 0                 | 0      | 1      | PSYCHOLOGIST                           |        |        |
| 52304             | 0      | 2      | 0      | 2      | 0      | 0      | 0      | 0      | 0      | 0                            | 0      | 0      | 0      | 0                 | 0      | 2      | CASEWORKER                             |        |        |
| 52311             | 0      | 0      | 0      | 0      | 4      | 0      | 0      | 0      | 0      | 0                            | 0      | 0      | 0      | 0                 | 4      | 4      | SUPERVISOR I (SOCIAL SERVICES)         |        |        |

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| PURE PROVISIONALS |               |                 |                 |               |                 |               |              |       |                                                    |
|-------------------|---------------|-----------------|-----------------|---------------|-----------------|---------------|--------------|-------|----------------------------------------------------|
| 0-9<br>MONTHS     |               |                 | 10-24<br>MONTHS |               |                 | 25+<br>MONTHS |              |       | TITLE DESCRIPTION                                  |
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | SUB<br>TOTAL    | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | SUB<br>TOTAL | TOTAL |                                                    |
| 52312             | 1             | 0               | 0               | 1             | 11              | 1             | 0            | 12    | 13 SUPERVISOR II (SOCIAL SERVICES)                 |
| 52313             | 25            | 0               | 0               | 25            | 70              | 1             | 1            | 72    | 97 SUPERVISOR III (SOCIAL SERVICES)                |
| 52315             | 0             | 3               | 4               | 7             | 2               | 1             | 1            | 4     | 11 SUPERVISOR OF CHILD CARE                        |
| 52366             | 523           | 475             | 166             | 1164          | 4               | 8             | 5            | 17    | 1181 CHILD PROTECTIVE SPECIALIST                   |
| 52367             | 23            | 0               | 1               | 24            | 98              | 1             | 27           | 126   | 150 CHILD PROTECTIVE SPECIALIST SUPERVISOR         |
| 52369             | 0             | 0               | 0               | 0             | 0               | 0             | 2            | 2     | 2 CHILD WELFARE SPECIALIST                         |
| 52370             | 0             | 0               | 1               | 1             | 0               | 0             | 40           | 40    | 41 CHILD WELFARE SPECIALIST SUPERVISOR             |
| 5245A             | 4             | 30              | 0               | 34            | 0               | 0             | 0            | 0     | 34 CONGREGATE CARE SPECIALIST - ACS (35 HOUR WEEK) |
| 52631             | 0             | 0               | 0               | 0             | 1               | 0             | 0            | 1     | 1 +UPERVISOR I (SOCIAL WORK)                       |
| 52632             | 1             | 0               | 0               | 1             | 5               | 0             | 0            | 5     | 6 SUPERVISOR II (SOCIAL WORK)                      |
| 52633             | 11            | 0               | 0               | 11            | 73              | 0             | 0            | 73    | 84 SUPERVISOR III (SOCIAL WORK)                    |
| 56093             | 9             | 0               | 9               | 18            | 0               | 0             | 4            | 4     | 22 COMMUNITY LIAISON WORKER                        |
| 56094             | 3             | 2               | 1               | 6             | 2               | 1             | 0            | 3     | 9 SENIOR COMMUNITY LIAISON WORKER                  |
| 56095             | 2             | 1               | 1               | 4             | 0               | 1             | 2            | 3     | 7 PRINCIPAL COMMUNITY LIAISON WORKER               |
| 60621             | 0             | 1               | 0               | 1             | 0               | 0             | 0            | 0     | 1 PROGRAM PRODUCER                                 |
| 60910             | 0             | 0               | 15              | 15            | 0               | 0             | 0            | 0     | 15 RESEARCH ASSISTANT                              |
| 70810             | 0             | 33              | 7               | 40            | 3               | 1             | 0            | 4     | 44 SPECIAL OFFICER                                 |
| 70815             | 0             | 0               | 2               | 2             | 0               | 0             | 1            | 1     | 3 SENIOR SPECIAL OFFICER                           |
| 70817             | 0             | 0               | 0               | 0             | 0               | 0             | 2            | 2     | 2 SUPERVISING SPECIAL OFFICER                      |
| 70818             | 0             | 0               | 0               | 0             | 0               | 0             | 1            | 1     | 1 PRINCIPAL SPECIAL OFFICER (DOSS)                 |
| 80184             | 0             | 0               | 0               | 0             | 0               | 1             | 0            | 1     | 1 SPACE ANALYST                                    |
| 80609             | 0             | 0               | 1               | 1             | 0               | 0             | 3            | 3     | 4 CUSTODIAN                                        |
| 82991             | 0             | 0               | 0               | 0             | 0               | 0             | 1            | 1     | 1 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER      |
| 83008             | 0             | 1               | 0               | 1             | 0               | 0             | 1            | 1     | 2 ADMINISTRATIVE PROJECT MANAGER                   |

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| PURE PROVISIONALS      |     |     |                        |     |    |                                                         |     |      |                                   |
|------------------------|-----|-----|------------------------|-----|----|---------------------------------------------------------|-----|------|-----------------------------------|
| 0-9<br>10-24<br>MONTHS |     |     | 25+<br>10-24<br>MONTHS |     |    | PROVISIONALS WITH PERM<br>0-9<br>10-24<br>25+<br>MONTHS |     |      | TITLE DESCRIPTION                 |
| TOTAL                  |     |     | SUB<br>TOTAL           |     |    | TOTAL                                                   |     |      |                                   |
| TITLE                  |     |     | TOTAL                  |     |    | TOTAL                                                   |     |      | TOTAL                             |
| 90238                  | 0   | 0   | 2                      | 2   | 0  | 0                                                       | 0   | 0    | 2 FOOD SERVICE SUPERVISOR         |
| 90622                  | 0   | 0   | 1                      | 1   | 0  | 0                                                       | 0   | 0    | 1 MEDIA SERVICES TECHNICIAN       |
| 90774                  | 0   | 0   | 0                      | 0   | 0  | 0                                                       | 1   | 1    | 1 SUPERVISOR OF MECHANICS         |
| 91212                  | 0   | 0   | 6                      | 6   | 0  | 0                                                       | 1   | 1    | 7 MOTOR VEHICLE OPERATOR          |
| 91232                  | 0   | 0   | 0                      | 0   | 0  | 0                                                       | 2   | 2    | 2 MOTOR VEHICLE SUPERVISOR        |
| 91233                  | 0   | 0   | 0                      | 0   | 0  | 0                                                       | 2   | 2    | 2 SENIOR MOTOR VEHICLE SUPERVISOR |
| 91415                  | 0   | 1   | 0                      | 1   | 0  | 0                                                       | 0   | 0    | 1 GRAPHIC ARTIST                  |
| 91717                  | 0   | 0   | 1                      | 1   | 0  | 0                                                       | 0   | 0    | 1 ELECTRICIAN                     |
| 91830                  | 0   | 0   | 0                      | 0   | 0  | 0                                                       | 1   | 1    | 1 PAINTER                         |
| 92123                  | 0   | 0   | 0                      | 0   | 0  | 0                                                       | 1   | 1    | 1 PRINTING PRESS OPERATOR         |
| 067 AGENCY TOTAL:      |     |     |                        |     |    |                                                         |     |      |                                   |
| 677                    | 693 | 469 | 1839                   | 332 | 74 | 337                                                     | 743 | 2582 |                                   |

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| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM |        |        |        | TITLE DESCRIPTION |       |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|-------------------|-------|
| 0-9               |        | 10-24  |        | 25+                    |        | SUB    |        | TOTAL             | TOTAL |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS |                   |       |

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|       |     |    |     |     |    |   |    |    |     |     |                                                          |
|-------|-----|----|-----|-----|----|---|----|----|-----|-----|----------------------------------------------------------|
| 06316 | 0   | 0  | 1   | 1   | 1  | 2 | 1  | 1  | 4   | 5   | INVESTIGATOR (DISCIPLINE)_ (ALL MAYORAL AGENCIES)        |
| 10001 | 0   | 1  | 0   | 1   | 0  | 0 | 0  | 5  | 5   | 6   | ADMINISTRATIVE ACCOUNTANT                                |
| 10004 | 0   | 1  | 0   | 1   | 0  | 0 | 0  | 0  | 0   | 1   | ADMINISTRATIVE ARCHITECT                                 |
| 10010 | 0   | 1  | 1   | 2   | 0  | 0 | 1  | 0  | 1   | 3   | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10015 | 1   | 0  | 0   | 1   | 0  | 0 | 0  | 0  | 0   | 1   | ADMINISTRATIVE ENGINEER                                  |
| 1002A | 0   | 0  | 4   | 4   | 9  | 8 | 8  | 52 | 69  | 73  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 1   | 0  | 2   | 3   | 1  | 1 | 1  | 25 | 27  | 30  | ADMINISTRATIVE INVESTIGATOR                              |
| 10022 | 3   | 3  | 2   | 8   | 0  | 0 | 0  | 0  | 0   | 8   | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10025 | 0   | 3  | 1   | 4   | 7  | 9 | 9  | 26 | 42  | 46  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 11  | 1  | 11  | 23  | 11 | 3 | 3  | 35 | 49  | 72  | ADMINISTRATIVE STAFF ANALYST                             |
| 10033 | 0   | 2  | 1   | 3   | 0  | 0 | 0  | 0  | 0   | 3   | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10035 | 0   | 3  | 0   | 3   | 0  | 0 | 0  | 1  | 1   | 4   | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 10037 | 0   | 0  | 0   | 0   | 0  | 0 | 0  | 1  | 1   | 1   | ADMINISTRATIVE SPACE ANALYST                             |
| 10038 | 0   | 0  | 0   | 0   | 0  | 0 | 0  | 1  | 1   | 1   | ADMINISTRATIVE STOREKEEPER                               |
| 10050 | 1   | 1  | 25  | 27  | 4  | 2 | 33 | 33 | 39  | 66  | COMPUTER SYSTEMS MANAGER                                 |
| 10053 | 0   | 0  | 1   | 1   | 0  | 0 | 0  | 0  | 0   | 1   | ADMINISTRATIVE CITY PLANNER                              |
| 10056 | 2   | 13 | 2   | 17  | 9  | 6 | 36 | 51 | 68  | 68  | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES               |
| 10074 | 0   | 0  | 0   | 0   | 0  | 1 | 2  | 3  | 3   | 3   | COMPUTER OPERATIONS MANAGER                              |
| 10095 | 0   | 1  | 1   | 2   | 0  | 2 | 0  | 2  | 2   | 4   | ADMINISTRATIVE CONTRACT SPECIALIST                       |
| 10104 | 217 | 0  | 396 | 613 | 19 | 0 | 74 | 93 | 706 | 706 | ELIGIBILITY SPECIALIST                                   |
| 1024A | 2   | 0  | 0   | 2   | 1  | 5 | 9  | 15 | 17  | 17  | ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (MANAGERIAL)   |
| 10248 | 0   | 0  | 1   | 1   | 2  | 6 | 52 | 60 | 61  | 61  | ADMINISTRATIVE JOB OPPORTUNITY SPECIALIST (NON-MANAGERIA |
| 10250 | 1   | 0  | 4   | 5   | 0  | 0 | 0  | 0  | 5   | 5   | CLERICAL AIDE                                            |

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| IN TIME PERIODS   |        |        |        |                        |        |        |        |                   |        |                                         |       |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|-------------------|--------|-----------------------------------------|-------|
| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM |        |        |        | TITLE DESCRIPTION |        |                                         |       |
| 0-9               |        | 10-24  |        | 25+                    |        | 0-9    |        | 10-24             |        | 25+                                     |       |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS                                  | TOTAL |
| 10251             | 98     | 34     | 443    | 575                    | 5      | 0      | 17     | 22                | 597    | CLERICAL ASSOCIATE                      |       |
| 10252             | 0      | 3      | 16     | 19                     | 1      | 2      | 1      | 4                 | 23     | SECRETARY                               |       |
| 11702             | 0      | 1      | 32     | 33                     | 0      | 0      | 0      | 0                 | 33     | OFFICE MACHINE AIDE                     |       |
| 11704             | 0      | 1      | 8      | 9                      | 0      | 0      | 3      | 3                 | 12     | SUPERVISOR OF OFFICE MACHINE OPERATIONS |       |
| 12158             | 0      | 0      | 10     | 10                     | 2      | 1      | 5      | 8                 | 18     | PROCUREMENT ANALYST                     |       |
| 12200             | 1      | 1      | 0      | 2                      | 0      | 0      | 1      | 1                 | 3      | STOCK WORKER                            |       |
| 12202             | 0      | 0      | 3      | 3                      | 1      | 0      | 2      | 3                 | 6      | SUPERVISOR OF STOCK WORKERS             |       |
| 12626             | 0      | 0      | 3      | 3                      | 3      | 0      | 5      | 8                 | 11     | STAFF ANALYST                           |       |
| 12627             | 15     | 24     | 26     | 65                     | 21     | 25     | 47     | 93                | 158    | ASSOCIATE STAFF ANALYST                 |       |
| 12749             | 1      | 1      | 0      | 2                      | 0      | 0      | 0      | 0                 | 2      | STAFF ANALYST TRAINEE                   |       |
| 13368             | 0      | 0      | 0      | 0                      | 0      | 1      | 0      | 1                 | 1      | LABOR RELATIONS ANALYST                 |       |
| 13369             | 0      | 0      | 0      | 0                      | 0      | 5      | 1      | 6                 | 6      | ASSOCIATE LABOR RELATIONS ANALYST       |       |
| 13611             | 0      | 0      | 0      | 0                      | 0      | 0      | 5      | 5                 | 5      | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)  |       |
| 13615             | 5      | 1      | 1      | 7                      | 4      | 0      | 0      | 4                 | 11     | COMPUTER SERVICE TECHNICIAN             |       |
| 13616             | 0      | 0      | 6      | 6                      | 1      | 2      | 3      | 6                 | 12     | SUPERVISING COMPUTER SERVICE TECHNICIAN |       |
| 13620             | 0      | 0      | 0      | 0                      | 1      | 1      | 0      | 2                 | 2      | COMPUTER AIDE                           |       |
| 13621             | 0      | 0      | 5      | 5                      | 0      | 0      | 2      | 2                 | 7      | COMPUTER ASSOCIATE (OPERATIONS)         |       |
| 13632             | 0      | 0      | 14     | 14                     | 1      | 0      | 1      | 2                 | 16     | COMPUTER SPECIALIST (SOFTWARE)          |       |
| 13641             | 5      | 0      | 0      | 5                      | 0      | 0      | 0      | 0                 | 5      | CERTIFIED IT ADMINISTRATOR (LAN)        |       |
| 13643             | 3      | 0      | 0      | 3                      | 1      | 0      | 0      | 1                 | 4      | CERTIFIED IT DEVELOPER (APPLICATIONS)   |       |
| 13650             | 0      | 0      | 11     | 11                     | 0      | 0      | 1      | 1                 | 12     | COMPUTER PROGRAMMER ANALYST TRAINEE     |       |
| 20127             | 0      | 1      | 0      | 1                      | 0      | 0      | 0      | 0                 | 1      | SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |       |
| 20246             | 0      | 0      | 1      | 1                      | 0      | 0      | 0      | 0                 | 1      | TELECOMMUNICATIONS ASSOCIATE (DATA)     |       |
| 21215             | 1      | 0      | 0      | 1                      | 0      | 0      | 0      | 0                 | 1      | ARCHITECT                               |       |

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| PURE PROVISIONALS      |     |   |                        |     |    |                              |    |               |                                                            |
|------------------------|-----|---|------------------------|-----|----|------------------------------|----|---------------|------------------------------------------------------------|
| 0-9<br>10-24<br>MONTHS |     |   | 25+<br>10-24<br>MONTHS |     |    | PROVISIONALS WITH PERM TITLE |    |               |                                                            |
| SUB<br>TOTAL           |     |   | SUB<br>TOTAL           |     |    | 0-9<br>MONTHS                |    | 25+<br>MONTHS |                                                            |
| TOTAL                  |     |   | TOTAL                  |     |    | TOTAL                        |    | TOTAL         |                                                            |
| TITLE                  |     |   | TITLE                  |     |    | TITLE DESCRIPTION            |    |               |                                                            |
| MONTHS                 |     |   | MONTHS                 |     |    | MONTHS                       |    |               |                                                            |
| 30080                  | 4   | 0 | 0                      | 4   | 1  | 0                            | 0  | 1             | 5 PARALEGAL AIDE                                           |
| 30805                  | 0   | 0 | 1                      | 1   | 0  | 0                            | 0  | 0             | 1 TITLE EXAMINER                                           |
| 31113                  | 28  | 0 | 20                     | 48  | 0  | 0                            | 0  | 0             | 48 FRAUD INVESTIGATOR                                      |
| 31118                  | 0   | 0 | 0                      | 0   | 19 | 5                            | 2  | 26            | 26 ASSOCIATE FRAUD INVESTIGATOR                            |
| 31310                  | 0   | 0 | 1                      | 1   | 0  | 0                            | 0  | 0             | 1 SAFETY SPECIALIST                                        |
| 34205                  | 1   | 1 | 0                      | 2   | 0  | 0                            | 0  | 0             | 2 SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE   |
| 40502                  | 4   | 1 | 2                      | 7   | 1  | 1                            | 1  | 3             | 10 MANAGEMENT AUDITOR                                      |
| 40503                  | 0   | 0 | 0                      | 0   | 0  | 0                            | 2  | 2             | 2 ASSOCIATE MANAGEMENT AUDITOR                             |
| 40510                  | 1   | 0 | 0                      | 1   | 0  | 0                            | 0  | 0             | 1 ACCOUNTANT                                               |
| 40517                  | 0   | 0 | 0                      | 0   | 1  | 0                            | 3  | 4             | 4 ASSOCIATE ACCOUNTANT                                     |
| 40526                  | 19  | 1 | 0                      | 20  | 3  | 0                            | 0  | 3             | 23 BOOKKEEPER                                              |
| 40527                  | 4   | 0 | 0                      | 4   | 2  | 1                            | 0  | 3             | 7 ASSOCIATE BOOKKEEPER                                     |
| 40561                  | 0   | 0 | 0                      | 0   | 0  | 0                            | 1  | 1             | 1 CONTRACT SPECIALIST                                      |
| 40562                  | 0   | 0 | 0                      | 0   | 1  | 0                            | 7  | 8             | 8 ASSOCIATE CONTRACT SPECIALIST                            |
| 51638                  | 0   | 1 | 1                      | 2   | 0  | 1                            | 7  | 8             | 10 SENIOR CONSULTANT (PUBLIC HEALTH SOCIAL WORK)           |
| 52304                  | 135 | 0 | 83                     | 218 | 26 | 0                            | 11 | 37            | 255 CASEWORKER                                             |
| 5231A                  | 0   | 0 | 63                     | 63  | 0  | 0                            | 35 | 35            | 98 JOB OPPORTUNITY SPECIALIST (FORMERLY L1549)             |
| 5231B                  | 0   | 0 | 16                     | 16  | 0  | 0                            | 4  | 4             | 20 JOB OPPORTUNITY SPECIALIST (FORMERLY L371)              |
| 5231C                  | 0   | 0 | 0                      | 0   | 0  | 0                            | 16 | 16            | 16 ASSOCIATE JOB OPPORTUNITY SPECIALIST (FORMERLY CWA1180) |
| 5231D                  | 0   | 0 | 0                      | 0   | 0  | 0                            | 18 | 18            | 18 ASSOCIATE JOB OPPORTUNITY SPECIALIST (FORMERLY L371)    |
| 5231E                  | 0   | 0 | 0                      | 0   | 0  | 0                            | 42 | 42            | 42 ASSOCIATE JOB OPPORTUNITY SPECIALIST (FORMERLY L1549)   |
| 5231I                  | 3   | 0 | 0                      | 3   | 38 | 26                           | 2  | 66            | 69 SUPERVISOR I (SOCIAL SERVICES)                          |
| 52312                  | 0   | 0 | 0                      | 0   | 12 | 16                           | 6  | 34            | 34 SUPERVISOR II (SOCIAL SERVICES)                         |
| 52313                  | 0   | 0 | 0                      | 0   | 4  | 8                            | 4  | 16            | 16 SUPERVISOR III (SOCIAL SERVICES)                        |

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| PURE PROVISIONALS |        |        |        |        |        |        |        |        |              | PROVISIONALS WITH PERM TITLE |        |        |        |        |        |        |        |        |                                             |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------------------------|
| 0-9               |        |        | 10-24  |        |        | 25+    |        |        | SUB<br>TOTAL | 0-9                          |        |        | 10-24  |        |        | 25+    |        |        | SUB<br>TOTAL                                |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS |              | MONTHS                       | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | TOTAL                                       |
| 52314             | 37     | 184    | 145    | 366    | 0      | 2      | 3      | 5      | 371          | 0                            | 2      | 3      | 5      | 371    | 0      | 2      | 3      | 5      | JOB OPPORTUNITY SPECIALIST                  |
| 52316             | 0      | 0      | 0      | 0      | 0      | 0      | 4      | 4      | 4            | 0                            | 0      | 4      | 4      | 4      | 0      | 0      | 4      | 4      | ASSOCIATE JOB OPPORTUNITY SPECIALIST        |
| 52613             | 2      | 6      | 3      | 11     | 1      | 1      | 4      | 6      | 17           | 1                            | 1      | 4      | 6      | 17     | 1      | 1      | 4      | 6      | SOCIAL WORKER                               |
| 52631             | 1      | 2      | 1      | 4      | 2      | 3      | 2      | 7      | 11           | 2                            | 3      | 2      | 7      | 11     | 2      | 3      | 2      | 7      | +SUPERVISOR I (SOCIAL WORK)                 |
| 52632             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 2      | 3            | 0                            | 1      | 2      | 3      | 3      | 0      | 1      | 2      | 3      | SUPERVISOR II (SOCIAL WORK)                 |
| 52633             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 2      | 2            | 0                            | 1      | 1      | 2      | 2      | 0      | 1      | 1      | 2      | SUPERVISOR III (SOCIAL WORK)                |
| 56093             | 0      | 0      | 5      | 5      | 2      | 0      | 3      | 5      | 10           | 2                            | 0      | 3      | 5      | 10     | 2      | 0      | 3      | 5      | COMMUNITY LIAISON WORKER                    |
| 56094             | 0      | 1      | 4      | 5      | 0      | 1      | 2      | 3      | 8            | 0                            | 1      | 2      | 3      | 8      | 0      | 1      | 2      | 3      | SENIOR COMMUNITY LIAISON WORKER             |
| 56095             | 1      | 0      | 3      | 4      | 7      | 6      | 18     | 31     | 35           | 0                            | 6      | 18     | 31     | 35     | 0      | 6      | 18     | 31     | PRINCIPAL COMMUNITY LIAISON WORKER          |
| 60265             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 1            | 0                            | 0      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | DEPARTMENT PRINCIPAL LIBRARIAN              |
| 60810             | 1      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | 1            | 0                            | 0      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | PUBLIC RELATIONS ASSISTANT                  |
| 60816             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1            | 0                            | 0      | 1      | 1      | 1      | 0      | 0      | 1      | 1      | ASSOCIATE PUBLIC INFORMATION SPECIALIST     |
| 60910             | 0      | 0      | 3      | 3      | 0      | 0      | 0      | 0      | 3            | 0                            | 0      | 0      | 0      | 3      | 0      | 0      | 0      | 0      | RESEARCH ASSISTANT                          |
| 70810             | 0      | 9      | 0      | 9      | 0      | 0      | 0      | 0      | 9            | 0                            | 0      | 0      | 0      | 9      | 0      | 0      | 0      | 0      | SPECIAL OFFICER                             |
| 70815             | 1      | 3      | 20     | 24     | 1      | 0      | 4      | 5      | 29           | 1                            | 0      | 4      | 5      | 29     | 1      | 0      | 4      | 5      | SENIOR SPECIAL OFFICER                      |
| 70818             | 0      | 0      | 1      | 1      | 0      | 2      | 3      | 5      | 6            | 0                            | 2      | 3      | 5      | 6      | 0      | 2      | 3      | 5      | PRINCIPAL SPECIAL OFFICER (DOSS)            |
| 80112             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 1            | 0                            | 0      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | REAL PROPERTY MANAGER                       |
| 80184             | 1      | 6      | 0      | 7      | 2      | 5      | 0      | 7      | 14           | 2                            | 5      | 0      | 7      | 14     | 2      | 5      | 0      | 7      | SPACE ANALYST                               |
| 8060A             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1            | 0                            | 0      | 1      | 1      | 1      | 0      | 0      | 1      | 1      | CUSTODIAN (MANAGERIAL ASSIGNMENTS)          |
| 80609             | 0      | 0      | 23     | 23     | 0      | 0      | 11     | 11     | 34           | 0                            | 0      | 11     | 11     | 34     | 0      | 0      | 11     | 11     | CUSTODIAN                                   |
| 82976             | 0      | 1      | 0      | 1      | 4      | 0      | 2      | 6      | 7            | 0                            | 0      | 2      | 6      | 7      | 0      | 0      | 2      | 6      | ADMINISTRATIVE PROCUREMENT ANALYST          |
| 82984             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1            | 0                            | 0      | 1      | 1      | 1      | 0      | 0      | 1      | 1      | TELECOMMUNICATIONS MANAGER                  |
| 82991             | 0      | 1      | 0      | 1      | 1      | 1      | 0      | 2      | 3            | 1                            | 0      | 1      | 2      | 3      | 1      | 0      | 1      | 2      | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 90723             | 0      | 1      | 0      | 1      | 0      | 0      | 0      | 0      | 1            | 0                            | 0      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | LOCKSMITH                                   |

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| PURE PROVISIONALS      |        |       |        |        |       |        |        |       |                                     |
|------------------------|--------|-------|--------|--------|-------|--------|--------|-------|-------------------------------------|
| 0-9                    |        |       | 10-24  |        |       | 25+    |        |       | TITLE DESCRIPTION                   |
| TITLE                  | MONTHS | TOTAL | MONTHS | TOTAL  | SUB   | MONTHS | TOTAL  | SUB   |                                     |
| PROVISIONALS WITH PERM |        |       |        |        |       |        |        |       |                                     |
| 0-9                    |        |       | 10-24  |        |       | 25+    |        |       | TOTAL                               |
| MONTHS                 | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL | MONTHS                              |
| 91212                  | 0      | 0     | 1      | 1      | 0     | 0      | 0      | 0     | 1 MOTOR VEHICLE OPERATOR            |
| 91232                  | 0      | 0     | 0      | 0      | 0     | 0      | 3      | 3     | 3 MOTOR VEHICLE SUPERVISOR          |
| 91279                  | 0      | 0     | 0      | 0      | 1     | 0      | 0      | 1     | 1 SUPERVISOR OF MOTOR TRANSPORT     |
| 91415                  | 0      | 4     | 0      | 4      | 0     | 0      | 0      | 0     | 4 GRAPHIC ARTIST                    |
| 91628                  | 0      | 0     | 0      | 0      | 0     | 0      | 1      | 1     | 1 OILER                             |
| 91638                  | 0      | 0     | 0      | 0      | 1     | 0      | 2      | 3     | 3 SENIOR STATIONARY ENGINEER        |
| 91717                  | 8      | 1     | 0      | 9      | 2     | 2      | 0      | 4     | 13 ELECTRICIAN                      |
| 91769                  | 0      | 0     | 0      | 0      | 0     | 0      | 2      | 2     | 2 SUPERVISOR ELECTRICIAN            |
| 91915                  | 1      | 0     | 0      | 1      | 3     | 0      | 0      | 3     | 4 PLUMBER                           |
| 92005                  | 5      | 0     | 0      | 5      | 1     | 0      | 0      | 1     | 6 CARPENTER                         |
| 92122                  | 0      | 0     | 0      | 0      | 0     | 2      | 2      | 4     | 4 ASSISTANT PRINTING PRESS OPERATOR |
| 92123                  | 0      | 0     | 1      | 1      | 0     | 0      | 0      | 0     | 1 PRINTING PRESS OPERATOR           |
| 92210                  | 1      | 0     | 0      | 1      | 0     | 0      | 0      | 0     | 1 CEMENT MASON                      |
| 92340                  | 1      | 0     | 0      | 1      | 0     | 0      | 0      | 0     | 1 SHEET METAL WORKER                |
| 069 AGENCY TOTAL:      |        |       |        |        |       |        |        |       |                                     |
| 627                    | 320    | 1431  | 2378   | 242    | 166   | 681    | 1089   | 3467  |                                     |

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| IN TIME PERIODS   |                                 |        |                        |        |        |                   |        |        |                                                             |
|-------------------|---------------------------------|--------|------------------------|--------|--------|-------------------|--------|--------|-------------------------------------------------------------|
| PURE PROVISIONALS |                                 |        | PROVISIONALS WITH PERM |        |        | TITLE DESCRIPTION |        |        |                                                             |
| 0-9               | 10-24                           | 25+    | 0-9                    | 10-24  | 25+    | TOTAL             | TOTAL  | TOTAL  | TOTAL                                                       |
| MONTHS            | MONTHS                          | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS | MONTHS                                                      |
| TITLE             | MONTHS                          | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS | MONTHS                                                      |
| 071               | DEPARTMENT OF HOMELESS SERVICES |        |                        |        |        |                   |        |        |                                                             |
| 06688             | 2                               | 0      | 0                      | 2      | 0      | 0                 | 1      | 1      | 3 INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY  |
| 10004             | 0                               | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 ADMINISTRATIVE ARCHITECT                                  |
| 10015             | 0                               | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 ADMINISTRATIVE ENGINEER                                   |
| 1002A             | 6                               | 2      | 1                      | 9      | 2      | 3                 | 12     | 17     | 26 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020             | 0                               | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 ADMINISTRATIVE INVESTIGATOR                               |
| 10022             | 0                               | 1      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST             |
| 10026             | 5                               | 1      | 5                      | 11     | 6      | 2                 | 6      | 14     | 25 ADMINISTRATIVE STAFF ANALYST                             |
| 10033             | 0                               | 1      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST              |
| 10035             | 0                               | 0      | 0                      | 0      | 0      | 0                 | 3      | 3      | 3 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE         |
| 10050             | 0                               | 0      | 3                      | 3      | 0      | 1                 | 0      | 1      | 4 COMPUTER SYSTEMS MANAGER                                  |
| 10056             | 5                               | 7      | 17                     | 29     | 1      | 2                 | 33     | 36     | 65 ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES               |
| 10074             | 0                               | 0      | 2                      | 2      | 1      | 0                 | 0      | 1      | 3 COMPUTER OPERATIONS MANAGER                               |
| 10095             | 0                               | 0      | 1                      | 1      | 0      | 0                 | 2      | 2      | 3 ADMINISTRATIVE CONTRACT SPECIALIST                        |
| 10124             | 8                               | 7      | 33                     | 48     | 5      | 3                 | 35     | 43     | 91 PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10251             | 0                               | 0      | 0                      | 0      | 2      | 0                 | 0      | 2      | 2 CLERICAL ASSOCIATE                                        |
| 12200             | 0                               | 0      | 4                      | 4      | 0      | 0                 | 0      | 0      | 4 STOCK WORKER                                              |
| 12627             | 23                              | 17     | 16                     | 56     | 10     | 8                 | 27     | 45     | 101 ASSOCIATE STAFF ANALYST                                 |
| 21215             | 0                               | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 ARCHITECT                                                 |
| 31118             | 0                               | 0      | 5                      | 5      | 4      | 2                 | 50     | 56     | 61 ASSOCIATE FRAUD INVESTIGATOR                             |
| 31121             | 1                               | 0      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 ASSOCIATE INVESTIGATOR                                    |
| 31662             | 0                               | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 ASSOCIATE FIRE PROTECTION INSPECTOR                       |
| 40503             | 0                               | 1      | 0                      | 1      | 0      | 0                 | 2      | 2      | 3 ASSOCIATE MANAGEMENT AUDITOR                              |
| 40517             | 0                               | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 ASSOCIATE ACCOUNTANT                                      |

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| PURE PROVISIONALS |    |    |    |     |        |    |     |     |    | PROVISIONALS WITH PERM TITLE |     |     |     |   |       |     |     |     |     |
|-------------------|----|----|----|-----|--------|----|-----|-----|----|------------------------------|-----|-----|-----|---|-------|-----|-----|-----|-----|
| 0-9               |    |    |    |     | 10-24  |    |     |     |    | 25+                          |     |     |     |   | SUB   |     |     |     |     |
| MONTHS            |    |    |    |     | MONTHS |    |     |     |    | MONTHS                       |     |     |     |   | TOTAL |     |     |     |     |
| TITLE             |    |    |    |     | TOTAL  |    |     |     |    | TOTAL                        |     |     |     |   | TOTAL |     |     |     |     |
| 0-9               |    |    |    |     | 10-24  |    |     |     |    | 25+                          |     |     |     |   | SUB   |     |     |     |     |
| MONTHS            |    |    |    |     | MONTHS |    |     |     |    | MONTHS                       |     |     |     |   | TOTAL |     |     |     |     |
| TITLE             |    |    |    |     | TOTAL  |    |     |     |    | TOTAL                        |     |     |     |   | TOTAL |     |     |     |     |
| 40562             | 0  | 0  | 0  | 0   | 0      | 0  | 0   | 0   | 0  | 0                            | 0   | 0   | 0   | 0 | 3     | 3   | 3   | 3   | 3   |
| 52279             | 0  | 0  | 0  | 0   | 0      | 0  | 0   | 0   | 0  | 0                            | 0   | 0   | 0   | 0 | 1     | 1   | 1   | 1   | 1   |
| 52311             | 0  | 1  | 8  | 9   | 2      | 2  | 2   | 1   | 0  | 1                            | 0   | 20  | 21  | 3 | 30    | 30  | 30  | 30  | 30  |
| 52312             | 0  | 0  | 2  | 2   | 2      | 2  | 2   | 1   | 0  | 1                            | 0   | 2   | 3   | 3 | 5     | 5   | 5   | 5   | 5   |
| 52632             | 1  | 2  | 6  | 9   | 2      | 2  | 2   | 0   | 4  | 3                            | 0   | 3   | 7   | 7 | 16    | 16  | 16  | 16  | 16  |
| 56093             | 6  | 3  | 31 | 40  | 2      | 2  | 2   | 3   | 0  | 2                            | 0   | 2   | 5   | 5 | 45    | 45  | 45  | 45  | 45  |
| 56094             | 1  | 2  | 8  | 11  | 2      | 2  | 2   | 2   | 0  | 4                            | 0   | 6   | 6   | 6 | 17    | 17  | 17  | 17  | 17  |
| 56095             | 3  | 1  | 3  | 7   | 1      | 1  | 1   | 0   | 0  | 4                            | 0   | 4   | 4   | 4 | 11    | 11  | 11  | 11  | 11  |
| 70810             | 59 | 16 | 35 | 110 | 16     | 16 | 16  | 0   | 0  | 1                            | 0   | 1   | 1   | 1 | 111   | 111 | 111 | 111 | 111 |
| 70817             | 0  | 0  | 1  | 1   | 0      | 0  | 0   | 2   | 1  | 3                            | 0   | 6   | 6   | 6 | 7     | 7   | 7   | 7   | 7   |
| 70818             | 0  | 0  | 0  | 0   | 0      | 0  | 0   | 0   | 0  | 2                            | 0   | 2   | 2   | 2 | 2     | 2   | 2   | 2   | 2   |
| 80184             | 0  | 10 | 0  | 10  | 0      | 0  | 0   | 0   | 8  | 0                            | 0   | 8   | 8   | 8 | 18    | 18  | 18  | 18  | 18  |
| 80710             | 0  | 0  | 8  | 8   | 0      | 0  | 0   | 0   | 0  | 0                            | 0   | 0   | 0   | 0 | 8     | 8   | 8   | 8   | 8   |
| 82976             | 0  | 1  | 0  | 1   | 0      | 0  | 0   | 0   | 0  | 1                            | 0   | 1   | 1   | 1 | 2     | 2   | 2   | 2   | 2   |
| 82991             | 0  | 0  | 1  | 1   | 0      | 0  | 0   | 0   | 1  | 2                            | 0   | 3   | 3   | 3 | 4     | 4   | 4   | 4   | 4   |
| 90723             | 0  | 0  | 2  | 2   | 0      | 0  | 0   | 0   | 0  | 0                            | 0   | 0   | 0   | 0 | 2     | 2   | 2   | 2   | 2   |
| 91233             | 0  | 0  | 0  | 0   | 0      | 0  | 0   | 0   | 0  | 1                            | 0   | 1   | 1   | 1 | 1     | 1   | 1   | 1   | 1   |
| 91638             | 0  | 0  | 1  | 1   | 0      | 0  | 0   | 0   | 0  | 0                            | 0   | 0   | 0   | 0 | 1     | 1   | 1   | 1   | 1   |
| 91873             | 0  | 0  | 0  | 0   | 0      | 0  | 0   | 1   | 0  | 0                            | 0   | 1   | 1   | 1 | 1     | 1   | 1   | 1   | 1   |
| 92005             | 0  | 0  | 0  | 0   | 0      | 0  | 0   | 0   | 1  | 0                            | 0   | 1   | 1   | 1 | 1     | 1   | 1   | 1   | 1   |
| 92210             | 0  | 0  | 4  | 4   | 0      | 0  | 0   | 0   | 0  | 1                            | 0   | 1   | 1   | 1 | 5     | 5   | 5   | 5   | 5   |
| 92340             | 0  | 0  | 0  | 0   | 0      | 0  | 0   | 0   | 1  | 0                            | 0   | 1   | 1   | 1 | 1     | 1   | 1   | 1   | 1   |
| 071 AGENCY TOTAL: |    |    |    |     | 120    | 73 | 200 | 393 | 40 | 38                           | 224 | 302 | 695 |   |       |     |     |     |     |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |        |
|-------------------|--------|------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 0-9                    | 10-24  | TOTAL             | TOTAL  |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| 25+               | 25+    | 25+                    | 25+    | 25+               | 25+    |
| TITLE             | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |

072 DEPARTMENT OF CORRECTION

|       |   |   |    |    |   |   |    |    |    |   |    |                                                          |
|-------|---|---|----|----|---|---|----|----|----|---|----|----------------------------------------------------------|
| 05058 | 0 | 0 | 9  | 9  | 0 | 0 | 0  | 0  | 0  | 0 | 9  | FOOD SERVICE MANAGER                                     |
| 06140 | 1 | 0 | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | CORRECTIONAL STANDARDS REVIEW SPECIALIST                 |
| 06240 | 0 | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | CASE MANAGEMENT NURSE (CORRECTION)                       |
| 06316 | 0 | 0 | 1  | 1  | 0 | 1 | 0  | 0  | 1  | 0 | 2  | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)         |
| 06407 | 0 | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | EXECUTIVE DIRECTOR OF FOOD SERVICES (CORRECTION)         |
| 06593 | 0 | 0 | 4  | 4  | 0 | 0 | 0  | 0  | 0  | 0 | 4  | FOOD SERVICE ADMINISTRATOR (DC)                          |
| 10015 | 0 | 0 | 1  | 1  | 0 | 0 | 0  | 1  | 1  | 0 | 2  | ADMINISTRATIVE ENGINEER                                  |
| 1002A | 0 | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 1  | 1  | 0 | 0 | 0  | 1  | 1  | 0 | 2  | ADMINISTRATIVE INVESTIGATOR                              |
| 10022 | 0 | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10025 | 0 | 0 | 0  | 0  | 0 | 0 | 0  | 1  | 1  | 0 | 1  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 2 | 0 | 6  | 8  | 2 | 0 | 0  | 6  | 8  | 0 | 16 | ADMINISTRATIVE STAFF ANALYST                             |
| 10027 | 0 | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE            |
| 10033 | 0 | 1 | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10035 | 1 | 0 | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 10038 | 0 | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | ADMINISTRATIVE STOREKEEPER                               |
| 10050 | 0 | 1 | 2  | 3  | 0 | 0 | 0  | 1  | 1  | 0 | 4  | COMPUTER SYSTEMS MANAGER                                 |
| 10056 | 2 | 2 | 3  | 7  | 1 | 1 | 1  | 2  | 4  | 0 | 11 | ADMINISTRATIVE DIRECTOR OF SOCIAL SERVICES               |
| 10074 | 1 | 0 | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 0 | 1  | COMPUTER OPERATIONS MANAGER                              |
| 10124 | 1 | 6 | 5  | 12 | 3 | 8 | 15 | 26 | 26 | 0 | 38 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10251 | 5 | 3 | 0  | 8  | 1 | 1 | 0  | 2  | 2  | 0 | 10 | CLERICAL ASSOCIATE                                       |
| 10605 | 0 | 1 | 11 | 12 | 0 | 0 | 0  | 0  | 0  | 0 | 12 | CASHIER                                                  |
| 12158 | 2 | 1 | 2  | 5  | 2 | 2 | 1  | 5  | 5  | 0 | 10 | PROCUREMENT ANALYST                                      |

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| -----             |        |        |        |                        |        |        |        |        |        | -----  |        |        |        |        |        |        |        |                                                        |        |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------------------------------------------|--------|
| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM |        |        |        | TITLE  |        | -----  |        |        |        |        |        |        |        |                                                        |        |
| 0-9               |        | 10-24  |        | 25+                    |        | 0-9    |        | 10-24  |        | 25+    |        | SUB    |        | TOTAL  |        |        |        |                                                        |        |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS                                                 | MONTHS |
| -----             |        |        |        |                        |        |        |        |        |        | -----  |        |        |        |        |        |        |        |                                                        |        |
| 12200             | 0      | 5      | 0      | 0                      | 5      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 5      | 5      | STOCK WORKER                                           |        |
| 12202             | 1      | 0      | 1      | 2                      | 2      | 0      | 0      | 0      | 0      | 2      | 2      | 2      | 2      | 2      | 2      | 4      | 4      | SUPERVISOR OF STOCK WORKERS                            |        |
| 12627             | 1      | 4      | 4      | 9                      | 9      | 4      | 3      | 9      | 16     | 25     | 25     | 16     | 16     | 16     | 16     | 25     | 25     | ASSOCIATE STAFF ANALYST                                |        |
| 12749             | 1      | 0      | 0      | 1                      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | STAFF ANALYST TRAINEE                                  |        |
| 13616             | 1      | 0      | 2      | 3                      | 3      | 0      | 0      | 0      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 4      | 4      | SUPERVISING COMPUTER SERVICE TECHNICIAN                |        |
| 13620             | 0      | 1      | 0      | 1                      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | COMPUTER AIDE                                          |        |
| 13632             | 0      | 0      | 4      | 4                      | 4      | 0      | 0      | 0      | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 6      | 6      | COMPUTER SPECIALIST (SOFTWARE)                         |        |
| 13643             | 1      | 0      | 0      | 1                      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | CERTIFIED IT DEVELOPER (APPLICATIONS)                  |        |
| 22427             | 1      | 0      | 0      | 1                      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | ASSOCIATE PROJECT MANAGER                              |        |
| 30081             | 2      | 7      | 8      | 17                     | 17     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 17     | 17     | LEGAL COORDINATOR                                      |        |
| 31121             | 4      | 2      | 3      | 9                      | 9      | 0      | 5      | 6      | 11     | 20     | 20     | 11     | 11     | 11     | 11     | 20     | 20     | ASSOCIATE INVESTIGATOR                                 |        |
| 31215             | 2      | 0      | 0      | 2                      | 2      | 1      | 0      | 0      | 1      | 3      | 3      | 1      | 1      | 1      | 1      | 3      | 3      | PUBLIC HEALTH SANITARIAN                               |        |
| 31314             | 0      | 0      | 1      | 1                      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | ASBESTOS HANDLER SUPERVISOR                            |        |
| 34205             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 0      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |        |
| 40502             | 0      | 2      | 0      | 2                      | 2      | 1      | 0      | 0      | 1      | 3      | 3      | 1      | 1      | 1      | 1      | 3      | 3      | MANAGEMENT AUDITOR                                     |        |
| 50310             | 2      | 2      | 2      | 6                      | 6      | 0      | 0      | 0      | 0      | 6      | 6      | 0      | 0      | 0      | 0      | 6      | 6      | DIETITIAN                                              |        |
| 51274             | 1      | 0      | 5      | 6                      | 6      | 0      | 0      | 0      | 0      | 6      | 6      | 0      | 0      | 0      | 0      | 6      | 6      | ASSOCIATE CORRECTIONAL COUNSELOR                       |        |
| 54910             | 0      | 0      | 7      | 7                      | 7      | 0      | 0      | 0      | 1      | 8      | 8      | 1      | 1      | 1      | 1      | 8      | 8      | COMMISSARY MANAGER                                     |        |
| 60331             | 0      | 0      | 1      | 1                      | 1      | 0      | 0      | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 1      | 1      | SENIOR INSTITUTIONAL TRADES INSTRUCTOR (TAILORING)     |        |
| 60947             | 0      | 2      | 5      | 7                      | 7      | 0      | 0      | 0      | 9      | 16     | 16     | 9      | 9      | 9      | 9      | 16     | 16     | ASSISTANT PROGRAM SPECIALIST (CORRECTION)              |        |
| 60948             | 5      | 4      | 7      | 16                     | 16     | 0      | 1      | 10     | 11     | 27     | 27     | 11     | 11     | 11     | 11     | 27     | 27     | PROGRAM SPECIALIST (CORRECTION)                        |        |
| 60949             | 1      | 1      | 7      | 9                      | 9      | 5      | 2      | 20     | 27     | 36     | 36     | 27     | 27     | 27     | 27     | 36     | 36     | SENIOR PROGRAM SPECIALIST (CORRECTION)                 |        |
| 70400             | 0      | 6      | 0      | 6                      | 6      | 0      | 1      | 0      | 1      | 7      | 7      | 1      | 1      | 1      | 1      | 7      | 7      | CORRECTION ADMINISTRATIVE AIDE                         |        |
| 7048B             | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | WARDEN - ASSISTANT DEPUTY WARDEN                       |        |



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| PURE PROVISIONALS |        |        |        |        |        |        |        |        |                   |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|
| 0-9               |        |        | 10-24  |        |        | 25+    |        |        | TITLE DESCRIPTION |
| TITLE             | MONTHS | TOTAL  | MONTHS | TOTAL  | SUB    | MONTHS | TOTAL  | SUB    |                   |
| IN TIME PERIODS   |        |        |        |        |        |        |        |        |                   |
| 0-9               |        |        | 10-24  |        |        | 25+    |        |        | TOTAL             |
| MONTHS            | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS            |
| 91722             | 1      | 0      | 1      | 2      | 0      | 0      | 0      | 1      | 1                 |
| 91915             | 0      | 0      | 0      | 0      | 2      | 0      | 0      | 0      | 2                 |
| 91916             | 0      | 2      | 0      | 2      | 3      | 1      | 0      | 4      | 6                 |
| 91926             | 0      | 0      | 3      | 3      | 0      | 0      | 2      | 2      | 5                 |
| 91971             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1                 |
| 92005             | 0      | 2      | 1      | 3      | 0      | 0      | 0      | 0      | 3                 |
| 92123             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 1                 |
| 92210             | 0      | 1      | 0      | 1      | 0      | 0      | 0      | 0      | 1                 |
| 92340             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1                 |
| 92355             | 1      | 0      | 4      | 5      | 0      | 0      | 0      | 0      | 5                 |
| 92501             | 0      | 1      | 1      | 2      | 0      | 0      | 0      | 0      | 2                 |
| 92508             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 1                 |
| 92510             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1                 |
| 92590             | 0      | 0      | 2      | 2      | 0      | 0      | 0      | 0      | 2                 |
| 072 AGENCY TOTAL: |        |        |        |        |        |        |        |        |                   |
| 46                | 69     | 159    | 274    | 30     | 35     | 118    | 183    | 457    |                   |

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| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM TITLE |  |        |  |
|-------------------|--|--------|--|------------------------------|--|--------|--|
| 0-9               |  | 10-24  |  | 25+                          |  | SUB    |  |
| MONTHS            |  | MONTHS |  | MONTHS                       |  | MONTHS |  |
| TOTAL             |  | TOTAL  |  | TOTAL                        |  | TOTAL  |  |
| TITLE             |  |        |  | TITLE DESCRIPTION            |  |        |  |
| TOTAL             |  | TOTAL  |  | TOTAL                        |  | TOTAL  |  |

073 BOARD OF CORRECTIONS

|                   |   |   |   |   |   |   |   |   |   |                                    |
|-------------------|---|---|---|---|---|---|---|---|---|------------------------------------|
| 10124             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 073 AGENCY TOTAL: |   |   |   |   |   |   |   |   |   |                                    |
|                   | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |                                    |

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| PURE PROVISIONALS          |                      | PROVISIONALS WITH PERM TITLE |       | IN TIME PERIODS      |                      | TITLE DESCRIPTION    |       |
|----------------------------|----------------------|------------------------------|-------|----------------------|----------------------|----------------------|-------|
| 0-9                        | 10-24                | 25+                          | SUB   | 0-9                  | 10-24                | 25+                  | SUB   |
| TITLE MONTHS MONTHS MONTHS | MONTHS MONTHS MONTHS | MONTHS MONTHS MONTHS         | TOTAL | MONTHS MONTHS MONTHS | MONTHS MONTHS MONTHS | MONTHS MONTHS MONTHS | TOTAL |

103 CITY CLERK

|       |    |   |   |    |   |   |   |   |   |    |                                                    |
|-------|----|---|---|----|---|---|---|---|---|----|----------------------------------------------------|
| 06168 | 0  | 1 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 1  | ASSISTANT ADMINISTRATOR (OFFICE OF THE CITY CLERK) |
| 06242 | 0  | 0 | 1 | 1  | 0 | 0 | 0 | 0 | 0 | 1  | EXECUTIVE ASSISTANT TO THE FIRST DEPUTY CITY CLERK |
| 06692 | 0  | 0 | 0 | 0  | 0 | 0 | 1 | 1 | 1 | 1  | CHIEF OF STAFF (OFFICE OF THE CITY CLERK)          |
| 06742 | 0  | 0 | 0 | 0  | 0 | 1 | 0 | 1 | 1 | 1  | DEPUTY CITY CLERK (STATEN ISLAND)                  |
| 10025 | 0  | 0 | 0 | 0  | 0 | 0 | 1 | 1 | 1 | 1  | ADMINISTRATIVE MANAGER                             |
| 10251 | 16 | 0 | 1 | 17 | 0 | 0 | 0 | 0 | 0 | 17 | CLERICAL ASSOCIATE                                 |
| 10252 | 0  | 7 | 0 | 7  | 0 | 0 | 0 | 0 | 0 | 7  | SECRETARY                                          |
| 31121 | 0  | 4 | 0 | 4  | 0 | 0 | 0 | 0 | 0 | 4  | ASSOCIATE INVESTIGATOR                             |

103 AGENCY TOTAL:

|    |    |   |    |   |   |   |    |
|----|----|---|----|---|---|---|----|
| 16 | 12 | 2 | 30 | 1 | 2 | 3 | 33 |
|----|----|---|----|---|---|---|----|



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| PURE PROVISIONALS                                              |        |       |        |       |        |       |        |       |                                                         |
|----------------------------------------------------------------|--------|-------|--------|-------|--------|-------|--------|-------|---------------------------------------------------------|
| 0-9                                                            |        |       | 10-24  |       |        | 25+   |        |       | TITLE DESCRIPTION                                       |
| TITLE                                                          | MONTHS | TOTAL | MONTHS | TOTAL | MONTHS | TOTAL | MONTHS | TOTAL |                                                         |
| PROVISIONALS WITH PERM                                         |        |       |        |       |        |       |        |       |                                                         |
| 0-9 10-24 25+ SUB                                              |        |       |        |       |        |       |        |       |                                                         |
| MONTHS MONTHS MONTHS MONTHS MONTHS MONTHS MONTHS MONTHS MONTHS |        |       |        |       |        |       |        |       |                                                         |
| TOTAL                                                          |        |       |        |       |        |       |        |       |                                                         |
| 40527                                                          | 0      | 0     | 0      | 0     | 2      | 0     | 2      | 2     | 2 ASSOCIATE BOOKKEEPER                                  |
| 50415                                                          | 0      | 0     | 11     | 11    | 0      | 0     | 0      | 0     | 11 NUTRITION CONSULTANT                                 |
| 50416                                                          | 0      | 0     | 1      | 1     | 0      | 0     | 0      | 0     | 1 PRINCIPAL NUTRITION CONSULTANT                        |
| 51011                                                          | 1      | 0     | 0      | 1     | 0      | 0     | 0      | 0     | 1 PUBLIC HEALTH NURSE                                   |
| 51454                                                          | 0      | 2     | 8      | 10    | 0      | 1     | 0      | 1     | 11 PROGRAM OFFICER (DEPARTMENT FOR THE AGING)           |
| 51455                                                          | 3      | 4     | 3      | 10    | 0      | 5     | 3      | 8     | 18 ASSOCIATE PROGRAM OFFICER (DEPARTMENT FOR THE AGING) |
| 52312                                                          | 1      | 0     | 0      | 1     | 0      | 0     | 0      | 0     | 1 SUPERVISOR II (SOCIAL SERVICES)                       |
| 52313                                                          | 0      | 0     | 3      | 3     | 0      | 0     | 0      | 0     | 3 SUPERVISOR III (SOCIAL SERVICES)                      |
| 56092                                                          | 0      | 0     | 3      | 3     | 0      | 0     | 0      | 0     | 3 ASSISTANT COMMUNITY LIAISON WORKER                    |
| 56093                                                          | 0      | 0     | 12     | 12    | 0      | 0     | 2      | 2     | 14 COMMUNITY LIAISON WORKER                             |
| 56094                                                          | 2      | 0     | 9      | 11    | 0      | 0     | 1      | 1     | 12 SENIOR COMMUNITY LIAISON WORKER                      |
| 56095                                                          | 3      | 3     | 7      | 13    | 0      | 0     | 2      | 2     | 15 PRINCIPAL COMMUNITY LIAISON WORKER                   |
| 60816                                                          | 1      | 0     | 0      | 1     | 0      | 0     | 0      | 0     | 1 ASSOCIATE PUBLIC INFORMATION SPECIALIST               |
| 80184                                                          | 0      | 3     | 0      | 3     | 0      | 2     | 0      | 2     | 5 SPACE ANALYST                                         |
| 83008                                                          | 0      | 0     | 0      | 0     | 0      | 0     | 1      | 1     | 1 ADMINISTRATIVE PROJECT MANAGER                        |
| 125 AGENCY TOTAL:                                              |        |       |        |       |        |       |        |       |                                                         |
| 24                                                             | 29     | 96    | 149    | 0     | 16     | 40    | 56     | 205   |                                                         |

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| <hr/>             |        |        |                        |       |                   |
|-------------------|--------|--------|------------------------|-------|-------------------|
| PURE PROVISIONALS |        |        | PROVISIONALS WITH PERM |       |                   |
|                   | 0-9    | 10-24  | 25+                    |       |                   |
| TITLE             | MONTHS | MONTHS | MONTHS                 | TOTAL | TITLE DESCRIPTION |
| <hr/>             |        |        |                        |       |                   |
|                   | SUB    |        |                        | SUB   |                   |
|                   | TOTAL  |        |                        | TOTAL |                   |
| <hr/>             |        |        |                        |       |                   |

## 126 DEPARTMENT OF CULTURAL AFFAIRS

|       |   |   |   |   |   |   |   |   |   |                                                          |
|-------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------|
| 1002A | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10026 | 1 | 1 | 2 | 4 | 0 | 0 | 2 | 2 | 6 | ADMINISTRATIVE STAFF ANALYST                             |
| 10050 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | COMPUTER SYSTEMS MANAGER                                 |
| 10124 | 1 | 2 | 0 | 3 | 0 | 1 | 0 | 1 | 4 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | SECRETARY                                                |
| 12627 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | ASSOCIATE STAFF ANALYST                                  |

126 AGENCY TOTAL:

|   |   |   |    |   |   |   |   |    |
|---|---|---|----|---|---|---|---|----|
| 2 | 7 | 5 | 14 | 0 | 1 | 2 | 3 | 17 |
|---|---|---|----|---|---|---|---|----|

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| PURE PROVISIONALS |       | SUB    |        | PROVISIONALS WITH PERM TITLE |       | IN TIME PERIODS |        | TOTAL  |       | TITLE DESCRIPTION |        |
|-------------------|-------|--------|--------|------------------------------|-------|-----------------|--------|--------|-------|-------------------|--------|
| 0-9               | 10-24 | 25+    | TOTAL  | 0-9                          | 10-24 | 25+             | TOTAL  | 0-9    | 10-24 | 25+               | TOTAL  |
| MONTHS            |       | MONTHS | MONTHS | MONTHS                       |       | MONTHS          | MONTHS | MONTHS |       | MONTHS            | MONTHS |
| TOTAL             |       | TOTAL  |        | TOTAL                        |       | TOTAL           |        | TOTAL  |       | TOTAL             |        |

127 FINANCIAL INFORMATION SERVICES AGENCY

|                   |    |    |     |    |   |    |    |     |     |                                         |
|-------------------|----|----|-----|----|---|----|----|-----|-----|-----------------------------------------|
| 10025             | 0  | 0  | 1   | 1  | 2 | 1  | 1  | 4   | 5   | ADMINISTRATIVE MANAGER                  |
| 10026             | 0  | 0  | 1   | 1  | 0 | 1  | 2  | 3   | 4   | ADMINISTRATIVE STAFF ANALYST            |
| 10050             | 22 | 26 | 29  | 77 | 3 | 3  | 21 | 27  | 104 | COMPUTER SYSTEMS MANAGER                |
| 10074             | 0  | 0  | 0   | 0  | 0 | 0  | 1  | 1   | 1   | COMPUTER OPERATIONS MANAGER             |
| 10124             | 1  | 5  | 1   | 7  | 4 | 0  | 3  | 7   | 14  | PRINCIPAL ADMINISTRATIVE ASSOCIATE      |
| 10251             | 2  | 1  | 1   | 4  | 1 | 0  | 0  | 1   | 5   | CLERICAL ASSOCIATE                      |
| 12158             | 0  | 0  | 0   | 0  | 0 | 1  | 0  | 1   | 1   | PROCUREMENT ANALYST                     |
| 12200             | 0  | 1  | 0   | 1  | 0 | 0  | 0  | 0   | 1   | STOCK WORKER                            |
| 12202             | 0  | 0  | 0   | 0  | 0 | 0  | 1  | 1   | 1   | SUPERVISOR OF STOCK WORKERS             |
| 12627             | 1  | 0  | 5   | 6  | 0 | 2  | 9  | 11  | 17  | ASSOCIATE STAFF ANALYST                 |
| 13616             | 0  | 0  | 1   | 1  | 0 | 0  | 1  | 1   | 2   | SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13642             | 0  | 1  | 0   | 1  | 0 | 0  | 0  | 0   | 1   | CERTIFIED IT ADMINISTRATOR (WAN)        |
| 20246             | 2  | 0  | 0   | 2  | 0 | 0  | 0  | 0   | 2   | TELECOMMUNICATIONS ASSOCIATE (DATA)     |
| 82976             | 0  | 0  | 0   | 0  | 0 | 0  | 1  | 1   | 1   | ADMINISTRATIVE PROCUREMENT ANALYST      |
| 127 AGENCY TOTAL: |    |    |     |    |   |    |    |     |     |                                         |
| 28                | 34 | 39 | 101 | 10 | 8 | 40 | 58 | 159 |     |                                         |

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| PURE PROVISIONALS                  |        |                 |        |                        |                 |                                                             |
|------------------------------------|--------|-----------------|--------|------------------------|-----------------|-------------------------------------------------------------|
| 0-9<br>MONTHS                      |        | 10-24<br>MONTHS |        | 25+<br>MONTHS          |                 | SUB<br>TOTAL                                                |
| TITLE                              | 0-9    | 10-24           | 25+    | PROVISIONALS WITH PERM |                 | TITLE                                                       |
|                                    | MONTHS | MONTHS          | MONTHS | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS                                               |
|                                    | TOTAL  | TOTAL           | TOTAL  | TOTAL                  | TOTAL           | TOTAL                                                       |
| -----                              |        |                 |        |                        |                 |                                                             |
| 130 DEPARTMENT OF JUVENILE JUSTICE |        |                 |        |                        |                 |                                                             |
| 05058                              | 0      | 0               | 0      | 0                      | 0               | 1                                                           |
|                                    |        |                 |        |                        |                 | 1 FOOD SERVICE MANAGER                                      |
| 06316                              | 1      | 0               | 1      | 2                      | 0               | 0                                                           |
|                                    |        |                 |        |                        |                 | 2 INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)          |
| 1002A                              | 2      | 0               | 4      | 0                      | 1               | 2                                                           |
|                                    |        |                 |        |                        |                 | 6 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A  |
| 10025                              | 5      | 3               | 4      | 12                     | 1               | 4                                                           |
|                                    |        |                 |        |                        |                 | 18 ADMINISTRATIVE MANAGER                                   |
| 10026                              | 0      | 0               | 0      | 0                      | 1               | 1                                                           |
|                                    |        |                 |        |                        |                 | 2 ADMINISTRATIVE STAFF ANALYST                              |
| 10074                              | 0      | 0               | 0      | 0                      | 0               | 1                                                           |
|                                    |        |                 |        |                        |                 | 1 COMPUTER OPERATIONS MANAGER                               |
| 10124                              | 2      | 0               | 0      | 2                      | 0               | 1                                                           |
|                                    |        |                 |        |                        |                 | 3 PRINCIPAL ADMINISTRATIVE ASSOCIATE                        |
| 10251                              | 4      | 2               | 1      | 7                      | 0               | 0                                                           |
|                                    |        |                 |        |                        |                 | 7 CLERICAL ASSOCIATE                                        |
| 10252                              | 1      | 2               | 0      | 3                      | 0               | 0                                                           |
|                                    |        |                 |        |                        |                 | 3 SECRETARY                                                 |
| 12158                              | 0      | 1               | 0      | 1                      | 0               | 0                                                           |
|                                    |        |                 |        |                        |                 | 1 PROCUREMENT ANALYST                                       |
| 12200                              | 0      | 0               | 2      | 2                      | 0               | 0                                                           |
|                                    |        |                 |        |                        |                 | 2 STOCK WORKER                                              |
| 12627                              | 1      | 1               | 0      | 2                      | 1               | 1                                                           |
|                                    |        |                 |        |                        |                 | 5 ASSOCIATE STAFF ANALYST                                   |
| 34221                              | 0      | 1               | 1      | 2                      | 0               | 0                                                           |
|                                    |        |                 |        |                        |                 | 2 SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE    |
| 40502                              | 0      | 0               | 0      | 0                      | 1               | 0                                                           |
|                                    |        |                 |        |                        |                 | 1 MANAGEMENT AUDITOR                                        |
| 40503                              | 0      | 0               | 0      | 0                      | 0               | 2                                                           |
|                                    |        |                 |        |                        |                 | 2 ASSOCIATE MANAGEMENT AUDITOR                              |
| 40526                              | 1      | 0               | 0      | 1                      | 1               | 0                                                           |
|                                    |        |                 |        |                        |                 | 2 BOOKKEEPER                                                |
| 52295                              | 12     | 28              | 61     | 101                    | 0               | 1                                                           |
|                                    |        |                 |        |                        |                 | 102 JUVENILE COUNSELOR                                      |
| 52311                              | 0      | 0               | 0      | 0                      | 0               | 1                                                           |
|                                    |        |                 |        |                        |                 | 1 SUPERVISOR I (SOCIAL SERVICES)                            |
| 52312                              | 0      | 1               | 1      | 2                      | 0               | 0                                                           |
|                                    |        |                 |        |                        |                 | 2 SUPERVISOR II (SOCIAL SERVICES)                           |
| 52450                              | 50     | 0               | 0      | 50                     | 3               | 0                                                           |
|                                    |        |                 |        |                        |                 | 53 CONGREGATE CARE SPECIALIST (40 HOUR WEEK) FOR DJJ EMPS O |
| 70810                              | 0      | 8               | 3      | 11                     | 0               | 1                                                           |
|                                    |        |                 |        |                        |                 | 12 SPECIAL OFFICER                                          |
| 70815                              | 0      | 0               | 2      | 2                      | 0               | 5                                                           |
|                                    |        |                 |        |                        |                 | 7 SENIOR SPECIAL OFFICER                                    |
| 90774                              | 0      | 0               | 1      | 1                      | 0               | 0                                                           |
|                                    |        |                 |        |                        |                 | 1 SUPERVISOR OF MECHANICS                                   |

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| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM TITLE |  |       |  |
|-------------------|--|--------|--|------------------------------|--|-------|--|
| 0-9               |  | 10-24  |  | 25+                          |  | SUB   |  |
| MONTHS            |  | MONTHS |  | MONTHS                       |  | TOTAL |  |
| TITLE             |  | MONTHS |  | MONTHS                       |  | TOTAL |  |
| DESCRIPTION       |  | TOTAL  |  | TOTAL                        |  | TOTAL |  |

130 AGENCY TOTAL:

|    |    |    |     |   |    |    |     |
|----|----|----|-----|---|----|----|-----|
| 79 | 49 | 77 | 205 | 8 | 15 | 31 | 236 |
|----|----|----|-----|---|----|----|-----|

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| PURE PROVISIONALS |        | SUB    |        | PROVISIONALS WITH PERM TITLE |        | TOTAL  |        | TITLE DESCRIPTION |                   |
|-------------------|--------|--------|--------|------------------------------|--------|--------|--------|-------------------|-------------------|
| 0-9               | 10-24  | 25+    | TOTAL  | 0-9                          | 10-24  | 25+    | TOTAL  | TOTAL             | TITLE DESCRIPTION |
| MONTHS            | MONTHS | MONTHS | MONTHS | MONTHS                       | MONTHS | MONTHS | MONTHS | TOTAL             | TITLE DESCRIPTION |

131 OFFICE OF PAYROLL ADMINISTRATION

|       |   |   |   |   |   |   |   |   |   |    |                                    |
|-------|---|---|---|---|---|---|---|---|---|----|------------------------------------|
| 06752 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1  | NYCAPS PROCESS ANALYST             |
| 10001 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 4  | ADMINISTRATIVE ACCOUNTANT          |
| 10025 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1  | ADMINISTRATIVE MANAGER             |
| 10026 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1  | ADMINISTRATIVE STAFF ANALYST       |
| 10050 | 2 | 2 | 0 | 4 | 0 | 1 | 5 | 6 | 6 | 10 | COMPUTER SYSTEMS MANAGER           |
| 10124 | 1 | 2 | 1 | 4 | 0 | 0 | 3 | 3 | 3 | 7  | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 3 | 5 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 8  | CLERICAL ASSOCIATE                 |
| 12158 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1  | PROCUREMENT ANALYST                |
| 12627 | 1 | 2 | 0 | 3 | 0 | 2 | 0 | 2 | 2 | 5  | ASSOCIATE STAFF ANALYST            |
| 13615 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1  | COMPUTER SERVICE TECHNICIAN        |
| 13620 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1  | COMPUTER AIDE                      |
| 40517 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4  | ASSOCIATE ACCOUNTANT               |
| 82976 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1  | ADMINISTRATIVE PROCUREMENT ANALYST |

131 AGENCY TOTAL:

|   |    |   |    |   |   |    |    |    |
|---|----|---|----|---|---|----|----|----|
| 9 | 12 | 2 | 23 | 2 | 4 | 16 | 22 | 45 |
|---|----|---|----|---|---|----|----|----|

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| PURE PROVISIONALS |        |        |     | PROVISIONALS WITH PERM TITLE |        |        |     | TITLE DESCRIPTION |                   |
|-------------------|--------|--------|-----|------------------------------|--------|--------|-----|-------------------|-------------------|
| 0-9               |        | 10-24  |     | 0-9                          |        | 10-24  |     | TOTAL             | TITLE DESCRIPTION |
| MONTHS            | MONTHS | MONTHS | 25+ | MONTHS                       | MONTHS | MONTHS | 25+ |                   |                   |
| SUB TOTAL         |        |        |     | SUB TOTAL                    |        |        |     | TOTAL             | TITLE DESCRIPTION |

132 INDEPENDENT BUDGET OFFICE

|       |   |   |   |    |   |   |   |   |    |                                                          |
|-------|---|---|---|----|---|---|---|---|----|----------------------------------------------------------|
| 06712 | 1 | 1 | 0 | 2  | 0 | 0 | 0 | 0 | 2  | ASSISTANT BUDGET ANALYST (IBO)                           |
| 06713 | 3 | 5 | 3 | 11 | 0 | 1 | 0 | 1 | 12 | BUDGET ANALYST (IBO)                                     |
| 1002A | 0 | 0 | 1 | 1  | 0 | 0 | 0 | 0 | 1  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 1 | 1  | 0 | 0 | 0 | 0 | 1  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 0 | 3 | 4 | 7  | 0 | 0 | 1 | 1 | 8  | ADMINISTRATIVE STAFF ANALYST                             |
| 10124 | 1 | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 1  | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |

132 AGENCY TOTAL:

|   |   |   |    |   |   |   |   |    |  |
|---|---|---|----|---|---|---|---|----|--|
| 5 | 9 | 9 | 23 | 0 | 1 | 1 | 2 | 25 |  |
|---|---|---|----|---|---|---|---|----|--|

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| PURE PROVISIONALS |  |             |  | PROVISIONALS WITH PERM TITLE |  |             |  |
|-------------------|--|-------------|--|------------------------------|--|-------------|--|
| 0-9               |  | 10-24       |  | 0-9                          |  | 10-24       |  |
| MONTHS            |  | MONTHS      |  | MONTHS                       |  | MONTHS      |  |
| TOTAL             |  | SUB         |  | TOTAL                        |  | SUB         |  |
| 25+               |  | 25+         |  | 25+                          |  | 25+         |  |
| TOTAL             |  | TOTAL       |  | TOTAL                        |  | TOTAL       |  |
| TITLE             |  | TITLE       |  | TITLE                        |  | TITLE       |  |
| DESCRIPTION       |  | DESCRIPTION |  | DESCRIPTION                  |  | DESCRIPTION |  |

133 EQUAL EMPLOYMENT PRACTICES COMMISSION

|                   |   |   |   |   |   |   |   |   |   |   |                                    |
|-------------------|---|---|---|---|---|---|---|---|---|---|------------------------------------|
| 10025             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER             |
| 10124             | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 133 AGENCY TOTAL: |   |   |   |   |   |   |   |   |   |   |                                    |
| 1                 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |                                    |

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| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM TITLE |  |        |  |
|-------------------|--|--------|--|------------------------------|--|--------|--|
| 0-9               |  | 10-24  |  | 25+                          |  | SUB    |  |
| MONTHS            |  | MONTHS |  | MONTHS                       |  | MONTHS |  |
| TOTAL             |  | TOTAL  |  | TOTAL                        |  | TOTAL  |  |
| TITLE             |  |        |  | TITLE DESCRIPTION            |  |        |  |
| TOTAL             |  |        |  | TOTAL                        |  |        |  |

134 CIVIL SERVICE COMMISSION

|       |               |   |   |   |   |   |   |   |   |   |                                    |
|-------|---------------|---|---|---|---|---|---|---|---|---|------------------------------------|
| 10124 | 0             | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10250 | 0             | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | CLERICAL AIDE                      |
| 134   | AGENCY TOTAL: |   |   |   |   |   |   |   |   |   |                                    |
|       | 0             | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |                                    |

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| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM |        |        |        | TITLE |                   |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|-------|-------------------|
| 0-9               | 10-24  | 25+    | SUB    | 0-9                    | 10-24  | 25+    | SUB    | TOTAL | TITLE DESCRIPTION |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | TOTAL | TITLE DESCRIPTION |

136 LANDMARKS PRESERVATION COMMISSION

|                   |   |    |    |    |   |   |   |    |   |    |                                          |
|-------------------|---|----|----|----|---|---|---|----|---|----|------------------------------------------|
| 10025             | 0 | 0  | 1  | 1  | 0 | 0 | 0 | 0  | 0 | 1  | ADMINISTRATIVE MANAGER                   |
| 10026             | 0 | 1  | 0  | 1  | 0 | 0 | 0 | 0  | 0 | 1  | ADMINISTRATIVE STAFF ANALYST             |
| 10034             | 0 | 1  | 3  | 4  | 0 | 0 | 1 | 1  | 1 | 5  | ADMINISTRATIVE LANDMARKS PRESERVATIONIST |
| 10124             | 0 | 0  | 1  | 1  | 0 | 0 | 1 | 1  | 1 | 2  | PRINCIPAL ADMINISTRATIVE ASSOCIATE       |
| 10251             | 0 | 0  | 1  | 1  | 0 | 0 | 0 | 0  | 0 | 1  | CLERICAL ASSOCIATE                       |
| 12627             | 0 | 0  | 0  | 0  | 0 | 0 | 1 | 1  | 1 | 1  | ASSOCIATE STAFF ANALYST                  |
| 90635             | 0 | 0  | 0  | 0  | 0 | 0 | 1 | 1  | 1 | 1  | SENIOR PHOTOGRAPHER                      |
| 92237             | 3 | 2  | 9  | 14 | 0 | 1 | 0 | 1  | 1 | 15 | LANDMARKS PRESERVATIONIST                |
| 92238             | 0 | 1  | 0  | 1  | 0 | 0 | 0 | 0  | 0 | 1  | ASSOCIATE LANDMARKS PRESERVATIONIST      |
| 92248             | 0 | 0  | 0  | 0  | 0 | 0 | 1 | 1  | 1 | 1  | URBAN ARCHEOLOGIST                       |
| 136 AGENCY TOTAL: |   |    |    |    |   |   |   |    |   |    |                                          |
| 3                 | 5 | 15 | 23 | 0  | 1 | 5 | 6 | 29 |   |    |                                          |

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| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM TITLE |        |        |        | TOTAL  |        | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|------------------------------|--------|--------|--------|--------|--------|-------------------|
| TITLE             | 0-9    | 10-24  | 25+    | SUB                          | 0-9    | 10-24  | 25+    | SUB    | TOTAL  |                   |
| MONTHS            | MONTHS | MONTHS | MONTHS | TOTAL                        | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS |                   |

156 TAXI AND LIMOUSINE COMMISSION

|       |    |   |    |    |   |   |   |   |   |    |                                                          |
|-------|----|---|----|----|---|---|---|---|---|----|----------------------------------------------------------|
| 05364 | 0  | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | DEPUTY COMMISSIONER (TLC)                                |
| 1002A | 1  | 0 | 2  | 3  | 0 | 0 | 0 | 0 | 0 | 3  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 1  | 0 | 0  | 1  | 0 | 0 | 2 | 2 | 2 | 3  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 1  | 0 | 4  | 5  | 1 | 1 | 5 | 7 | 7 | 12 | ADMINISTRATIVE STAFF ANALYST                             |
| 10033 | 0  | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10079 | 0  | 0 | 0  | 0  | 0 | 2 | 4 | 6 | 6 | 6  | ADMINISTRATIVE TAXI AND LIMOUSINE INSPECTOR              |
| 10124 | 6  | 1 | 0  | 7  | 3 | 5 | 1 | 9 | 9 | 16 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10250 | 0  | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 13 | CLERICAL AIDE                                            |
| 10251 | 15 | 5 | 13 | 33 | 0 | 0 | 0 | 0 | 0 | 33 | CLERICAL ASSOCIATE                                       |
| 10252 | 0  | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | SECRETARY                                                |
| 10605 | 0  | 0 | 3  | 3  | 0 | 0 | 0 | 0 | 0 | 3  | CASHIER                                                  |
| 12200 | 0  | 2 | 5  | 7  | 0 | 0 | 0 | 0 | 0 | 7  | STOCK WORKER                                             |
| 12202 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1 | 1 | 1  | SUPERVISOR OF STOCK WORKERS                              |
| 12627 | 3  | 2 | 1  | 6  | 0 | 0 | 1 | 1 | 1 | 7  | ASSOCIATE STAFF ANALYST                                  |
| 13616 | 1  | 0 | 0  | 1  | 1 | 0 | 0 | 1 | 1 | 2  | SUPERVISING COMPUTER SERVICE TECHNICIAN                  |
| 13620 | 0  | 1 | 0  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | COMPUTER AIDE                                            |
| 13631 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1 | 1 | 1  | COMPUTER ASSOCIATE (SOFTWARE)                            |
| 20271 | 0  | 5 | 0  | 5  | 0 | 0 | 0 | 0 | 0 | 5  | OPERATIONS COMMUNICATIONS SPECIALIST                     |
| 35116 | 0  | 2 | 19 | 21 | 0 | 0 | 0 | 0 | 0 | 21 | TAXI AND LIMOUSINE INSPECTOR                             |
| 35143 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1 | 1 | 1  | ASSOCIATE TAXI AND LIMOUSINE INSPECTOR                   |
| 60816 | 0  | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | ASSOCIATE PUBLIC INFORMATION SPECIALIST                  |
| 71141 | 0  | 0 | 1  | 1  | 0 | 0 | 1 | 1 | 1 | 2  | ASSOCIATE FINGERPRINT TECHNICIAN                         |

156 AGENCY TOTAL:

28    18    65    111    5    8    17    30    141

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| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM TITLE |  |        |  |
|-------------------|--|--------|--|------------------------------|--|--------|--|
| 0-9               |  | 10-24  |  | 25+                          |  | SUB    |  |
| MONTHS            |  | MONTHS |  | MONTHS                       |  | MONTHS |  |
| TOTAL             |  | TOTAL  |  | TOTAL                        |  | TOTAL  |  |
| TITLE             |  |        |  | TITLE DESCRIPTION            |  |        |  |
| TOTAL             |  |        |  | TOTAL                        |  |        |  |

185 MUNICIPAL WATER FINANCE AUTHORITY

|                   |   |   |   |   |   |   |   |   |   |                                               |
|-------------------|---|---|---|---|---|---|---|---|---|-----------------------------------------------|
| 05363             | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | STATISTICAL SECRETARY (OMB)                   |
| 0608A             | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 3 | BUDGET ANALYST (OMB) (MANAGERIAL ASSIGNMENTS) |
| 06088             | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | BUDGET ANALYST (OMB)                          |
| 185 AGENCY TOTAL: |   |   |   |   |   |   |   |   |   |                                               |
|                   | 4 | 0 | 2 | 6 | 1 | 0 | 0 | 1 | 7 |                                               |



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| PURE PROVISIONALS |  |           |  | PROVISIONALS WITH PERM TITLE |  |           |  |
|-------------------|--|-----------|--|------------------------------|--|-----------|--|
| 0-9               |  | 10-24     |  | 0-9                          |  | 10-24     |  |
| MONTHS            |  | MONTHS    |  | MONTHS                       |  | MONTHS    |  |
| TOTAL             |  | SUB TOTAL |  | TOTAL                        |  | SUB TOTAL |  |
| TITLE DESCRIPTION |  |           |  | TOTAL                        |  |           |  |
| TITLE DESCRIPTION |  |           |  | TOTAL                        |  |           |  |

82994 0 0 0 0 0 0 1 1 1 ADMINISTRATIVE LABOR RELATIONS ANALYST

214 AGENCY TOTAL:

8 12 14 34 0 3 15 18 52

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| PURE PROVISIONALS |  |             |  | PROVISIONALS WITH PERM |  |             |  | TITLE       |  |
|-------------------|--|-------------|--|------------------------|--|-------------|--|-------------|--|
| 0-9               |  | 10-24       |  | 25+                    |  | SUB         |  | SUB         |  |
| MONTHS            |  | MONTHS      |  | MONTHS                 |  | MONTHS      |  | TOTAL       |  |
| TOTAL             |  | TOTAL       |  | TOTAL                  |  | TOTAL       |  | TOTAL       |  |
| TITLE             |  | TITLE       |  | TITLE                  |  | TITLE       |  | TITLE       |  |
| DESCRIPTION       |  | DESCRIPTION |  | DESCRIPTION            |  | DESCRIPTION |  | DESCRIPTION |  |

226 COMMISSION ON HUMAN RIGHTS

|                   |   |   |   |   |   |   |   |    |   |   |                                                    |
|-------------------|---|---|---|---|---|---|---|----|---|---|----------------------------------------------------|
| 06489             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0  | 0 | 1 | DEPUTY COMMISSIONER FOR LAW ENFORCEMENT (CCHR)     |
| 06490             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0  | 0 | 1 | DEPUTY COMMISSIONER FOR COMMUNITY RELATIONS (CCHR) |
| 10033             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0  | 0 | 1 | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST       |
| 10074             | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1  | 1 | 1 | COMPUTER OPERATIONS MANAGER                        |
| 10124             | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0  | 0 | 2 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                 |
| 12627             | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1  | 1 | 1 | ASSOCIATE STAFF ANALYST                            |
| 12749             | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0  | 0 | 1 | STAFF ANALYST TRAINEE                              |
| 13621             | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0  | 0 | 1 | COMPUTER ASSOCIATE (OPERATIONS)                    |
| 55038             | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1  | 1 | 1 | ASSOCIATE HUMAN RIGHTS SPECIALIST                  |
| 226 AGENCY TOTAL: |   |   |   |   |   |   |   |    |   |   |                                                    |
| 1                 | 2 | 4 | 7 | 0 | 1 | 2 | 3 | 10 |   |   |                                                    |



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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |        |
|-------------------|--------|------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 0-9                    | 10-24  | TOTAL             | TOTAL  |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| TITLE             | MONTHS | TITLE                  | MONTHS | TITLE             | MONTHS |

261 DEPARTMENT OF YOUTH AND COMMUNITY DEVELOPMENT

|       |    |   |    |    |   |   |    |    |    |                                              |                                                          |
|-------|----|---|----|----|---|---|----|----|----|----------------------------------------------|----------------------------------------------------------|
| 10001 | 0  | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1                                            | ADMINISTRATIVE ACCOUNTANT                                |
| 1002A | 1  | 0 | 2  | 3  | 0 | 0 | 2  | 2  | 2  | 5                                            | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0  | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1                                            | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10025 | 1  | 1 | 0  | 2  | 1 | 1 | 0  | 2  | 2  | 4                                            | ADMINISTRATIVE MANAGER                                   |
| 10026 | 10 | 1 | 18 | 29 | 0 | 0 | 6  | 6  | 35 | ADMINISTRATIVE STAFF ANALYST                 |                                                          |
| 10033 | 1  | 0 | 0  | 1  | 0 | 0 | 0  | 0  | 1  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST |                                                          |
| 10050 | 0  | 0 | 3  | 3  | 0 | 0 | 3  | 3  | 6  | COMPUTER SYSTEMS MANAGER                     |                                                          |
| 10095 | 5  | 2 | 13 | 20 | 3 | 0 | 11 | 14 | 34 | ADMINISTRATIVE CONTRACT SPECIALIST           |                                                          |
| 10124 | 8  | 3 | 22 | 33 | 0 | 0 | 8  | 8  | 41 | PRINCIPAL ADMINISTRATIVE ASSOCIATE           |                                                          |
| 10250 | 0  | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 1  | CLERICAL AIDE                                |                                                          |
| 10251 | 1  | 0 | 3  | 4  | 0 | 0 | 0  | 0  | 4  | CLERICAL ASSOCIATE                           |                                                          |
| 10252 | 0  | 1 | 0  | 1  | 0 | 0 | 0  | 0  | 1  | SECRETARY                                    |                                                          |
| 11704 | 0  | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 1  | SUPERVISOR OF OFFICE MACHINE OPERATIONS      |                                                          |
| 12158 | 1  | 0 | 1  | 2  | 0 | 0 | 0  | 0  | 2  | PROCUREMENT ANALYST                          |                                                          |
| 12627 | 4  | 0 | 1  | 5  | 0 | 1 | 4  | 5  | 10 | ASSOCIATE STAFF ANALYST                      |                                                          |
| 12749 | 0  | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 1  | STAFF ANALYST TRAINEE                        |                                                          |
| 13615 | 0  | 1 | 0  | 1  | 0 | 0 | 0  | 0  | 1  | COMPUTER SERVICE TECHNICIAN                  |                                                          |
| 13643 | 4  | 1 | 0  | 5  | 1 | 0 | 0  | 1  | 6  | CERTIFIED IT DEVELOPER (APPLICATIONS)        |                                                          |
| 13644 | 0  | 1 | 0  | 1  | 0 | 0 | 0  | 0  | 1  | CERTIFIED IT ADMINISTRATOR (DATABASE)        |                                                          |
| 40502 | 1  | 0 | 0  | 1  | 0 | 0 | 0  | 0  | 1  | MANAGEMENT AUDITOR                           |                                                          |
| 40505 | 0  | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 1  | *ASSISTANT ACCOUNTANT                        |                                                          |
| 40517 | 0  | 0 | 0  | 0  | 0 | 0 | 1  | 1  | 1  | ASSOCIATE ACCOUNTANT                         |                                                          |
| 40561 | 5  | 4 | 9  | 18 | 0 | 0 | 2  | 2  | 20 | CONTRACT SPECIALIST                          |                                                          |

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| PURE PROVISIONALS      |    |     |               |    |   |                               |    |     |                                      |
|------------------------|----|-----|---------------|----|---|-------------------------------|----|-----|--------------------------------------|
| 0-9<br>10-24<br>MONTHS |    |     | 25+<br>MONTHS |    |   | PROVISIONALS WITH PERM        |    |     | TITLE DESCRIPTION                    |
| SUB<br>TOTAL           |    |     | SUB<br>TOTAL  |    |   | 0-9<br>10-24<br>25+<br>MONTHS |    |     |                                      |
| TOTAL                  |    |     | TOTAL         |    |   | TOTAL                         |    |     | TOTAL                                |
| 40562                  | 13 | 0   | 14            | 27 | 1 | 0                             | 12 | 13  | 40 ASSOCIATE CONTRACT SPECIALIST     |
| 56092                  | 0  | 0   | 1             | 1  | 0 | 0                             | 0  | 0   | 1 ASSISTANT COMMUNITY LIAISON WORKER |
| 56093                  | 0  | 0   | 10            | 10 | 0 | 0                             | 1  | 1   | 11 COMMUNITY LIAISON WORKER          |
| 56094                  | 0  | 0   | 5             | 5  | 1 | 0                             | 3  | 4   | 9 SENIOR COMMUNITY LIAISON WORKER    |
| 56095                  | 0  | 0   | 0             | 0  | 0 | 0                             | 1  | 1   | 1 PRINCIPAL COMMUNITY LIAISON WORKER |
| 81710                  | 1  | 0   | 0             | 1  | 0 | 0                             | 0  | 0   | 1 *ATTENDANT                         |
| 91212                  | 0  | 0   | 1             | 1  | 0 | 0                             | 0  | 0   | 1 MOTOR VEHICLE OPERATOR             |
| 261 AGENCY TOTAL:      |    |     |               |    |   |                               |    |     |                                      |
| 56                     | 15 | 109 | 180           | 7  | 2 | 54                            | 63 | 243 |                                      |

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| PURE PROVISIONALS |  |             |  | PROVISIONALS WITH PERM TITLE |  |             |  | IN TIME PERIODS |  |
|-------------------|--|-------------|--|------------------------------|--|-------------|--|-----------------|--|
| 0-9               |  | 10-24       |  | 25+                          |  | 0-9         |  | 10-24           |  |
| MONTHS            |  | MONTHS      |  | MONTHS                       |  | MONTHS      |  | MONTHS          |  |
| TOTAL             |  | TOTAL       |  | TOTAL                        |  | TOTAL       |  | TOTAL           |  |
| TITLE             |  | TITLE       |  | TITLE                        |  | TITLE       |  | TITLE           |  |
| DESCRIPTION       |  | DESCRIPTION |  | DESCRIPTION                  |  | DESCRIPTION |  | DESCRIPTION     |  |

312 CONFLICTS OF INTEREST BOARD

|       |   |   |   |   |   |   |   |   |   |   |   |   |   |                                    |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|------------------------------------|
| 06547 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | CONFIDENTIAL INVESTIGATOR (EB)     |
| 10026 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 1 | 3 | 3 | 3 | ADMINISTRATIVE STAFF ANALYST       |
| 10074 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | COMPUTER OPERATIONS MANAGER        |
| 10124 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10229 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | LEGAL SECRETARIAL ASSISTANT        |
| 10251 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | CLERICAL ASSOCIATE                 |

312 AGENCY TOTAL:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 3 | 4 | 0 | 7 | 2 | 0 | 0 | 2 | 9 |
|---|---|---|---|---|---|---|---|---|

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE       |        |
|-------------------|--------|------------------------|--------|-------------|--------|
| 0-9               | 10-24  | 25+                    | 0-9    | 10-24       | 25+    |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS      | MONTHS |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL       | TOTAL  |
| TITLE             |        | TITLE                  |        | TITLE       |        |
| DESCRIPTION       |        | DESCRIPTION            |        | DESCRIPTION |        |

313 OFFICE OF COLLECTIVE BARGAINING

|                   |   |   |   |   |   |   |   |   |   |                                          |
|-------------------|---|---|---|---|---|---|---|---|---|------------------------------------------|
| 10026             | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | ADMINISTRATIVE STAFF ANALYST             |
| 10124             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 PRINCIPAL ADMINISTRATIVE ASSOCIATE     |
| 10251             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 CLERICAL ASSOCIATE                     |
| 82994             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 ADMINISTRATIVE LABOR RELATIONS ANALYST |
| 313 AGENCY TOTAL: |   |   |   |   |   |   |   |   |   |                                          |
| 0                 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 1 | 4 |                                          |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM TITLE |        | TITLE DESCRIPTION |        |
|-------------------|--------|------------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 0-9                          | 10-24  | TOTAL             | TOTAL  |
| MONTHS            | MONTHS | MONTHS                       | MONTHS | MONTHS            | MONTHS |
| 25+               | 25+    | 25+                          | 25+    | 25+               | 25+    |
| TOTAL             | TOTAL  | TOTAL                        | TOTAL  | TOTAL             | TOTAL  |

601 COMMUNITY BOARDS-MANHATTAN (AGENCY CODES 341-352)

|       |               |   |   |   |   |   |   |   |   |                        |
|-------|---------------|---|---|---|---|---|---|---|---|------------------------|
| 10025 | 0             | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ADMINISTRATIVE MANAGER |
| 601   | AGENCY TOTAL: |   |   |   |   |   |   |   |   |                        |
|       | 0             | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |                        |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM TITLE |        | TITLE DESCRIPTION |        |
|-------------------|--------|------------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 0-9                          | 10-24  | TOTAL             | TOTAL  |
| MONTHS            | MONTHS | MONTHS                       | MONTHS | MONTHS            | MONTHS |
| 25+               | 25+    | 25+                          | 25+    | 25+               | 25+    |
| TOTAL             | TOTAL  | TOTAL                        | TOTAL  | TOTAL             | TOTAL  |

602 COMMUNITY BOARDS-BRONX (AGENCY CODES 381-392)

|                   |   |   |   |   |   |   |   |   |   |                                    |
|-------------------|---|---|---|---|---|---|---|---|---|------------------------------------|
| 10124             | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251             | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | CLERICAL ASSOCIATE                 |
| 12627             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE STAFF ANALYST            |
| 56092             | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | ASSISTANT COMMUNITY LIAISON WORKER |
| 602 AGENCY TOTAL: |   |   |   |   |   |   |   |   |   |                                    |
| 1                 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |                                    |

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| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM TITLE |  |        |  |
|-------------------|--|--------|--|------------------------------|--|--------|--|
| 0-9               |  | 10-24  |  | 25+                          |  | SUB    |  |
| MONTHS            |  | MONTHS |  | MONTHS                       |  | MONTHS |  |
| TOTAL             |  | TOTAL  |  | TOTAL                        |  | TOTAL  |  |
| TITLE             |  |        |  | TITLE DESCRIPTION            |  |        |  |
| TOTAL             |  |        |  | TOTAL                        |  |        |  |

604 COMMUNITY BOARDS-BROOKLYN (AGENCY CODES 471-488)

|                   |   |   |   |   |   |   |   |   |   |                          |
|-------------------|---|---|---|---|---|---|---|---|---|--------------------------|
| 10252             | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | SECRETARY                |
| 12627             | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | ASSOCIATE STAFF ANALYST  |
| 56093             | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | COMMUNITY LIAISON WORKER |
| 604 AGENCY TOTAL: |   |   |   |   |   |   |   |   |   |                          |
|                   | 1 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 4 |                          |

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| PURE PROVISIONALS |        | SUB    |        | PROVISIONALS WITH PERM |        | TITLE  |       | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|------------------------|--------|--------|-------|-------|-------------------|
| 0-9               | 10-24  | 25+    | TOTAL  | 0-9                    | 10-24  | 25+    | SUB   |       |                   |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | TOTAL |       |                   |

740 DEPARTMENT OF EDUCATION

|       |    |    |     |     |   |   |   |   |     |                                                          |
|-------|----|----|-----|-----|---|---|---|---|-----|----------------------------------------------------------|
| 05103 | 0  | 0  | 0   | 0   | 0 | 0 | 1 | 1 | 1   | DIRECTOR (PLANT OPERATION SERVICES) (BOARD OF ED.)       |
| 05348 | 0  | 0  | 1   | 1   | 0 | 0 | 0 | 0 | 1   | CHIEF ADMINISTRATOR OF THE IMPARTIAL HEARING OFFICE (BOA |
| 06165 | 0  | 3  | 8   | 11  | 0 | 0 | 1 | 1 | 12  | SUPERVISOR OF NURSES (BOARD OF EDUCATION)                |
| 06216 | 25 | 50 | 39  | 114 | 0 | 0 | 0 | 0 | 114 | OCCUPATIONAL THERAPIST (BOARD OF EDUCATION)              |
| 06217 | 19 | 87 | 240 | 346 | 0 | 0 | 0 | 0 | 346 | SENIOR OCCUPATIONAL THERAPIST (BOARD OF EDUCATION)       |
| 06218 | 5  | 31 | 26  | 62  | 0 | 0 | 0 | 0 | 62  | PHYSICAL THERAPIST (BOARD OF EDUCATION)                  |
| 06219 | 7  | 67 | 220 | 294 | 0 | 0 | 0 | 0 | 294 | SENIOR PHYSICAL THERAPIST (BOARD OF EDUCATION)           |
| 06228 | 0  | 0  | 1   | 1   | 0 | 0 | 0 | 0 | 1   | DEPUTY AUDITOR GENERAL (BOARD OF EDUCATION)              |
| 06313 | 0  | 0  | 3   | 3   | 0 | 0 | 0 | 0 | 3   | INTERPRETER (PART-TIME - BOARD OF EDUCATION)             |
| 06520 | 0  | 0  | 5   | 5   | 0 | 1 | 8 | 9 | 14  | DIRECTOR OF OPERATIONS (BOARD OF EDUCATION)              |
| 06523 | 0  | 0  | 1   | 1   | 0 | 0 | 0 | 0 | 1   | DIRECTOR OF ARTWORKS (PUBLIC SCHOOLS)                    |
| 06550 | 0  | 0  | 1   | 1   | 0 | 0 | 0 | 0 | 1   | SPECIAL COMMISSIONER OF INVESTIGATION FOR THE NYC SCHOOL |
| 06566 | 0  | 0  | 1   | 1   | 0 | 0 | 0 | 0 | 1   | ?EXAMINING ATTORNEY(BOARD OF EDUCATION)                  |
| 06581 | 0  | 0  | 1   | 1   | 0 | 0 | 0 | 0 | 1   | SIGN LANGUAGE INTERPRETER (BOARD OF EDUCATION)           |
| 06612 | 0  | 0  | 1   | 1   | 0 | 0 | 0 | 0 | 1   | SECRETARY TO THE SPECIAL COMMISSIONER OF INVEST. NYC SCH |
| 06651 | 0  | 0  | 1   | 1   | 0 | 0 | 0 | 0 | 1   | ASSOCIATE ARTS PROGRAMS SPECIALIST (BD OF EDUCATION)     |
| 06655 | 0  | 0  | 1   | 1   | 0 | 0 | 1 | 1 | 2   | SECRETARY TO THE DEPUTY CHANCELLOR (BOARD OF EDUCATION)  |
| 06715 | 0  | 1  | 0   | 1   | 0 | 0 | 0 | 0 | 1   | SECRETARY TO THE COUNSEL TO THE CHANCELLOR               |
| 06745 | 12 | 16 | 31  | 59  | 0 | 1 | 4 | 5 | 64  | SCHOOL BUSINESS MANAGER                                  |
| 06754 | 1  | 3  | 14  | 18  | 0 | 0 | 0 | 0 | 18  | INTERPRETER/TRANSLATOR (DOE)                             |
| 06773 | 0  | 1  | 0   | 1   | 0 | 1 | 0 | 1 | 2   | EQUAL RIGHTS COMPLIANCE SPECIALIST (DOE)                 |
| 09879 | 0  | 0  | 3   | 3   | 0 | 0 | 1 | 1 | 4   | SPECIAL ASSISTANT TO THE CHANCELLOR                      |
| 09880 | 0  | 0  | 1   | 1   | 0 | 0 | 1 | 1 | 2   | SECRETARY TO THE CHANCELLOR                              |

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| IN TIME PERIODS   |        |        |                        |        |        |                   |        |        |                                                  |
|-------------------|--------|--------|------------------------|--------|--------|-------------------|--------|--------|--------------------------------------------------|
| PURE PROVISIONALS |        |        | PROVISIONALS WITH PERM |        |        | TITLE DESCRIPTION |        |        |                                                  |
| TITLE             | 0-9    | 10-24  | 25+                    | 0-9    | 10-24  | 25+               | SUB    | TOTAL  | TOTAL                                            |
| MONTHS            | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS | MONTHS                                           |
| 10001             | 0      | 1      | 0                      | 1      | 0      | 1                 | 5      | 6      | 7 ADMINISTRATIVE ACCOUNTANT                      |
| 10008             | 0      | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 *ADMINISTRATIVE AUDITOR OF ACCOUNTS            |
| 10010             | 0      | 0      | 0                      | 0      | 0      | 1                 | 4      | 5      | 5 ADMINISTRATIVE MANAGEMENT AUDITOR              |
| 10015             | 0      | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 ADMINISTRATIVE ENGINEER                        |
| 10020             | 0      | 0      | 4                      | 4      | 0      | 0                 | 0      | 0      | 4 ADMINISTRATIVE INVESTIGATOR                    |
| 10022             | 1      | 5      | 5                      | 11     | 0      | 0                 | 1      | 1      | 12 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025             | 1      | 4      | 9                      | 14     | 2      | 8                 | 13     | 23     | 37 ADMINISTRATIVE MANAGER                        |
| 10026             | 14     | 35     | 16                     | 65     | 4      | 3                 | 12     | 19     | 84 ADMINISTRATIVE STAFF ANALYST                  |
| 10031             | 21     | 47     | 69                     | 137    | 4      | 9                 | 96     | 109    | 246 ADMINISTRATIVE EDUCATION ANALYST             |
| 10032             | 0      | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 ADMINISTRATIVE PUBLIC HEALTH NURSE             |
| 10033             | 2      | 3      | 2                      | 7      | 0      | 0                 | 0      | 0      | 7 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST   |
| 10037             | 0      | 2      | 1                      | 3      | 0      | 0                 | 4      | 4      | 7 ADMINISTRATIVE SPACE ANALYST                   |
| 10038             | 0      | 1      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 ADMINISTRATIVE STOREKEEPER                     |
| 10050             | 2      | 6      | 15                     | 23     | 1      | 3                 | 16     | 20     | 43 COMPUTER SYSTEMS MANAGER                      |
| 10062             | 22     | 31     | 52                     | 105    | 0      | 0                 | 9      | 9      | 114 ADMINISTRATIVE EDUCATION OFFICER             |
| 10065             | 0      | 0      | 0                      | 0      | 0      | 4                 | 13     | 17     | 17 ADMINISTRATIVE SCHOOL FOOD SERVICE MANAGER    |
| 10080             | 2      | 0      | 1                      | 3      | 1      | 1                 | 5      | 7      | 10 ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST   |
| 10083             | 0      | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 *ADMINISTRATIVE SCHOOL SECURITY MANAGER        |
| 10095             | 0      | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 ADMINISTRATIVE CONTRACT SPECIALIST             |
| 10250             | 0      | 1      | 104                    | 105    | 0      | 0                 | 0      | 0      | 105 CLERICAL AIDE                                |
| 10251             | 23     | 13     | 17                     | 53     | 1      | 0                 | 0      | 1      | 54 CLERICAL ASSOCIATE                            |
| 10252             | 2      | 27     | 30                     | 59     | 0      | 0                 | 7      | 7      | 66 SECRETARY                                     |
| 11702             | 0      | 0      | 13                     | 13     | 0      | 0                 | 1      | 1      | 14 OFFICE MACHINE AIDE                           |
| 11704             | 0      | 0      | 3                      | 3      | 0      | 0                 | 3      | 3      | 6 SUPERVISOR OF OFFICE MACHINE OPERATIONS        |





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| -----             |        |        |        |                              |     |        |        |        |        |       |     |
|-------------------|--------|--------|--------|------------------------------|-----|--------|--------|--------|--------|-------|-----|
| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM TITLE |     |        |        |        |        |       |     |
| 0-9               |        | 10-24  |        | 25+                          |     | 0-9    |        | 10-24  |        | 25+   |     |
| TITLE             | MONTHS | MONTHS | MONTHS | TOTAL                        | SUB | MONTHS | MONTHS | MONTHS | MONTHS | TOTAL | SUB |
| -----             |        |        |        | -----                        |     |        |        |        |        |       |     |
| TOTAL             |        |        |        | TOTAL                        |     |        |        | TOTAL  |        |       |     |
| -----             |        |        |        | -----                        |     |        |        | -----  |        |       |     |
| TOTAL             |        |        |        | TOTAL                        |     |        |        | TOTAL  |        |       |     |
| -----             |        |        |        | -----                        |     |        |        | -----  |        |       |     |
| TOTAL             |        |        |        | TOTAL                        |     |        |        | TOTAL  |        |       |     |
| -----             |        |        |        | -----                        |     |        |        | -----  |        |       |     |
| 40925             | 0      | 0      | 2      | 2                            | 0   | 0      | 0      | 0      | 1      | 1     | 3   |
| 5124A             | 5      | 0      | 4      | 9                            | 0   | 0      | 0      | 0      | 0      | 0     | 9   |
| 54483             | 28     | 56     | 61     | 145                          | 0   | 0      | 0      | 0      | 1      | 1     | 146 |
| 55038             | 0      | 0      | 1      | 1                            | 0   | 0      | 0      | 0      | 1      | 1     | 2   |
| 60621             | 1      | 0      | 0      | 1                            | 0   | 0      | 0      | 0      | 1      | 1     | 2   |
| 60816             | 0      | 0      | 1      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |
| 60820             | 0      | 0      | 1      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |
| 60888             | 29     | 0      | 0      | 29                           | 3   | 0      | 0      | 0      | 0      | 3     | 32  |
| 60910             | 1      | 5      | 73     | 79                           | 0   | 2      | 41     | 43     | 0      | 0     | 122 |
| 71141             | 0      | 0      | 5      | 5                            | 0   | 0      | 0      | 3      | 3      | 8     | 8   |
| 80406             | 0      | 0      | 17     | 17                           | 0   | 0      | 0      | 0      | 0      | 0     | 17  |
| 80910             | 0      | 0      | 1      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |
| 82976             | 0      | 3      | 5      | 8                            | 1   | 1      | 4      | 6      | 14     | 14    | 14  |
| 82984             | 0      | 0      | 0      | 0                            | 1   | 2      | 1      | 4      | 4      | 4     | 4   |
| 82991             | 0      | 0      | 1      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |
| 90510             | 1      | 0      | 1      | 2                            | 0   | 0      | 0      | 0      | 0      | 0     | 2   |
| 90535             | 0      | 0      | 0      | 0                            | 1   | 0      | 0      | 1      | 1      | 1     | 1   |
| 90621             | 0      | 1      | 0      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |
| 90709             | 0      | 0      | 1      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |
| 90716             | 0      | 0      | 1      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |
| 90723             | 0      | 0      | 1      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |
| 90733             | 0      | 1      | 0      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |
| 90735             | 2      | 1      | 0      | 3                            | 0   | 0      | 0      | 0      | 0      | 0     | 3   |
| 90737             | 0      | 0      | 1      | 1                            | 0   | 0      | 0      | 0      | 0      | 0     | 1   |

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| PURE PROVISIONALS |   |    |        |    |   |        |   |    |                        |                                       |  |
|-------------------|---|----|--------|----|---|--------|---|----|------------------------|---------------------------------------|--|
| 0-9               |   |    | 10-24  |    |   | 25+    |   |    | PROVISIONALS WITH PERM |                                       |  |
| MONTHS            |   |    | MONTHS |    |   | MONTHS |   |    | MONTHS                 |                                       |  |
| TOTAL             |   |    | TOTAL  |    |   | TOTAL  |   |    | TOTAL                  |                                       |  |
| TITLE             |   |    | SUB    |    |   | SUB    |   |    | TITLE                  |                                       |  |
| MONTHS            |   |    | TOTAL  |    |   | TOTAL  |   |    | DESCRIPTION            |                                       |  |
| TOTAL             |   |    | TOTAL  |    |   | TOTAL  |   |    | TOTAL                  |                                       |  |
| 90756             | 1 | 6  | 13     | 20 | 1 | 3      | 4 | 8  | 28                     | CONSTRUCTION LABORER                  |  |
| 90760             | 0 | 0  | 0      | 0  | 0 | 0      | 1 | 1  | 1                      | SUPERVISOR OF RADIO REPAIR OPERATIONS |  |
| 90762             | 0 | 0  | 0      | 0  | 0 | 0      | 1 | 1  | 1                      | SUPERVISOR DOOR STOP MAINTAINER       |  |
| 90774             | 0 | 0  | 1      | 1  | 0 | 0      | 0 | 0  | 1                      | SUPERVISOR OF MECHANICS               |  |
| 90778             | 0 | 0  | 0      | 0  | 0 | 0      | 1 | 1  | 1                      | SUPERVISOR GLAZIER                    |  |
| 91212             | 0 | 0  | 5      | 5  | 0 | 0      | 0 | 0  | 5                      | MOTOR VEHICLE OPERATOR                |  |
| 91279             | 0 | 0  | 0      | 0  | 0 | 0      | 2 | 2  | 2                      | SUPERVISOR OF MOTOR TRANSPORT         |  |
| 91310             | 0 | 0  | 0      | 0  | 0 | 0      | 2 | 2  | 2                      | SUPERVISOR                            |  |
| 91415             | 0 | 1  | 0      | 1  | 0 | 0      | 0 | 0  | 1                      | GRAPHIC ARTIST                        |  |
| 91620             | 0 | 0  | 1      | 1  | 0 | 0      | 0 | 0  | 1                      | ?SCHOOL CUSTODIAN ENGINEER            |  |
| 91697             | 0 | 3  | 1      | 4  | 0 | 3      | 5 | 8  | 12                     | AREA MANAGER OF SCHOOL MAINTENANCE    |  |
| 91717             | 0 | 3  | 1      | 4  | 0 | 3      | 9 | 12 | 16                     | ELECTRICIAN                           |  |
| 91769             | 0 | 0  | 0      | 0  | 0 | 1      | 0 | 1  | 1                      | SUPERVISOR ELECTRICIAN                |  |
| 91915             | 0 | 9  | 0      | 9  | 0 | 4      | 2 | 6  | 15                     | PLUMBER                               |  |
| 91925             | 0 | 13 | 5      | 18 | 0 | 0      | 2 | 2  | 20                     | STEAM FITTER                          |  |
| 91926             | 0 | 2  | 0      | 2  | 0 | 0      | 0 | 0  | 2                      | STEAM FITTER'S HELPER                 |  |
| 91940             | 0 | 1  | 2      | 3  | 0 | 0      | 0 | 0  | 3                      | THERMOSTAT REPAIRER                   |  |
| 91971             | 0 | 0  | 0      | 0  | 0 | 1      | 4 | 5  | 5                      | SUPERVISOR STEAM FITTER               |  |
| 92005             | 0 | 4  | 0      | 4  | 0 | 0      | 0 | 0  | 4                      | CARPENTER                             |  |
| 92205             | 0 | 0  | 0      | 0  | 0 | 0      | 1 | 1  | 1                      | BRICKLAYER                            |  |
| 92235             | 0 | 6  | 0      | 6  | 0 | 0      | 0 | 0  | 6                      | PLASTERER                             |  |
| 92272             | 0 | 0  | 0      | 0  | 0 | 0      | 1 | 1  | 1                      | SUPERVISOR PLASTERER                  |  |
| 92340             | 0 | 2  | 0      | 2  | 0 | 0      | 0 | 0  | 2                      | SHEET METAL WORKER                    |  |
| 92343             | 0 | 0  | 0      | 0  | 0 | 0      | 1 | 1  | 1                      | SUPERVISOR SHEET METAL WORKER         |  |

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| PURE PROVISIONALS      |     |      |                        |    |    |                        |     |      |                                   |
|------------------------|-----|------|------------------------|----|----|------------------------|-----|------|-----------------------------------|
| 0-9                    |     |      | 10-24                  |    |    | 25+                    |     |      | TITLE DESCRIPTION                 |
| MONTHS                 |     |      | MONTHS                 |    |    | MONTHS                 |     |      |                                   |
| SUB                    |     |      | SUB                    |    |    | SUB                    |     |      | TOTAL                             |
| TOTAL                  |     |      | TOTAL                  |    |    | TOTAL                  |     |      |                                   |
| PROVISIONALS WITH PERM |     |      | PROVISIONALS WITH PERM |    |    | PROVISIONALS WITH PERM |     |      | TOTAL                             |
| 0-9                    |     |      | 10-24                  |    |    | 25+                    |     |      |                                   |
| MONTHS                 |     |      | MONTHS                 |    |    | MONTHS                 |     |      | TITLE DESCRIPTION                 |
| TOTAL                  |     |      | TOTAL                  |    |    | TOTAL                  |     |      |                                   |
| 92610                  | 0   | 1    | 6                      | 7  | 0  | 0                      | 3   | 3    | 10 MACHINIST                      |
| 92611                  | 0   | 0    | 3                      | 3  | 0  | 0                      | 0   | 0    | 3 MACHINIST'S HELPER              |
| 92706                  | 0   | 0    | 1                      | 1  | 0  | 0                      | 0   | 0    | 1 FURNITURE MAINTAINER (FINISHER) |
| 740 AGENCY TOTAL:      |     |      |                        |    |    |                        |     |      |                                   |
| 303                    | 751 | 1396 | 2450                   | 33 | 88 | 429                    | 550 | 3000 |                                   |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE             |        |
|-------------------|--------|------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 25+                    | SUB    | 0-9               | 10-24  |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL             | TOTAL  |
| TITLE             |        | MONTHS                 |        | TITLE DESCRIPTION |        |

## 781 DEPARTMENT OF PROBATION

|       |   |   |    |    |   |   |    |    |    |    |                                                          |
|-------|---|---|----|----|---|---|----|----|----|----|----------------------------------------------------------|
| 05085 | 0 | 0 | 0  | 0  | 0 | 0 | 1  | 1  | 1  | 1  | EXECUTIVE DIRECTOR OF ADMINISTRATION (DEPT. OF PROBATION |
| 06185 | 0 | 0 | 0  | 0  | 0 | 0 | 2  | 2  | 2  | 2  | DEPUTY DIRECTOR OF PROBATION (OPERATIONS)                |
| 06688 | 1 | 0 | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 1  | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 1002A | 0 | 0 | 1  | 1  | 1 | 0 | 5  | 6  | 6  | 7  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0 | 0 | 1  | 1  | 0 | 1 | 0  | 1  | 1  | 2  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 0 | 0 | 3  | 3  | 0 | 0 | 4  | 4  | 4  | 7  | ADMINISTRATIVE STAFF ANALYST                             |
| 10029 | 0 | 0 | 0  | 0  | 3 | 2 | 10 | 15 | 15 | 15 | ADMINISTRATIVE PROBATION OFFICER                         |
| 10033 | 0 | 0 | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10050 | 0 | 0 | 1  | 1  | 0 | 1 | 0  | 1  | 1  | 2  | COMPUTER SYSTEMS MANAGER                                 |
| 10124 | 0 | 0 | 1  | 1  | 1 | 0 | 3  | 4  | 4  | 5  | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10229 | 0 | 1 | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 1  | LEGAL SECRETARIAL ASSISTANT                              |
| 10250 | 0 | 0 | 8  | 8  | 0 | 0 | 0  | 0  | 0  | 8  | CLERICAL AIDE                                            |
| 10251 | 2 | 0 | 10 | 12 | 0 | 0 | 1  | 1  | 1  | 13 | CLERICAL ASSOCIATE                                       |
| 10252 | 1 | 1 | 12 | 14 | 0 | 0 | 0  | 0  | 0  | 14 | SECRETARY                                                |
| 12158 | 0 | 1 | 0  | 1  | 0 | 1 | 1  | 2  | 2  | 3  | PROCUREMENT ANALYST                                      |
| 12202 | 0 | 0 | 0  | 0  | 0 | 0 | 1  | 1  | 1  | 1  | SUPERVISOR OF STOCK WORKERS                              |
| 12626 | 0 | 0 | 2  | 2  | 0 | 0 | 0  | 0  | 0  | 2  | STAFF ANALYST                                            |
| 12627 | 0 | 0 | 0  | 0  | 1 | 0 | 4  | 5  | 5  | 5  | ASSOCIATE STAFF ANALYST                                  |
| 12749 | 1 | 0 | 0  | 1  | 0 | 0 | 0  | 0  | 0  | 1  | STAFF ANALYST TRAINEE                                    |
| 13611 | 0 | 0 | 0  | 0  | 0 | 0 | 2  | 2  | 2  | 2  | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)                   |
| 13615 | 1 | 2 | 0  | 3  | 0 | 0 | 0  | 0  | 0  | 3  | COMPUTER SERVICE TECHNICIAN                              |
| 13616 | 0 | 0 | 2  | 2  | 0 | 0 | 0  | 0  | 0  | 2  | SUPERVISING COMPUTER SERVICE TECHNICIAN                  |
| 22123 | 0 | 0 | 0  | 0  | 0 | 0 | 1  | 1  | 1  | 1  | ?ASSOCIATE CITY PLANNER                                  |

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| IN TIME PERIODS      |    |    |                        |    |   |                   |    |     |                                             |
|----------------------|----|----|------------------------|----|---|-------------------|----|-----|---------------------------------------------|
| PURE PROVISIONALS    |    |    | PROVISIONALS WITH PERM |    |   | TITLE DESCRIPTION |    |     |                                             |
| 0-9 10-24 25+        |    |    | 0-9 10-24 25+ SUB      |    |   | TOTAL             |    |     |                                             |
| MONTHS MONTHS MONTHS |    |    | MONTHS MONTHS MONTHS   |    |   | TOTAL             |    |     |                                             |
| TITLE                |    |    | SUB                    |    |   | TITLE DESCRIPTION |    |     |                                             |
| MONTHS MONTHS MONTHS |    |    | TOTAL                  |    |   | TOTAL             |    |     |                                             |
| 31013                | 0  | 0  | 2                      | 2  | 0 | 0                 | 0  | 2   | INTERPRETER (SPANISH)                       |
| 51217                | 0  | 1  | 0                      | 1  | 0 | 0                 | 1  | 2   | SUPERVISING COUNSELOR (ADDICTION TREATMENT) |
| 51800                | 1  | 0  | 0                      | 1  | 0 | 0                 | 0  | 1   | PROBATION ASSISTANT                         |
| 51801                | 22 | 20 | 0                      | 42 | 2 | 0                 | 4  | 46  | PROBATION OFFICER TRAINEE                   |
| 51810                | 0  | 0  | 2                      | 2  | 0 | 0                 | 0  | 2   | PROBATION OFFICER                           |
| 60910                | 0  | 0  | 0                      | 0  | 0 | 1                 | 0  | 1   | RESEARCH ASSISTANT                          |
| 82104                | 0  | 0  | 11                     | 11 | 0 | 0                 | 1  | 12  | LABORATORY HELPER (COMPETITIVE)             |
| 781 AGENCY TOTAL:    |    |    |                        |    |   |                   |    |     |                                             |
| 29                   | 26 | 57 | 112                    | 8  | 9 | 36                | 53 | 165 |                                             |

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| PURE PROVISIONALS |        | SUB    |        | PROVISIONALS WITH PERM |        | TITLE  |        | IN TIME PERIODS |        | TOTAL  |        | TITLE DESCRIPTION |                   |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|-----------------|--------|--------|--------|-------------------|-------------------|
| 0-9               | 10-24  | 25+    | TOTAL  | 0-9                    | 10-24  | 25+    | SUB    | MONTHS          | MONTHS | MONTHS | TOTAL  | TOTAL             | TITLE DESCRIPTION |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | MONTHS          | MONTHS | MONTHS | MONTHS | TOTAL             | TITLE DESCRIPTION |

801 DEPARTMENT OF BUSINESS SERVICES

|       |    |   |   |    |   |   |    |    |    |                                              |                                    |                                                          |
|-------|----|---|---|----|---|---|----|----|----|----------------------------------------------|------------------------------------|----------------------------------------------------------|
| 10004 | 0  | 0 | 0 | 0  | 0 | 0 | 1  | 0  | 0  | 1                                            | 1                                  | ADMINISTRATIVE ARCHITECT                                 |
| 10009 | 3  | 3 | 5 | 11 | 0 | 0 | 0  | 0  | 0  | 0                                            | 11                                 | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |
| 1002A | 6  | 1 | 1 | 8  | 0 | 0 | 0  | 2  | 2  | 2                                            | 10                                 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0  | 0 | 2 | 2  | 0 | 0 | 2  | 1  | 3  | 3                                            | 5                                  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 15 | 5 | 6 | 26 | 1 | 0 | 4  | 5  | 31 | ADMINISTRATIVE STAFF ANALYST                 |                                    |                                                          |
| 10033 | 1  | 0 | 0 | 1  | 0 | 0 | 0  | 0  | 0  | 0                                            | 1                                  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10050 | 0  | 0 | 1 | 1  | 1 | 0 | 0  | 1  | 1  | 2                                            | COMPUTER SYSTEMS MANAGER           |                                                          |
| 10074 | 1  | 0 | 0 | 1  | 0 | 0 | 0  | 0  | 0  | 1                                            | COMPUTER OPERATIONS MANAGER        |                                                          |
| 10095 | 1  | 0 | 0 | 1  | 0 | 0 | 0  | 1  | 1  | 2                                            | ADMINISTRATIVE CONTRACT SPECIALIST |                                                          |
| 10124 | 15 | 3 | 7 | 25 | 0 | 0 | 11 | 11 | 36 | PRINCIPAL ADMINISTRATIVE ASSOCIATE           |                                    |                                                          |
| 10252 | 0  | 0 | 1 | 1  | 0 | 0 | 0  | 0  | 0  | 0                                            | 1                                  | SECRETARY                                                |
| 12158 | 1  | 1 | 0 | 2  | 0 | 0 | 0  | 0  | 2  | 2                                            | PROCUREMENT ANALYST                |                                                          |
| 12627 | 0  | 3 | 3 | 6  | 0 | 0 | 0  | 0  | 6  | 6                                            | ASSOCIATE STAFF ANALYST            |                                                          |
| 13615 | 0  | 1 | 0 | 1  | 0 | 0 | 0  | 0  | 1  | 1                                            | COMPUTER SERVICE TECHNICIAN        |                                                          |
| 40502 | 0  | 0 | 1 | 1  | 0 | 0 | 0  | 0  | 1  | 1                                            | MANAGEMENT AUDITOR                 |                                                          |
| 40510 | 0  | 0 | 0 | 0  | 0 | 0 | 0  | 1  | 1  | 1                                            | ACCOUNTANT                         |                                                          |
| 40563 | 1  | 0 | 2 | 3  | 1 | 0 | 6  | 7  | 10 | CONTRACT REVIEWER (OFFICE OF LABOR SERVICES) |                                    |                                                          |
| 60860 | 11 | 9 | 9 | 29 | 0 | 0 | 2  | 2  | 31 | BUSINESS PROMOTION COORDINATOR               |                                    |                                                          |
| 60861 | 6  | 5 | 0 | 11 | 2 | 0 | 3  | 5  | 16 | ASSOCIATE BUSINESS PROMOTION COORDINATOR     |                                    |                                                          |
| 81665 | 0  | 0 | 1 | 1  | 0 | 0 | 0  | 0  | 1  | CHIEF DOCKMASTER                             |                                    |                                                          |
| 82976 | 0  | 0 | 1 | 1  | 0 | 0 | 1  | 1  | 2  | ADMINISTRATIVE PROCUREMENT ANALYST           |                                    |                                                          |

801 AGENCY TOTAL:

61 31 40 132 5 3 32 40 172

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| PURE PROVISIONALS |        | SUB    |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |        |
|-------------------|--------|--------|--------|------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 25+    | TOTAL  | 0-9                    | 10-24  | 25+               | TOTAL  |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| MONTHS            | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |

806 HOUSING PRESERVATION & DEVELOPMENT

|       |    |    |    |    |   |   |    |    |    |    |    |                                                          |
|-------|----|----|----|----|---|---|----|----|----|----|----|----------------------------------------------------------|
| 06688 | 1  | 0  | 3  | 4  | 0 | 0 | 0  | 1  | 1  | 1  | 5  | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10004 | 0  | 0  | 0  | 0  | 0 | 0 | 0  | 1  | 1  | 1  | 1  | ADMINISTRATIVE ARCHITECT                                 |
| 10010 | 0  | 0  | 0  | 0  | 0 | 0 | 0  | 1  | 1  | 1  | 1  | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 1002A | 6  | 0  | 3  | 9  | 3 | 0 | 0  | 18 | 21 | 30 | 30 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 1  | 0  | 0  | 1  | 3 | 0 | 0  | 1  | 4  | 5  | 5  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 14 | 3  | 18 | 35 | 7 | 1 | 1  | 9  | 17 | 52 | 52 | ADMINISTRATIVE STAFF ANALYST                             |
| 10033 | 1  | 1  | 0  | 2  | 0 | 0 | 0  | 0  | 0  | 2  | 2  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10035 | 0  | 0  | 0  | 0  | 0 | 0 | 0  | 3  | 3  | 3  | 3  | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 10047 | 0  | 0  | 0  | 0  | 0 | 0 | 0  | 4  | 4  | 4  | 4  | ADMINISTRATIVE REAL PROPERTY MANAGER                     |
| 10050 | 0  | 5  | 3  | 8  | 0 | 3 | 5  | 8  | 8  | 16 | 16 | COMPUTER SYSTEMS MANAGER                                 |
| 10053 | 0  | 0  | 1  | 1  | 0 | 0 | 0  | 3  | 3  | 4  | 4  | ADMINISTRATIVE CITY PLANNER                              |
| 10074 | 0  | 0  | 0  | 0  | 0 | 0 | 0  | 1  | 1  | 1  | 1  | COMPUTER OPERATIONS MANAGER                              |
| 10078 | 0  | 0  | 1  | 1  | 1 | 1 | 1  | 6  | 8  | 9  | 9  | ADMINISTRATIVE INSPECTOR (HOUSING)                       |
| 10124 | 24 | 20 | 11 | 55 | 6 | 5 | 18 | 29 | 84 | 84 | 84 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10250 | 0  | 0  | 4  | 4  | 0 | 0 | 0  | 0  | 0  | 4  | 4  | CLERICAL AIDE                                            |
| 10251 | 36 | 24 | 17 | 77 | 3 | 1 | 0  | 4  | 81 | 81 | 81 | CLERICAL ASSOCIATE                                       |
| 10252 | 1  | 1  | 14 | 16 | 0 | 0 | 0  | 0  | 0  | 16 | 16 | SECRETARY                                                |
| 11704 | 0  | 0  | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1  | 1  | SUPERVISOR OF OFFICE MACHINE OPERATIONS                  |
| 12158 | 0  | 0  | 2  | 2  | 0 | 0 | 0  | 1  | 1  | 3  | 3  | PROCUREMENT ANALYST                                      |
| 12200 | 1  | 1  | 1  | 3  | 0 | 0 | 0  | 0  | 0  | 3  | 3  | STOCK WORKER                                             |
| 12202 | 0  | 0  | 1  | 1  | 0 | 0 | 0  | 0  | 0  | 1  | 1  | SUPERVISOR OF STOCK WORKERS                              |
| 12627 | 17 | 15 | 14 | 46 | 6 | 2 | 11 | 19 | 65 | 65 | 65 | ASSOCIATE STAFF ANALYST                                  |
| 12749 | 3  | 1  | 5  | 9  | 0 | 0 | 0  | 0  | 0  | 9  | 9  | STAFF ANALYST TRAINEE                                    |

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| IN TIME PERIODS        |     |       |                        |     |       |                   |              |       |                                                            |
|------------------------|-----|-------|------------------------|-----|-------|-------------------|--------------|-------|------------------------------------------------------------|
| PURE PROVISIONALS      |     |       | PROVISIONALS WITH PERM |     |       | TITLE DESCRIPTION |              |       |                                                            |
| 0-9<br>10-24<br>MONTHS |     |       | 0-9<br>10-24<br>MONTHS |     |       | SUB TOTAL         |              |       |                                                            |
| 25+<br>MONTHS          |     |       | 25+<br>MONTHS          |     |       | TOTAL             |              |       |                                                            |
| TITLE                  | 0-9 | 10-24 | 25+<br>MONTHS          | 0-9 | 10-24 | 25+<br>MONTHS     | SUB<br>TOTAL | TOTAL |                                                            |
| 13615                  | 1   | 0     | 0                      | 1   | 0     | 0                 | 1            | 1     | 2 COMPUTER SERVICE TECHNICIAN                              |
| 13616                  | 0   | 0     | 1                      | 1   | 0     | 0                 | 0            | 0     | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN                  |
| 13620                  | 0   | 1     | 0                      | 1   | 0     | 0                 | 0            | 0     | 1 COMPUTER AIDE                                            |
| 13641                  | 1   | 1     | 0                      | 2   | 0     | 0                 | 0            | 0     | 2 CERTIFIED IT ADMINISTRATOR (LAN)                         |
| 13643                  | 2   | 1     | 0                      | 3   | 0     | 0                 | 0            | 0     | 3 CERTIFIED IT DEVELOPER (APPLICATIONS)                    |
| 20210                  | 1   | 0     | 0                      | 1   | 0     | 0                 | 0            | 0     | 1 ASSISTANT CIVIL ENGINEER                                 |
| 21205                  | 0   | 1     | 0                      | 1   | 0     | 0                 | 0            | 0     | 1 ARCHITECTURAL INTERN                                     |
| 21210                  | 1   | 1     | 1                      | 3   | 0     | 0                 | 0            | 0     | 3 ASSISTANT ARCHITECT                                      |
| 21215                  | 0   | 1     | 0                      | 1   | 0     | 1                 | 0            | 1     | 2 ARCHITECT                                                |
| 21516                  | 0   | 0     | 0                      | 0   | 0     | 0                 | 1            | 1     | 1 SCIENTIST (RADIATION CONTROL)                            |
| 22122                  | 9   | 0     | 3                      | 12  | 1     | 0                 | 2            | 3     | 15 CITY PLANNER                                            |
| 22123                  | 2   | 4     | 4                      | 10  | 5     | 1                 | 6            | 12    | 22 ?ASSOCIATE CITY PLANNER                                 |
| 22126                  | 1   | 0     | 0                      | 1   | 0     | 0                 | 0            | 0     | 1 SENIOR COMMUNITY ORGANIZATION SPECIALIST (URBAN RENEWAL) |
| 22401                  | 0   | 0     | 1                      | 1   | 0     | 1                 | 6            | 7     | 8 MULTIPLE DWELLING SPECIALIST (BUILDINGS)                 |
| 22427                  | 0   | 0     | 0                      | 0   | 2     | 2                 | 2            | 6     | 6 ASSOCIATE PROJECT MANAGER                                |
| 22506                  | 6   | 1     | 2                      | 9   | 0     | 0                 | 0            | 0     | 9 HOUSING DEVELOPMENT SPECIALIST TRAINEE                   |
| 22507                  | 0   | 1     | 3                      | 4   | 0     | 0                 | 5            | 5     | 9 HOUSING DEVELOPMENT SPECIALIST                           |
| 22508                  | 4   | 4     | 1                      | 9   | 5     | 0                 | 7            | 12    | 21 ASSOCIATE HOUSING DEVELOPMENT SPECIALIST                |
| 31121                  | 0   | 1     | 2                      | 3   | 0     | 2                 | 0            | 2     | 5 ASSOCIATE INVESTIGATOR                                   |
| 31305                  | 0   | 1     | 2                      | 3   | 0     | 0                 | 0            | 0     | 3 INDUSTRIAL HYGIENIST                                     |
| 31311                  | 0   | 13    | 6                      | 19  | 0     | 0                 | 0            | 0     | 19 LEAD ABATEMENT WORKER                                   |
| 31670                  | 26  | 47    | 125                    | 198 | 1     | 1                 | 15           | 17    | 215 INSPECTOR (HOUSING)                                    |
| 31675                  | 0   | 0     | 0                      | 0   | 3     | 0                 | 0            | 3     | 3 ASSOCIATE INSPECTOR (HOUSING)                            |
| 31685                  | 0   | 0     | 2                      | 2   | 0     | 0                 | 1            | 1     | 3 ASSOCIATE REHABILITATION SPECIALIST (HPD)                |

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| IN TIME PERIODS        |    |    |                        |    |   |                   |    |    |                                                          |
|------------------------|----|----|------------------------|----|---|-------------------|----|----|----------------------------------------------------------|
| PURE PROVISIONALS      |    |    | PROVISIONALS WITH PERM |    |   | TITLE DESCRIPTION |    |    |                                                          |
| 0-9<br>10-24<br>MONTHS |    |    | 0-9<br>10-24<br>MONTHS |    |   | TOTAL             |    |    |                                                          |
| 25+<br>MONTHS          |    |    | 25+<br>MONTHS          |    |   | TOTAL             |    |    |                                                          |
| SUB<br>TOTAL           |    |    | SUB<br>TOTAL           |    |   | SUB<br>TOTAL      |    |    |                                                          |
| TITLE                  |    |    | TITLE                  |    |   | TITLE             |    |    |                                                          |
| MONTHS                 |    |    | MONTHS                 |    |   | MONTHS            |    |    |                                                          |
| TOTAL                  |    |    | TOTAL                  |    |   | TOTAL             |    |    |                                                          |
| 32415                  | 0  | 0  | 2                      | 2  | 0 | 0                 | 1  | 1  | 3 DEMOLITION INSPECTOR                                   |
| 32455                  | 0  | 0  | 1                      | 1  | 0 | 0                 | 0  | 0  | 1 SUPERVISING DEMOLITION INSPECTOR                       |
| 34170                  | 0  | 1  | 2                      | 3  | 0 | 0                 | 0  | 0  | 3 QUALITY ASSURANCE SPECIALIST TRAINEE                   |
| 34173                  | 2  | 14 | 1                      | 17 | 0 | 0                 | 0  | 0  | 17 QUALITY ASSURANCE SPECIALIST (BUILDING REPAIRS)       |
| 34190                  | 0  | 0  | 0                      | 0  | 0 | 1                 | 4  | 5  | 5 ASSOCIATE QUALITY ASSURANCE SPECIALIST                 |
| 34202                  | 10 | 10 | 22                     | 42 | 4 | 8                 | 18 | 30 | 72 CONSTRUCTION PROJECT MANAGER                          |
| 34205                  | 1  | 0  | 1                      | 2  | 0 | 0                 | 0  | 0  | 2 SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 34221                  | 1  | 0  | 2                      | 3  | 0 | 0                 | 0  | 0  | 3 SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40410                  | 0  | 0  | 0                      | 0  | 0 | 0                 | 1  | 1  | 1 APPRAISER (REAL ESTATE)                                |
| 40415                  | 0  | 0  | 0                      | 0  | 0 | 0                 | 2  | 2  | 2 SENIOR APPRAISER (REAL ESTATE)                         |
| 40420                  | 0  | 0  | 0                      | 0  | 0 | 0                 | 1  | 1  | 1 SUPERVISING APPRAISER (REAL ESTATE)                    |
| 40425                  | 0  | 0  | 0                      | 0  | 0 | 0                 | 1  | 1  | 1 PRINCIPAL APPRAISER (REAL ESTATE)                      |
| 40502                  | 2  | 1  | 2                      | 5  | 0 | 0                 | 2  | 2  | 7 MANAGEMENT AUDITOR                                     |
| 40505                  | 0  | 0  | 1                      | 1  | 0 | 0                 | 0  | 0  | 1 *ASSISTANT ACCOUNTANT                                  |
| 40510                  | 1  | 3  | 3                      | 7  | 0 | 0                 | 1  | 1  | 8 ACCOUNTANT                                             |
| 40517                  | 0  | 2  | 1                      | 3  | 1 | 0                 | 1  | 2  | 5 ASSOCIATE ACCOUNTANT                                   |
| 40526                  | 3  | 0  | 0                      | 3  | 0 | 0                 | 0  | 0  | 3 BOOKKEEPER                                             |
| 40527                  | 1  | 2  | 1                      | 4  | 0 | 0                 | 1  | 1  | 5 ASSOCIATE BOOKKEEPER                                   |
| 55015                  | 0  | 0  | 1                      | 1  | 0 | 0                 | 1  | 1  | 2 SENIOR INTERGROUP RELATIONS OFFICER                    |
| 56092                  | 1  | 2  | 4                      | 7  | 0 | 0                 | 0  | 0  | 7 ASSISTANT COMMUNITY LIAISON WORKER                     |
| 56093                  | 3  | 5  | 14                     | 22 | 0 | 1                 | 13 | 14 | 36 COMMUNITY LIAISON WORKER                              |
| 56094                  | 6  | 4  | 14                     | 24 | 0 | 0                 | 7  | 7  | 31 SENIOR COMMUNITY LIAISON WORKER                       |
| 56095                  | 7  | 3  | 12                     | 22 | 1 | 1                 | 7  | 9  | 31 PRINCIPAL COMMUNITY LIAISON WORKER                    |
| 60910                  | 0  | 2  | 1                      | 3  | 0 | 0                 | 1  | 1  | 4 RESEARCH ASSISTANT                                     |

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| PURE PROVISIONALS |        |       |        |        |       |        |        |       |                                                  |
|-------------------|--------|-------|--------|--------|-------|--------|--------|-------|--------------------------------------------------|
| 0-9               |        |       | 10-24  |        |       | 25+    |        |       | TITLE DESCRIPTION                                |
| TITLE             | MONTHS | TOTAL | MONTHS | TOTAL  | SUB   | MONTHS | TOTAL  | SUB   |                                                  |
| IN TIME PERIODS   |        |       |        |        |       |        |        |       |                                                  |
| 0-9               |        |       | 10-24  |        |       | 25+    |        |       | TOTAL                                            |
| MONTHS            | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL |                                                  |
| 80112             | 0      | 2     | 10     | 12     | 0     | 0      | 4      | 4     | 16 REAL PROPERTY MANAGER                         |
| 80122             | 1      | 0     | 0      | 1      | 1     | 2      | 13     | 16    | 17 ASSOCIATE REAL PROPERTY MANAGER               |
| 82976             | 0      | 0     | 0      | 0      | 0     | 0      | 3      | 3     | 3 ADMINISTRATIVE PROCUREMENT ANALYST             |
| 82991             | 0      | 0     | 1      | 1      | 0     | 2      | 10     | 12    | 13 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER   |
| 83006             | 3      | 6     | 3      | 12     | 2     | 4      | 6      | 12    | 24 ADMINISTRATIVE HOUSING DEVELOPMENT SPECIALIST |
| 83008             | 0      | 0     | 1      | 1      | 1     | 1      | 0      | 2     | 3 ADMINISTRATIVE PROJECT MANAGER                 |
| 90573             | 0      | 0     | 0      | 0      | 0     | 0      | 1      | 1     | 1 REPAIR CREW CHIEF (HDA)                        |
| 90574             | 1      | 0     | 0      | 1      | 0     | 1      | 2      | 3     | 4 SENIOR REPAIR CREW CHIEF (HDA)                 |
| 90710             | 0      | 0     | 0      | 0      | 0     | 0      | 1      | 1     | 1 ELEVATOR MECHANIC                              |
| 91279             | 0      | 0     | 1      | 1      | 0     | 0      | 0      | 0     | 1 SUPERVISOR OF MOTOR TRANSPORT                  |

806 AGENCY TOTAL:

202 206 353 761 56 42 231 329 1090

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| PURE PROVISIONALS |        | SUB    |        | PROVISIONALS WITH PERM |        | TITLE  |        | TOTAL | TITLE DESCRIPTION |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|-------|-------------------|
| 0-9               | 10-24  | 25+    | TOTAL  | 0-9                    | 10-24  | 25+    | SUB    |       |                   |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | TOTAL | TITLE DESCRIPTION |

810 DEPARTMENT OF BUILDINGS

|       |    |    |    |     |   |   |    |    |     |                                                          |                                                          |
|-------|----|----|----|-----|---|---|----|----|-----|----------------------------------------------------------|----------------------------------------------------------|
| 06688 | 6  | 1  | 10 | 17  | 0 | 0 | 0  | 0  | 0   | 17                                                       | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10004 | 0  | 1  | 2  | 3   | 0 | 0 | 1  | 1  | 1   | 4                                                        | ADMINISTRATIVE ARCHITECT                                 |
| 10007 | 2  | 0  | 3  | 5   | 1 | 1 | 9  | 11 | 16  | ADMINISTRATIVE BOROUGH SUPERINTENDENT                    |                                                          |
| 10015 | 3  | 1  | 3  | 7   | 1 | 0 | 3  | 4  | 11  | ADMINISTRATIVE ENGINEER                                  |                                                          |
| 1002A | 1  | 2  | 7  | 10  | 0 | 0 | 2  | 2  | 12  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |                                                          |
| 10025 | 12 | 16 | 5  | 33  | 4 | 9 | 8  | 21 | 54  | ADMINISTRATIVE MANAGER                                   |                                                          |
| 10026 | 0  | 4  | 9  | 13  | 1 | 0 | 4  | 5  | 18  | ADMINISTRATIVE STAFF ANALYST                             |                                                          |
| 10041 | 0  | 0  | 1  | 1   | 0 | 0 | 0  | 0  | 1   | ADMINISTRATIVE PUBLIC RECORDS OFFICER                    |                                                          |
| 10050 | 3  | 2  | 4  | 9   | 0 | 0 | 2  | 2  | 11  | COMPUTER SYSTEMS MANAGER                                 |                                                          |
| 10073 | 1  | 1  | 2  | 4   | 1 | 3 | 18 | 22 | 26  | ADMINISTRATIVE INSPECTOR (BUILDINGS)                     |                                                          |
| 10077 | 0  | 0  | 1  | 1   | 0 | 0 | 4  | 4  | 5   | ADMINISTRATIVE INSPECTOR (ELECTRICAL)                    |                                                          |
| 10124 | 16 | 36 | 69 | 121 | 2 | 5 | 33 | 40 | 161 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |                                                          |
| 10251 | 36 | 2  | 12 | 50  | 0 | 1 | 3  | 4  | 54  | CLERICAL ASSOCIATE                                       |                                                          |
| 10252 | 0  | 0  | 1  | 1   | 0 | 0 | 1  | 1  | 2   | SECRETARY                                                |                                                          |
| 12158 | 1  | 1  | 0  | 2   | 0 | 1 | 2  | 3  | 5   | PROCUREMENT ANALYST                                      |                                                          |
| 12626 | 0  | 1  | 1  | 2   | 0 | 0 | 0  | 0  | 2   | STAFF ANALYST                                            |                                                          |
| 12627 | 3  | 5  | 6  | 14  | 0 | 3 | 3  | 6  | 20  | ASSOCIATE STAFF ANALYST                                  |                                                          |
| 13631 | 0  | 0  | 2  | 2   | 0 | 0 | 0  | 0  | 2   | COMPUTER ASSOCIATE (SOFTWARE)                            |                                                          |
| 20122 | 0  | 1  | 3  | 4   | 0 | 1 | 1  | 2  | 6   | ESTIMATOR (GENERAL CONSTRUCTION)                         |                                                          |
| 20127 | 0  | 0  | 0  | 0   | 0 | 0 | 1  | 1  | 1   | SENIOR ESTIMATOR (GENERAL CONSTRUCTION)                  |                                                          |
| 20210 | 1  | 0  | 0  | 1   | 0 | 0 | 0  | 0  | 1   | ASSISTANT CIVIL ENGINEER                                 |                                                          |
| 20215 | 1  | 0  | 0  | 1   | 1 | 0 | 0  | 1  | 2   | CIVIL ENGINEER                                           |                                                          |
| 21215 | 3  | 1  | 0  | 4   | 0 | 1 | 0  | 1  | 5   | ARCHITECT                                                |                                                          |

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| IN TIME PERIODS   |        |        |                        |        |        |                   |       |       |                                                      |
|-------------------|--------|--------|------------------------|--------|--------|-------------------|-------|-------|------------------------------------------------------|
| PURE PROVISIONALS |        |        | PROVISIONALS WITH PERM |        |        | TITLE DESCRIPTION |       |       |                                                      |
| 0-9 10-24 25+     |        |        | 0-9 10-24 25+          |        |        | SUB TOTAL         |       |       |                                                      |
| TITLE             | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | TOTAL             | TOTAL | TOTAL | TOTAL                                                |
| 22121             | 0      | 1      | 0                      | 1      | 0      | 0                 | 0     | 0     | 1 CITY PLANNING TECHNICIAN                           |
| 22401             | 0      | 0      | 2                      | 2      | 0      | 0                 | 0     | 0     | 2 MULTIPLE DWELLING SPECIALIST (BUILDINGS)           |
| 22402             | 0      | 0      | 0                      | 0      | 1      | 0                 | 0     | 1     | 1 PRINCIPAL MULTIPLE DWELLING SPECIALIST (BUILDINGS) |
| 22405             | 0      | 0      | 8                      | 8      | 0      | 0                 | 5     | 5     | 13 ASSISTANT PLAN EXAMINER (BUILDINGS)               |
| 22410             | 0      | 2      | 13                     | 15     | 0      | 0                 | 4     | 4     | 19 PLAN EXAMINER (BUILDINGS)                         |
| 22427             | 8      | 17     | 0                      | 25     | 4      | 5                 | 5     | 14    | 39 ASSOCIATE PROJECT MANAGER                         |
| 31622             | 24     | 18     | 21                     | 63     | 0      | 1                 | 0     | 1     | 64 INSPECTOR (CONSTRUCTION)                          |
| 31623             | 0      | 0      | 7                      | 7      | 0      | 0                 | 0     | 0     | 7 INSPECTOR (ELECTRICAL)                             |
| 31624             | 3      | 0      | 0                      | 3      | 0      | 0                 | 0     | 0     | 3 INSPECTOR (ELEVATOR)                               |
| 31626             | 0      | 1      | 0                      | 1      | 0      | 0                 | 0     | 0     | 1 HIGHWAYS AND SEWERS INSPECTOR                      |
| 31627             | 0      | 0      | 3                      | 3      | 0      | 0                 | 0     | 0     | 3 INSPECTOR (HOISTS AND RIGGING)                     |
| 31629             | 5      | 7      | 5                      | 17     | 0      | 0                 | 1     | 1     | 18 INSPECTOR (PLUMBING)                              |
| 31640             | 1      | 0      | 3                      | 4      | 1      | 0                 | 0     | 1     | 5 ASSOCIATE INSPECTOR (BOILERS)                      |
| 31642             | 16     | 20     | 11                     | 47     | 5      | 4                 | 39    | 48    | 95 ASSOCIATE INSPECTOR (CONSTRUCTION)                |
| 31643             | 2      | 3      | 0                      | 5      | 0      | 1                 | 7     | 8     | 13 ASSOCIATE INSPECTOR (ELECTRICAL)                  |
| 31644             | 2      | 3      | 9                      | 14     | 0      | 0                 | 10    | 10    | 24 ASSOCIATE INSPECTOR (ELEVATOR)                    |
| 31647             | 1      | 0      | 1                      | 2      | 0      | 0                 | 1     | 1     | 3 ASSOCIATE INSPECTOR (HOISTS AND RIGGING)           |
| 31649             | 2      | 6      | 1                      | 9      | 1      | 4                 | 4     | 9     | 18 ASSOCIATE INSPECTOR (PLUMBING)                    |
| 31671             | 1      | 2      | 2                      | 5      | 0      | 0                 | 0     | 0     | 5 INSPECTOR (LOW PRESSURE BOILERS)                   |
| 34202             | 1      | 0      | 0                      | 1      | 0      | 0                 | 0     | 0     | 1 CONSTRUCTION PROJECT MANAGER                       |
| 60215             | 0      | 0      | 1                      | 1      | 0      | 0                 | 0     | 0     | 1 PUBLIC RECORDS AIDE                                |
| 60910             | 0      | 0      | 0                      | 0      | 0      | 0                 | 1     | 1     | 1 RESEARCH ASSISTANT                                 |
| 80184             | 0      | 1      | 0                      | 1      | 0      | 0                 | 0     | 0     | 1 SPACE ANALYST                                      |
| 83008             | 0      | 0      | 1                      | 1      | 0      | 0                 | 0     | 0     | 1 ADMINISTRATIVE PROJECT MANAGER                     |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM TITLE |        |        |                   |
|-------------------|--------|------------------------------|--------|--------|-------------------|
| 0-9               | 10-24  | 0-9                          | 10-24  | 25+    | SUB               |
| MONTHS            | MONTHS | MONTHS                       | MONTHS | MONTHS | TOTAL             |
| TITLE             | MONTHS | MONTHS                       | MONTHS | MONTHS | TITLE DESCRIPTION |

810 AGENCY TOTAL:

|     |     |     |     |    |    |     |     |     |
|-----|-----|-----|-----|----|----|-----|-----|-----|
| 155 | 156 | 229 | 540 | 23 | 40 | 172 | 235 | 775 |
|-----|-----|-----|-----|----|----|-----|-----|-----|

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE             |
|-------------------|--------|------------------------|--------|-------------------|
| 0-9               | 10-24  | 0-9                    | 10-24  | SUB               |
| MONTHS            | MONTHS | MONTHS                 | MONTHS |                   |
|                   | 25+    |                        | 25+    |                   |
| TITLE             | TOTAL  | TOTAL                  | TOTAL  | TITLE DESCRIPTION |
|                   |        |                        |        |                   |

## 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

|       |    |    |    |    |    |    |    |    |    |     |                                                          |
|-------|----|----|----|----|----|----|----|----|----|-----|----------------------------------------------------------|
| 06316 | 0  | 0  | 2  | 2  | 0  | 0  | 1  | 0  | 1  | 3   | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)         |
| 06384 | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 1   | ASSISTANT COMMISSIONER (LABOR RELATIONS AND PERSONNEL) ( |
| 06611 | 1  | 0  | 1  | 2  | 0  | 0  | 0  | 0  | 0  | 2   | NURSE PRACTITIONER (DH)                                  |
| 06663 | 1  | 1  | 4  | 6  | 0  | 0  | 0  | 4  | 4  | 10  | POISON INFORMATION SPECIALIST (DOH)                      |
| 06743 | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 1   | EXECUTIVE DEPUTY COMMISSIONER FOR MENTAL HYGIENE         |
| 10001 | 0  | 0  | 1  | 1  | 0  | 0  | 0  | 2  | 2  | 3   | ADMINISTRATIVE ACCOUNTANT                                |
| 10004 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1   | ADMINISTRATIVE ARCHITECT                                 |
| 10010 | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 1   | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10015 | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 1   | ADMINISTRATIVE ENGINEER                                  |
| 1002A | 2  | 1  | 2  | 5  | 0  | 0  | 0  | 18 | 18 | 23  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0  | 1  | 1  | 2  | 0  | 0  | 0  | 0  | 0  | 2   | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10025 | 19 | 23 | 27 | 69 | 4  | 9  | 13 | 26 | 26 | 95  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 4  | 0  | 19 | 23 | 1  | 0  | 17 | 18 | 18 | 41  | ADMINISTRATIVE STAFF ANALYST                             |
| 10032 | 4  | 3  | 2  | 9  | 1  | 2  | 5  | 8  | 8  | 17  | ADMINISTRATIVE PUBLIC HEALTH NURSE                       |
| 10033 | 3  | 0  | 0  | 3  | 0  | 0  | 0  | 0  | 0  | 3   | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10035 | 0  | 0  | 1  | 1  | 0  | 0  | 2  | 2  | 2  | 3   | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |
| 10037 | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1   | ADMINISTRATIVE SPACE ANALYST                             |
| 10050 | 14 | 9  | 9  | 32 | 1  | 4  | 3  | 8  | 8  | 40  | COMPUTER SYSTEMS MANAGER                                 |
| 10069 | 19 | 23 | 21 | 63 | 2  | 7  | 13 | 22 | 22 | 85  | HEALTH SERVICES MANAGER                                  |
| 10095 | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 1   | ADMINISTRATIVE CONTRACT SPECIALIST                       |
| 10124 | 39 | 42 | 17 | 98 | 21 | 10 | 26 | 57 | 57 | 155 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 1022B | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1   | LEGAL SECRETARIAL ASSISTANT LEVEL III                    |
| 10250 | 2  | 0  | 2  | 4  | 1  | 0  | 0  | 0  | 1  | 5   | CLERICAL AIDE                                            |

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| IN TIME PERIODS   |        |        |     |                        |        |        |     |                   |                                            |
|-------------------|--------|--------|-----|------------------------|--------|--------|-----|-------------------|--------------------------------------------|
| PURE PROVISIONALS |        |        |     | PROVISIONALS WITH PERM |        |        |     | TITLE DESCRIPTION |                                            |
| 0-9               |        | 10-24  |     | 0-9                    |        | 10-24  |     |                   |                                            |
| TITLE             | MONTHS | MONTHS | 25+ | SUB                    | MONTHS | MONTHS | 25+ | SUB               | TOTAL                                      |
|                   |        |        |     | TOTAL                  |        |        |     | TOTAL             |                                            |
| 10251             | 118    | 12     | 24  | 154                    | 9      | 0      | 1   | 10                | 164 CLERICAL ASSOCIATE                     |
| 10252             | 36     | 4      | 13  | 53                     | 1      | 1      | 0   | 2                 | 55 SECRETARY                               |
| 11702             | 9      | 0      | 4   | 13                     | 0      | 0      | 1   | 1                 | 14 OFFICE MACHINE AIDE                     |
| 11704             | 2      | 0      | 0   | 2                      | 0      | 0      | 0   | 0                 | 2 SUPERVISOR OF OFFICE MACHINE OPERATIONS  |
| 12158             | 6      | 4      | 3   | 13                     | 0      | 2      | 6   | 8                 | 21 PROCUREMENT ANALYST                     |
| 12200             | 8      | 2      | 4   | 14                     | 0      | 0      | 0   | 0                 | 14 STOCK WORKER                            |
| 12202             | 2      | 0      | 2   | 4                      | 0      | 0      | 1   | 1                 | 5 SUPERVISOR OF STOCK WORKERS              |
| 12626             | 0      | 0      | 2   | 2                      | 0      | 0      | 3   | 3                 | 5 STAFF ANALYST                            |
| 12627             | 76     | 64     | 31  | 171                    | 16     | 14     | 51  | 81                | 252 ASSOCIATE STAFF ANALYST                |
| 12749             | 4      | 6      | 2   | 12                     | 0      | 0      | 0   | 0                 | 12 STAFF ANALYST TRAINEE                   |
| 13611             | 0      | 0      | 1   | 1                      | 0      | 0      | 0   | 0                 | 1 COMPUTER ASSOCIATE (TECHNICAL SUPPORT)   |
| 13615             | 12     | 3      | 3   | 18                     | 1      | 1      | 0   | 2                 | 20 COMPUTER SERVICE TECHNICIAN             |
| 13616             | 4      | 3      | 1   | 8                      | 1      | 2      | 2   | 5                 | 13 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620             | 7      | 6      | 0   | 13                     | 1      | 1      | 1   | 3                 | 16 COMPUTER AIDE                           |
| 13621             | 0      | 0      | 1   | 1                      | 0      | 0      | 0   | 0                 | 1 COMPUTER ASSOCIATE (OPERATIONS)          |
| 13631             | 1      | 0      | 1   | 2                      | 0      | 0      | 0   | 0                 | 2 COMPUTER ASSOCIATE (SOFTWARE)            |
| 13632             | 2      | 0      | 1   | 3                      | 3      | 0      | 3   | 6                 | 9 COMPUTER SPECIALIST (SOFTWARE)           |
| 13641             | 1      | 2      | 0   | 3                      | 1      | 0      | 0   | 1                 | 4 CERTIFIED IT ADMINISTRATOR (LAN)         |
| 13642             | 1      | 0      | 0   | 1                      | 0      | 0      | 0   | 0                 | 1 CERTIFIED IT ADMINISTRATOR (WAN)         |
| 13643             | 1      | 0      | 0   | 1                      | 0      | 0      | 0   | 0                 | 1 CERTIFIED IT DEVELOPER (APPLICATIONS)    |
| 13644             | 0      | 0      | 0   | 0                      | 2      | 0      | 0   | 2                 | 2 CERTIFIED IT ADMINISTRATOR (DATABASE)    |
| 13651             | 1      | 0      | 0   | 1                      | 0      | 0      | 0   | 0                 | 1 COMPUTER PROGRAMMER ANALYST              |
| 20210             | 0      | 0      | 1   | 1                      | 0      | 0      | 0   | 0                 | 1 ASSISTANT CIVIL ENGINEER                 |
| 20247             | 0      | 0      | 1   | 1                      | 1      | 0      | 0   | 1                 | 2 TELECOMMUNICATIONS ASSOCIATE (VOICE)     |

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| IN TIME PERIODS   |        |       |                        |        |        |                   |        |        |                                                          |
|-------------------|--------|-------|------------------------|--------|--------|-------------------|--------|--------|----------------------------------------------------------|
| PURE PROVISIONALS |        |       | PROVISIONALS WITH PERM |        |        | TITLE DESCRIPTION |        |        |                                                          |
| 0-9               |        |       | 0-9                    |        |        | TOTAL             |        |        |                                                          |
| 10-24             |        |       | 10-24                  |        |        | SUB               |        |        |                                                          |
| 25+               |        |       | 25+                    |        |        | TOTAL             |        |        |                                                          |
| TITLE             | MONTHS | TOTAL | MONTHS                 | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS | MONTHS                                                   |
| 21511             | 1      | 3     | 3                      | 7      | 0      | 0                 | 0      | 0      | 7 ASSISTANT SCIENTIST (RADIATION CONTROL)                |
| 21512             | 15     | 4     | 12                     | 31     | 0      | 0                 | 1      | 1      | 32 LABORATORY ASSOCIATE                                  |
| 21513             | 3      | 3     | 23                     | 29     | 0      | 0                 | 11     | 11     | 40 LABORATORY MICROBIOLOGIST                             |
| 21514             | 0      | 1     | 14                     | 15     | 0      | 0                 | 6      | 6      | 21 ASSOCIATE LABORATORY MICROBIOLOGIST                   |
| 21516             | 0      | 1     | 0                      | 1      | 0      | 2                 | 0      | 2      | 3 SCIENTIST (RADIATION CONTROL)                          |
| 21526             | 0      | 0     | 0                      | 0      | 0      | 0                 | 2      | 2      | 2 SENIOR SCIENTIST (RADIATION CONTROL)                   |
| 21538             | 1      | 1     | 2                      | 4      | 1      | 0                 | 0      | 1      | 5 SCIENTIST (WATER ECOLOGY)                              |
| 21822             | 1      | 0     | 3                      | 4      | 0      | 0                 | 3      | 3      | 7 ASSOCIATE CHEMIST                                      |
| 22025             | 0      | 0     | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 SENIOR PHYSICIST                                       |
| 22427             | 2      | 0     | 0                      | 2      | 0      | 0                 | 0      | 0      | 2 ASSOCIATE PROJECT MANAGER                              |
| 31121             | 0      | 1     | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 ASSOCIATE INVESTIGATOR                                 |
| 31215             | 49     | 25    | 67                     | 141    | 1      | 0                 | 4      | 5      | 146 PUBLIC HEALTH SANITARIAN                             |
| 31220             | 2      | 4     | 4                      | 10     | 5      | 4                 | 5      | 14     | 24 ASSOCIATE PUBLIC HEALTH SANITARIAN                    |
| 31271             | 0      | 0     | 0                      | 0      | 0      | 0                 | 4      | 4      | 4 REGIONAL DIRECTOR (BUREAU OF PEST CONTROL)             |
| 31305             | 0      | 0     | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 INDUSTRIAL HYGIENIST                                   |
| 34221             | 0      | 0     | 0                      | 0      | 0      | 1                 | 2      | 3      | 3 SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40502             | 2      | 0     | 0                      | 2      | 0      | 0                 | 2      | 2      | 4 MANAGEMENT AUDITOR                                     |
| 40503             | 0      | 0     | 1                      | 1      | 0      | 0                 | 2      | 2      | 3 ASSOCIATE MANAGEMENT AUDITOR                           |
| 40510             | 0      | 1     | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 ACCOUNTANT                                             |
| 40517             | 0      | 1     | 3                      | 4      | 1      | 0                 | 1      | 2      | 6 ASSOCIATE ACCOUNTANT                                   |
| 40526             | 6      | 1     | 0                      | 7      | 0      | 0                 | 0      | 0      | 7 BOOKKEEPER                                             |
| 40527             | 0      | 1     | 1                      | 2      | 1      | 0                 | 0      | 1      | 3 ASSOCIATE BOOKKEEPER                                   |
| 40561             | 0      | 0     | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 CONTRACT SPECIALIST                                    |
| 40562             | 0      | 0     | 0                      | 0      | 0      | 0                 | 3      | 3      | 3 ASSOCIATE CONTRACT SPECIALIST                          |

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| PURE PROVISIONALS |               | SUB             |               | PROVISIONALS WITH PERM |               | SUB             |               | TITLE DESCRIPTION | TOTAL                                                       |
|-------------------|---------------|-----------------|---------------|------------------------|---------------|-----------------|---------------|-------------------|-------------------------------------------------------------|
| TITLE             | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | TOTAL                  | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS |                   |                                                             |
| 50101             | 1             | 0               | 9             | 10                     | 0             | 0               | 0             | 0                 | 10 DENTAL ASSISTANT                                         |
| 50102             | 1             | 0               | 4             | 5                      | 0             | 0               | 0             | 0                 | 5 DENTAL HYGIENIST                                          |
| 50415             | 0             | 0               | 0             | 0                      | 0             | 0               | 1             | 1                 | 1 NUTRITION CONSULTANT                                      |
| 50811             | 0             | 0               | 0             | 0                      | 0             | 0               | 1             | 1                 | 1 MEDICAL RECORD LIBRARIAN                                  |
| 5100B             | 0             | 1               | 0             | 1                      | 0             | 0               | 0             | 0                 | 1 JUNIOR PUBLIC HEALTH NURSE (SCHOOL HEALTH)                |
| 5100C             | 1             | 0               | 0             | 1                      | 0             | 0               | 0             | 0                 | 1 SPECIAL CONSULTANT LEVEL II (MENTAL HEALTH STDS AND SERV  |
| 51011             | 3             | 9               | 12            | 24                     | 0             | 4               | 0             | 4                 | 28 PUBLIC HEALTH NURSE                                      |
| 51014             | 0             | 0               | 4             | 4                      | 0             | 0               | 2             | 2                 | 6 CONSULTANT PUBLIC HEALTH NURSE (COMMUNICABLE DISEASES)    |
| 51015             | 10            | 4               | 1             | 15                     | 0             | 4               | 0             | 4                 | 19 CONSULTANT PUBLIC HEALTH NURSE (CHILD HEALTH)            |
| 51022             | 37            | 64              | 33            | 134                    | 0             | 0               | 1             | 1                 | 135 PUBLIC HEALTH NURSE (SCHOOL HEALTH)                     |
| 51105             | 1             | 3               | 0             | 4                      | 0             | 0               | 0             | 0                 | 4 PUBLIC HEALTH EDUCATION TRAINEE                           |
| 51110             | 2             | 1               | 9             | 12                     | 0             | 0               | 4             | 4                 | 16 PUBLIC HEALTH EDUCATOR                                   |
| 51181             | 9             | 0               | 2             | 11                     | 0             | 0               | 5             | 5                 | 16 PUBLIC HEALTH EPIDEMIOLOGIST                             |
| 51190             | 11            | 9               | 9             | 29                     | 1             | 0               | 0             | 1                 | 30 ASSISTANT PUBLIC HEALTH ADVISER (COMMUNICABLE DISEASE CO |
| 51191             | 100           | 73              | 87            | 260                    | 7             | 10              | 5             | 22                | 282 PUBLIC HEALTH ADVISER                                   |
| 51193             | 5             | 6               | 10            | 21                     | 7             | 2               | 31            | 40                | 61 SUPERVISING PUBLIC HEALTH ADVISOR                        |
| 51195             | 21            | 14              | 0             | 35                     | 6             | 4               | 0             | 10                | 45 PUBLIC HEALTH ADVISER (SCHOOL HEALTH)                    |
| 51214             | 0             | 1               | 0             | 1                      | 0             | 0               | 0             | 0                 | 1 COUNSELOR (ADDICTION TREATMENT)                           |
| 51216             | 0             | 0               | 1             | 1                      | 0             | 0               | 0             | 0                 | 1 SENIOR COUNSELOR (ADDICTION TREATMENT)                    |
| 51240             | 0             | 0               | 1             | 1                      | 0             | 0               | 0             | 0                 | 1 SUPERVISING AUDIOLOGIST                                   |
| 51310             | 3             | 0               | 9             | 12                     | 0             | 0               | 0             | 0                 | 12 X-RAY TECHNICIAN                                         |
| 51380             | 9             | 1               | 0             | 10                     | 0             | 0               | 0             | 0                 | 10 ENVIRONMENTAL HEALTH TECHNICIAN                          |
| 51611             | 6             | 8               | 4             | 18                     | 0             | 0               | 0             | 0                 | 18 CONSULTANT (EARLY CHILDHOOD EDUCATION)                   |
| 51613             | 5             | 2               | 0             | 7                      | 0             | 0               | 1             | 1                 | 8 CONSULTANT (PUBLIC HEALTH SOCIAL WORK)                    |

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| -----             |     |        |     |                        |       |        |     |        |     |        |                                            |       |  |
|-------------------|-----|--------|-----|------------------------|-------|--------|-----|--------|-----|--------|--------------------------------------------|-------|--|
| PURE PROVISIONALS |     |        |     | PROVISIONALS WITH PERM |       |        |     | TITLE  |     |        |                                            |       |  |
| 0-9               |     | 10-24  |     | 25+                    |       | 0-9    |     | 10-24  |     | 25+    |                                            | SUB   |  |
| MONTHS            |     | MONTHS |     | MONTHS                 |       | MONTHS |     | MONTHS |     | MONTHS |                                            | TOTAL |  |
| TOTAL             |     | TOTAL  |     | TOTAL                  |       | TOTAL  |     | TOTAL  |     | TOTAL  |                                            | TOTAL |  |
| -----             |     |        |     |                        |       |        |     |        |     |        |                                            |       |  |
| TITLE             | 0-9 | 10-24  | 25+ | 0-9                    | 10-24 | 25+    | 0-9 | 10-24  | 25+ | TOTAL  | TITLE DESCRIPTION                          |       |  |
| -----             |     |        |     |                        |       |        |     |        |     |        |                                            |       |  |
| 52015             | 3   | 1      | 42  | 46                     | 0     | 0      | 0   | 0      | 0   | 46     | MORTUARY TECHNICIAN                        |       |  |
| 52016             | 0   | 0      | 17  | 17                     | 0     | 0      | 1   | 1      | 1   | 18     | SENIOR MORTUARY TECHNICIAN                 |       |  |
| 52017             | 0   | 0      | 3   | 3                      | 0     | 1      | 2   | 3      | 3   | 6      | PRINCIPAL MORTUARY TECHNICIAN              |       |  |
| 52085             | 1   | 0      | 1   | 2                      | 0     | 0      | 1   | 1      | 1   | 3      | ASSISTANT COORDINATOR OF MORTUARY SERVICES |       |  |
| 52090             | 0   | 0      | 1   | 1                      | 0     | 0      | 0   | 0      | 0   | 1      | COORDINATOR OF MORTUARY SERVICES           |       |  |
| 52613             | 10  | 9      | 7   | 26                     | 1     | 0      | 0   | 1      | 1   | 27     | SOCIAL WORKER                              |       |  |
| 52633             | 0   | 0      | 2   | 2                      | 0     | 0      | 0   | 0      | 0   | 2      | SUPERVISOR III (SOCIAL WORK)               |       |  |
| 56092             | 0   | 0      | 1   | 1                      | 0     | 0      | 0   | 0      | 0   | 1      | ASSISTANT COMMUNITY LIAISON WORKER         |       |  |
| 56093             | 0   | 0      | 1   | 1                      | 0     | 0      | 1   | 1      | 1   | 2      | COMMUNITY LIAISON WORKER                   |       |  |
| 56094             | 0   | 1      | 5   | 6                      | 0     | 0      | 3   | 3      | 3   | 9      | SENIOR COMMUNITY LIAISON WORKER            |       |  |
| 56095             | 0   | 0      | 1   | 1                      | 0     | 0      | 2   | 2      | 2   | 3      | PRINCIPAL COMMUNITY LIAISON WORKER         |       |  |
| 60215             | 3   | 0      | 2   | 5                      | 0     | 0      | 0   | 0      | 0   | 5      | PUBLIC RECORDS AIDE                        |       |  |
| 60260             | 0   | 0      | 2   | 2                      | 0     | 0      | 0   | 0      | 0   | 2      | DEPARTMENT SUPERVISING LIBRARIAN           |       |  |
| 60265             | 1   | 0      | 1   | 2                      | 0     | 0      | 0   | 0      | 0   | 2      | DEPARTMENT PRINCIPAL LIBRARIAN             |       |  |
| 60816             | 1   | 0      | 0   | 1                      | 1     | 0      | 0   | 1      | 1   | 2      | ASSOCIATE PUBLIC INFORMATION SPECIALIST    |       |  |
| 60910             | 2   | 3      | 10  | 15                     | 0     | 0      | 1   | 1      | 1   | 16     | RESEARCH ASSISTANT                         |       |  |
| 70810             | 27  | 1      | 4   | 32                     | 0     | 0      | 0   | 0      | 0   | 32     | SPECIAL OFFICER                            |       |  |
| 70815             | 2   | 0      | 0   | 2                      | 0     | 0      | 0   | 0      | 0   | 2      | SENIOR SPECIAL OFFICER                     |       |  |
| 70817             | 0   | 0      | 0   | 0                      | 0     | 0      | 2   | 2      | 2   | 2      | SUPERVISING SPECIAL OFFICER                |       |  |
| 71022             | 10  | 7      | 9   | 26                     | 1     | 1      | 0   | 2      | 2   | 28     | EVIDENCE AND PROPERTY CONTROL SPECIALIST   |       |  |
| 80184             | 3   | 0      | 0   | 3                      | 0     | 0      | 0   | 0      | 0   | 3      | SPACE ANALYST                              |       |  |
| 80609             | 0   | 0      | 1   | 1                      | 0     | 0      | 0   | 0      | 0   | 1      | CUSTODIAN                                  |       |  |
| 80735             | 0   | 0      | 1   | 1                      | 0     | 0      | 0   | 0      | 0   | 1      | SENIOR HOUSEKEEPER                         |       |  |
| 81805             | 24  | 8      | 35  | 67                     | 1     | 0      | 0   | 1      | 1   | 68     | PUBLIC HEALTH ASSISTANT                    |       |  |

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| PURE PROVISIONALS |    |    |    |             |   |   |   |             |   | PROVISIONALS WITH PERM TITLE |   |             |                                             |  |  |             |  |  |  |
|-------------------|----|----|----|-------------|---|---|---|-------------|---|------------------------------|---|-------------|---------------------------------------------|--|--|-------------|--|--|--|
| 0-9               |    |    |    | 10-24       |   |   |   | 25+         |   |                              |   | 0-9         |                                             |  |  | 10-24       |  |  |  |
| MONTHS            |    |    |    | MONTHS      |   |   |   | MONTHS      |   |                              |   | MONTHS      |                                             |  |  | MONTHS      |  |  |  |
| TOTAL             |    |    |    | TOTAL       |   |   |   | TOTAL       |   |                              |   | TOTAL       |                                             |  |  | TOTAL       |  |  |  |
| TITLE             |    |    |    | TITLE       |   |   |   | TITLE       |   |                              |   | TITLE       |                                             |  |  | TITLE       |  |  |  |
| DESCRIPTION       |    |    |    | DESCRIPTION |   |   |   | DESCRIPTION |   |                              |   | DESCRIPTION |                                             |  |  | DESCRIPTION |  |  |  |
| 81815             | 42 | 11 | 0  | 53          | 0 | 0 | 0 | 0           | 0 | 0                            | 0 | 53          | PUBLIC HEALTH ASSISTANT (SCHOOL HEALTH)     |  |  |             |  |  |  |
| 82976             | 0  | 0  | 0  | 0           | 1 | 0 | 1 | 2           |   |                              |   | 2           | ADMINISTRATIVE PROCUREMENT ANALYST          |  |  |             |  |  |  |
| 82980             | 0  | 1  | 0  | 1           | 0 | 0 | 0 | 0           | 0 | 0                            | 0 | 1           | ADMINISTRATIVE PSYCHOLOGIST                 |  |  |             |  |  |  |
| 82989             | 1  | 1  | 2  | 4           | 1 | 2 | 2 | 2           | 5 |                              |   | 9           | ADMINISTRATIVE PUBLIC HEALTH SANITARIAN     |  |  |             |  |  |  |
| 82991             | 0  | 0  | 0  | 0           | 0 | 0 | 1 | 0           | 1 |                              |   | 1           | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |  |  |             |  |  |  |
| 82994             | 1  | 0  | 0  | 1           | 0 | 0 | 0 | 1           | 1 |                              |   | 2           | ADMINISTRATIVE LABOR RELATIONS ANALYST      |  |  |             |  |  |  |
| 90502             | 0  | 0  | 0  | 0           | 0 | 0 | 1 | 0           | 1 |                              |   | 1           | ? SENIOR CREW CHIEF (PEST CONTROL)          |  |  |             |  |  |  |
| 90510             | 5  | 2  | 0  | 7           | 3 | 0 | 0 | 0           | 3 |                              |   | 10          | EXTERMINATOR                                |  |  |             |  |  |  |
| 90535             | 2  | 0  | 0  | 2           | 4 | 0 | 0 | 2           | 6 |                              |   | 8           | SUPERVISOR (EXTERMINATORS)                  |  |  |             |  |  |  |
| 90610             | 1  | 1  | 0  | 2           | 0 | 0 | 0 | 0           | 0 |                              |   | 2           | PHOTOGRAPHER                                |  |  |             |  |  |  |
| 90635             | 0  | 3  | 0  | 3           | 0 | 1 | 0 | 0           | 1 |                              |   | 4           | SENIOR PHOTOGRAPHER                         |  |  |             |  |  |  |
| 90698             | 0  | 0  | 5  | 5           | 0 | 0 | 0 | 3           | 3 |                              |   | 8           | MAINTENANCE WORKER                          |  |  |             |  |  |  |
| 91212             | 16 | 1  | 12 | 29          | 0 | 0 | 0 | 0           | 0 |                              |   | 29          | MOTOR VEHICLE OPERATOR                      |  |  |             |  |  |  |
| 91232             | 1  | 0  | 1  | 2           | 0 | 0 | 0 | 1           | 1 |                              |   | 3           | MOTOR VEHICLE SUPERVISOR                    |  |  |             |  |  |  |
| 91233             | 0  | 0  | 0  | 0           | 1 | 0 | 1 | 1           | 2 |                              |   | 2           | SENIOR MOTOR VEHICLE SUPERVISOR             |  |  |             |  |  |  |
| 91310             | 0  | 0  | 2  | 2           | 0 | 0 | 0 | 0           | 0 |                              |   | 2           | SUPERVISOR                                  |  |  |             |  |  |  |
| 91638             | 0  | 1  | 0  | 1           | 0 | 0 | 0 | 0           | 0 |                              |   | 1           | SENIOR STATIONARY ENGINEER                  |  |  |             |  |  |  |
| 91644             | 3  | 9  | 0  | 12          | 1 | 0 | 0 | 0           | 1 |                              |   | 13          | STATIONARY ENGINEER                         |  |  |             |  |  |  |
| 91717             | 0  | 0  | 0  | 0           | 0 | 0 | 0 | 1           | 1 |                              |   | 1           | ELECTRICIAN                                 |  |  |             |  |  |  |
| 91722             | 0  | 0  | 1  | 1           | 0 | 0 | 0 | 0           | 0 |                              |   | 1           | ELECTRICIAN'S HELPER                        |  |  |             |  |  |  |
| 91769             | 0  | 0  | 0  | 0           | 0 | 0 | 0 | 1           | 1 |                              |   | 1           | SUPERVISOR ELECTRICIAN                      |  |  |             |  |  |  |
| 92105             | 2  | 0  | 0  | 2           | 0 | 0 | 0 | 0           | 0 |                              |   | 2           | BOOKBINDER                                  |  |  |             |  |  |  |
| 92122             | 0  | 1  | 0  | 1           | 0 | 0 | 0 | 0           | 0 |                              |   | 1           | ASSISTANT PRINTING PRESS OPERATOR           |  |  |             |  |  |  |
| 92123             | 0  | 2  | 0  | 2           | 0 | 0 | 0 | 0           | 0 |                              |   | 2           | PRINTING PRESS OPERATOR                     |  |  |             |  |  |  |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 100  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |        | PROVISIONALS WITH PERM TITLE |        |        |                   |
|-------------------|--------|------------------------------|--------|--------|-------------------|
| 0-9               | 10-24  | 0-9                          | 10-24  | 25+    | SUB               |
| MONTHS            | MONTHS | MONTHS                       | MONTHS | MONTHS | TOTAL             |
| TITLE             | MONTHS | MONTHS                       | MONTHS | MONTHS | TITLE DESCRIPTION |

816 AGENCY TOTAL:

|     |     |     |      |     |    |     |     |      |
|-----|-----|-----|------|-----|----|-----|-----|------|
| 869 | 515 | 703 | 2087 | 114 | 93 | 299 | 506 | 2593 |
|-----|-----|-----|------|-----|----|-----|-----|------|

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY

P: 101  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |        |
|-------------------|--------|------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 0-9                    | 10-24  | TOTAL             | TOTAL  |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL             | TOTAL  |

## 826 DEPARTMENT OF ENVIRONMENTAL PROTECTION

|       |    |    |    |     |   |    |    |    |    |     |     |                                                          |
|-------|----|----|----|-----|---|----|----|----|----|-----|-----|----------------------------------------------------------|
| 05439 | 0  | 0  | 1  | 1   | 0 | 0  | 0  | 0  | 0  | 0   | 1   | ADMINISTRATOR OF SLUDGE VESSEL OPERATIONS                |
| 06250 | 0  | 0  | 0  | 0   | 0 | 0  | 1  | 1  | 1  | 1   | 1   | DIRECTOR, ASBESTOS EMISSIONS CONTROL PROGRAM (DEP)       |
| 06251 | 0  | 0  | 0  | 0   | 0 | 0  | 1  | 1  | 1  | 1   | 1   | DEPUTY DIRECTOR, ENVIRONMENTAL CONTROL BOARD (DEP)       |
| 06252 | 0  | 0  | 1  | 1   | 0 | 0  | 4  | 4  | 4  | 4   | 5   | THIRD MATE (DEP)                                         |
| 06253 | 1  | 2  | 1  | 4   | 0 | 0  | 1  | 1  | 1  | 1   | 5   | THIRD ASSISTANT MARINE ENGINEER (DIESEL) (DEP)           |
| 06409 | 0  | 0  | 1  | 1   | 0 | 0  | 0  | 0  | 0  | 0   | 1   | DIRECTOR, EMPLOYEE ASSISTANCE PROGRAM (ONLY 1 IN ANY 1 A |
| 10004 | 0  | 0  | 0  | 0   | 0 | 0  | 0  | 1  | 1  | 1   | 1   | ADMINISTRATIVE ARCHITECT                                 |
| 10015 | 0  | 4  | 10 | 14  | 3 | 17 | 62 | 82 | 82 | 96  | 96  | ADMINISTRATIVE ENGINEER                                  |
| 1002A | 0  | 0  | 0  | 0   | 1 | 0  | 0  | 1  | 1  | 1   | 1   | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 0  | 0  | 1  | 1   | 2 | 3  | 5  | 10 | 10 | 11  | 11  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 7  | 4  | 5  | 16  | 2 | 5  | 6  | 13 | 13 | 29  | 29  | ADMINISTRATIVE STAFF ANALYST                             |
| 10033 | 5  | 1  | 0  | 6   | 0 | 0  | 1  | 1  | 1  | 7   | 7   | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10038 | 0  | 0  | 0  | 0   | 0 | 0  | 1  | 1  | 1  | 1   | 1   | ADMINISTRATIVE STOREKEEPER                               |
| 10050 | 1  | 0  | 6  | 7   | 0 | 0  | 3  | 3  | 3  | 10  | 10  | COMPUTER SYSTEMS MANAGER                                 |
| 10053 | 0  | 0  | 0  | 0   | 1 | 1  | 3  | 5  | 5  | 5   | 5   | ADMINISTRATIVE CITY PLANNER                              |
| 10055 | 1  | 0  | 4  | 5   | 0 | 0  | 4  | 4  | 4  | 9   | 9   | ADMINISTRATIVE DIRECTOR OF LABORATORY (WATER QUALITY)    |
| 10081 | 0  | 0  | 0  | 0   | 0 | 1  | 9  | 10 | 10 | 10  | 10  | SUPERINTENDENT OF WATER AND SEWER SYSTEMS                |
| 10124 | 38 | 53 | 33 | 124 | 7 | 21 | 43 | 71 | 71 | 195 | 195 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10251 | 50 | 42 | 25 | 117 | 0 | 1  | 1  | 2  | 2  | 119 | 119 | CLERICAL ASSOCIATE                                       |
| 10252 | 1  | 3  | 8  | 12  | 0 | 0  | 0  | 0  | 0  | 12  | 12  | SECRETARY                                                |
| 12158 | 0  | 6  | 3  | 9   | 1 | 0  | 3  | 4  | 4  | 13  | 13  | PROCUREMENT ANALYST                                      |
| 12200 | 3  | 3  | 1  | 7   | 0 | 0  | 0  | 0  | 0  | 7   | 7   | STOCK WORKER                                             |
| 12202 | 1  | 6  | 15 | 22  | 1 | 0  | 0  | 1  | 1  | 23  | 23  | SUPERVISOR OF STOCK WORKERS                              |



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| PURE PROVISIONALS |    |    |    |        |    |    |   |        |   | PROVISIONALS WITH PERM TITLE |   |        |    |    |     |                                        |                                     |  |  |
|-------------------|----|----|----|--------|----|----|---|--------|---|------------------------------|---|--------|----|----|-----|----------------------------------------|-------------------------------------|--|--|
| 0-9               |    |    |    | 10-24  |    |    |   | 25+    |   |                              |   | 0-9    |    |    |     | 10-24                                  |                                     |  |  |
| MONTHS            |    |    |    | MONTHS |    |    |   | MONTHS |   |                              |   | MONTHS |    |    |     | MONTHS                                 |                                     |  |  |
| TOTAL             |    |    |    | TOTAL  |    |    |   | TOTAL  |   |                              |   | TOTAL  |    |    |     | TOTAL                                  |                                     |  |  |
| TITLE             |    |    |    | TITLE  |    |    |   | TITLE  |   |                              |   | TITLE  |    |    |     | TITLE                                  |                                     |  |  |
| TOTAL             |    |    |    | TOTAL  |    |    |   | TOTAL  |   |                              |   | TOTAL  |    |    |     | TOTAL                                  |                                     |  |  |
| 20617             | 0  | 0  | 1  | 1      | 1  | 0  | 0 | 0      | 0 | 0                            | 0 | 0      | 0  | 0  | 0   | 1                                      | ASSISTANT ENVIRONMENTAL ENGINEER    |  |  |
| 21215             | 0  | 0  | 0  | 0      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 1      | 1  | 1  | 1   | 1                                      | ARCHITECT                           |  |  |
| 21512             | 0  | 1  | 3  | 4      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 0      | 0  | 0  | 0   | 4                                      | LABORATORY ASSOCIATE                |  |  |
| 21513             | 1  | 1  | 6  | 8      | 0  | 0  | 3 | 0      | 0 | 3                            | 0 | 0      | 0  | 0  | 0   | 11                                     | LABORATORY MICROBIOLOGIST           |  |  |
| 21514             | 0  | 1  | 2  | 3      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 3      | 3  | 3  | 3   | 6                                      | ASSOCIATE LABORATORY MICROBIOLOGIST |  |  |
| 21538             | 3  | 10 | 2  | 15     | 2  | 2  | 0 | 0      | 0 | 0                            | 0 | 0      | 0  | 2  | 2   | 17                                     | SCIENTIST (WATER ECOLOGY)           |  |  |
| 21755             | 0  | 0  | 0  | 0      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 1      | 1  | 1  | 1   | 1                                      | *RESEARCH SCIENTIST                 |  |  |
| 21801             | 4  | 1  | 0  | 5      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 0      | 0  | 0  | 0   | 5                                      | CHEMIST TRAINEE                     |  |  |
| 21810             | 5  | 4  | 4  | 13     | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 1      | 1  | 1  | 1   | 14                                     | ASSISTANT CHEMIST                   |  |  |
| 21822             | 5  | 9  | 3  | 17     | 1  | 7  | 0 | 0      | 0 | 0                            | 0 | 38     | 46 | 46 | 63  | ASSOCIATE CHEMIST                      |                                     |  |  |
| 21910             | 0  | 0  | 2  | 2      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 0      | 0  | 0  | 2   | ASSISTANT GEOLOGIST                    |                                     |  |  |
| 21915             | 0  | 0  | 1  | 1      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 0      | 0  | 0  | 1   | GEOLOGIST                              |                                     |  |  |
| 22016             | 0  | 0  | 1  | 1      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 0      | 0  | 0  | 1   | PHYSICIST (ELECTRONICS)                |                                     |  |  |
| 22121             | 0  | 0  | 1  | 1      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 0      | 0  | 0  | 1   | CITY PLANNING TECHNICIAN               |                                     |  |  |
| 22123             | 0  | 0  | 2  | 2      | 1  | 2  | 0 | 0      | 0 | 0                            | 0 | 5      | 8  | 8  | 10  | ASSOCIATE CITY PLANNER                 |                                     |  |  |
| 22426             | 6  | 4  | 8  | 18     | 1  | 1  | 0 | 0      | 0 | 0                            | 0 | 7      | 8  | 8  | 26  | PROJECT MANAGER                        |                                     |  |  |
| 22427             | 11 | 7  | 8  | 26     | 29 | 20 | 0 | 0      | 0 | 0                            | 0 | 42     | 91 | 91 | 117 | ASSOCIATE PROJECT MANAGER              |                                     |  |  |
| 31121             | 0  | 1  | 0  | 1      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 0      | 0  | 0  | 1   | ASSOCIATE INVESTIGATOR                 |                                     |  |  |
| 31215             | 1  | 0  | 0  | 1      | 1  | 1  | 0 | 0      | 0 | 0                            | 0 | 0      | 1  | 1  | 2   | PUBLIC HEALTH SANITARIAN               |                                     |  |  |
| 31220             | 1  | 0  | 0  | 1      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 1      | 1  | 1  | 2   | ASSOCIATE PUBLIC HEALTH SANITARIAN     |                                     |  |  |
| 31316             | 0  | 0  | 0  | 0      | 0  | 7  | 0 | 0      | 0 | 0                            | 0 | 0      | 7  | 7  | 7   | ASSOCIATE AIR POLLUTION INSPECTOR      |                                     |  |  |
| 31355             | 0  | 0  | 0  | 0      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 2      | 2  | 2  | 2   | *SUPERVISING AIR POLLUTION INSPECTOR   |                                     |  |  |
| 34190             | 0  | 0  | 0  | 0      | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 1      | 1  | 1  | 1   | ASSOCIATE QUALITY ASSURANCE SPECIALIST |                                     |  |  |
| 34615             | 0  | 0  | 10 | 10     | 0  | 0  | 0 | 0      | 0 | 0                            | 0 | 3      | 3  | 3  | 13  | WATER USE INSPECTOR                    |                                     |  |  |

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| PURE PROVISIONALS |    |    |    |     |        |    |    |   |    | PROVISIONALS WITH PERM TITLE |    |    |    |    |        |    |    |    |                                               |       |  |  |  |  |
|-------------------|----|----|----|-----|--------|----|----|---|----|------------------------------|----|----|----|----|--------|----|----|----|-----------------------------------------------|-------|--|--|--|--|
| 0-9               |    |    |    |     | 10-24  |    |    |   |    | 25+                          |    |    |    |    | SUB    |    |    |    |                                               | TOTAL |  |  |  |  |
| MONTHS            |    |    |    |     | MONTHS |    |    |   |    | MONTHS                       |    |    |    |    | MONTHS |    |    |    |                                               | TOTAL |  |  |  |  |
| TITLE DESCRIPTION |    |    |    |     |        |    |    |   |    |                              |    |    |    |    |        |    |    |    |                                               |       |  |  |  |  |
| 34620             | 0  | 0  | 0  | 0   | 0      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 6  | 6  | 6  | 6 ASSOCIATE WATER USE INSPECTOR               |       |  |  |  |  |
| 40505             | 0  | 1  | 0  | 0   | 1      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 1 *ASSISTANT ACCOUNTANT                       |       |  |  |  |  |
| 40625             | 0  | 0  | 0  | 0   | 0      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 1  | 1  | 1  | 1 PRINCIPAL STATISTICIAN                      |       |  |  |  |  |
| 51181             | 0  | 0  | 0  | 1   | 1      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 1 PUBLIC HEALTH EPIDEMIOLOGIST                |       |  |  |  |  |
| 56092             | 2  | 2  | 25 | 0   | 29     | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 1  | 1  | 1  | 30 ASSISTANT COMMUNITY LIAISON WORKER         |       |  |  |  |  |
| 56093             | 0  | 0  | 21 | 0   | 21     | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 9  | 9  | 9  | 30 COMMUNITY LIAISON WORKER                   |       |  |  |  |  |
| 56094             | 0  | 0  | 13 | 0   | 13     | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 7  | 7  | 7  | 20 SENIOR COMMUNITY LIAISON WORKER            |       |  |  |  |  |
| 56095             | 1  | 0  | 2  | 0   | 3      | 0  | 0  | 1 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 8  | 9  | 9  | 12 PRINCIPAL COMMUNITY LIAISON WORKER         |       |  |  |  |  |
| 60216             | 1  | 0  | 0  | 0   | 1      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 1 PUBLIC RECORDS OFFICER                      |       |  |  |  |  |
| 60888             | 1  | 0  | 0  | 0   | 1      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 1 CUSTOMER INFORMATION REPRESENTATIVE         |       |  |  |  |  |
| 70810             | 0  | 1  | 0  | 0   | 1      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 1 SPECIAL OFFICER                             |       |  |  |  |  |
| 70815             | 1  | 0  | 0  | 0   | 1      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 1 SENIOR SPECIAL OFFICER                      |       |  |  |  |  |
| 80184             | 0  | 0  | 0  | 0   | 0      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 1 SPACE ANALYST                               |       |  |  |  |  |
| 82976             | 0  | 0  | 1  | 0   | 1      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 3  | 4  | 4  | 5 ADMINISTRATIVE PROCUREMENT ANALYST          |       |  |  |  |  |
| 82989             | 3  | 0  | 0  | 0   | 3      | 0  | 0  | 1 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 1  | 1  | 1  | 4 ADMINISTRATIVE PUBLIC HEALTH SANITARIAN     |       |  |  |  |  |
| 82991             | 0  | 0  | 1  | 0   | 1      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 1 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |       |  |  |  |  |
| 83008             | 3  | 5  | 5  | 82  | 13     | 4  | 1  | 1 | 6  | 11                           | 11 | 11 | 11 | 11 | 11     | 11 | 11 | 11 | 24 ADMINISTRATIVE PROJECT MANAGER             |       |  |  |  |  |
| 90739             | 59 | 83 | 82 | 224 | 224    | 1  | 1  | 1 | 2  | 4                            | 4  | 4  | 4  | 4  | 4      | 4  | 4  | 4  | 228 SEWAGE TREATMENT WORKER                   |       |  |  |  |  |
| 90756             | 18 | 11 | 6  | 35  | 35     | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 35 CONSTRUCTION LABORER                       |       |  |  |  |  |
| 90767             | 0  | 0  | 0  | 0   | 0      | 19 | 45 | 1 | 65 | 65                           | 65 | 65 | 65 | 65 | 65     | 65 | 65 | 65 | 65 SENIOR SEWAGE TREATMENT WORKER             |       |  |  |  |  |
| 91000             | 1  | 3  | 1  | 5   | 5      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 5 INSTRUMENTATION SPECIALIST TRAINEE          |       |  |  |  |  |
| 91001             | 12 | 0  | 3  | 15  | 15     | 0  | 0  | 0 | 2  | 2                            | 2  | 2  | 2  | 2  | 2      | 2  | 2  | 2  | 17 INSTRUMENTATION SPECIALIST                 |       |  |  |  |  |
| 91011             | 9  | 11 | 24 | 44  | 44     | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 44 WATERSHED MAINTAINER                       |       |  |  |  |  |
| 91212             | 0  | 0  | 0  | 0   | 0      | 0  | 0  | 0 | 0  | 0                            | 0  | 0  | 0  | 0  | 0      | 1  | 1  | 1  | 1 MOTOR VEHICLE OPERATOR                      |       |  |  |  |  |

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| IN TIME PERIODS   |        |        |        |                        |        |        |        |                   |                                          |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|-------------------|------------------------------------------|
| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM |        |        |        | TITLE DESCRIPTION |                                          |
| 0-9               |        | 10-24  |        | 0-9                    |        | 10-24  |        | SUB               |                                          |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | TOTAL             | TOTAL                                    |
| 0-9               | 10-24  | 10-24  | 25+    | 0-9                    | 10-24  | 10-24  | 25+    | TOTAL             | TOTAL                                    |
| MONTHS            | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | MONTHS            | MONTHS                                   |
| 91232             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1 MOTOR VEHICLE SUPERVISOR               |
| 91233             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1 SENIOR MOTOR VEHICLE SUPERVISOR        |
| 91308             | 0      | 0      | 0      | 0                      | 0      | 3      | 0      | 3                 | 3 SUPERVISOR (WATER AND SEWER SYSTEMS)   |
| 91310             | 0      | 0      | 1      | 1                      | 1      | 0      | 0      | 1                 | 2 SUPERVISOR                             |
| 91314             | 0      | 0      | 1      | 1                      | 0      | 1      | 17     | 18                | 19 SUPERVISOR (WATERSHED MAINTENANCE)    |
| 91501             | 0      | 5      | 5      | 10                     | 0      | 0      | 0      | 0                 | 10 MARINER                               |
| 91516             | 0      | 1      | 0      | 1                      | 1      | 0      | 2      | 3                 | 4 CAPTAIN (SLUDGE BOAT)                  |
| 91523             | 0      | 0      | 0      | 0                      | 0      | 0      | 2      | 2                 | 2 CHIEF MARINE ENGINEER (DIESEL)         |
| 91546             | 0      | 1      | 2      | 3                      | 0      | 0      | 0      | 0                 | 3 MARINE OILER                           |
| 91569             | 0      | 1      | 2      | 3                      | 0      | 0      | 1      | 1                 | 4 SECOND MATE                            |
| 91639             | 0      | 0      | 0      | 0                      | 1      | 12     | 16     | 29                | 29 SENIOR STATIONARY ENGINEER (ELECTRIC) |
| 91645             | 0      | 0      | 0      | 0                      | 1      | 37     | 15     | 53                | 53 STATIONARY ENGINEER (ELECTRIC)        |
| 91717             | 7      | 0      | 0      | 7                      | 4      | 2      | 2      | 8                 | 15 ELECTRICIAN                           |
| 91769             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1 SUPERVISOR ELECTRICIAN                 |
| 91873             | 0      | 0      | 0      | 0                      | 1      | 0      | 0      | 1                 | 1 SUPERVISOR PAINTER                     |
| 91910             | 0      | 0      | 0      | 0                      | 0      | 0      | 2      | 2                 | 2 PIPE CAULKER                           |
| 91915             | 2      | 0      | 0      | 2                      | 2      | 1      | 1      | 4                 | 6 PLUMBER                                |
| 91916             | 0      | 1      | 0      | 1                      | 0      | 1      | 0      | 1                 | 2 PLUMBER'S HELPER                       |
| 91971             | 0      | 0      | 0      | 0                      | 1      | 0      | 0      | 1                 | 1 SUPERVISOR STEAM FITTER                |
| 92005             | 0      | 1      | 1      | 2                      | 0      | 0      | 0      | 0                 | 2 CARPENTER                              |
| 92210             | 1      | 0      | 0      | 1                      | 0      | 0      | 0      | 0                 | 1 CEMENT MASON                           |
| 92271             | 0      | 0      | 0      | 0                      | 1      | 0      | 0      | 1                 | 1 SUPERVISOR BRICKLAYER                  |
| 92343             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1 SUPERVISOR SHEET METAL WORKER          |
| 92508             | 0      | 1      | 0      | 1                      | 0      | 0      | 0      | 0                 | 1 AUTOMOTIVE SERVICE WORKER              |

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| PURE PROVISIONALS      |     |     |                        |     |     |                        |      |   |                                    |
|------------------------|-----|-----|------------------------|-----|-----|------------------------|------|---|------------------------------------|
| 0-9                    |     |     | 10-24                  |     |     | 25+                    |      |   | TITLE DESCRIPTION                  |
| MONTHS                 |     |     | MONTHS                 |     |     | MONTHS                 |      |   |                                    |
| SUB                    |     |     | SUB                    |     |     | SUB                    |      |   | TOTAL                              |
| TOTAL                  |     |     | TOTAL                  |     |     | TOTAL                  |      |   |                                    |
| PROVISIONALS WITH PERM |     |     | PROVISIONALS WITH PERM |     |     | PROVISIONALS WITH PERM |      |   | TOTAL                              |
| 0-9                    |     |     | 10-24                  |     |     | 25+                    |      |   |                                    |
| MONTHS                 |     |     | MONTHS                 |     |     | MONTHS                 |      |   | TOTAL                              |
| SUB                    |     |     | SUB                    |     |     | SUB                    |      |   |                                    |
| TOTAL                  |     |     | TOTAL                  |     |     | TOTAL                  |      |   |                                    |
| TITLE DESCRIPTION      |     |     |                        |     |     |                        |      |   |                                    |
| 92509                  | 0   | 0   | 0                      | 0   | 0   | 0                      | 0    | 1 | 1 SENIOR AUTOMOTIVE SERVICE WORKER |
| 92510                  | 2   | 4   | 1                      | 7   | 0   | 0                      | 0    | 0 | 7 AUTO MECHANIC                    |
| 92610                  | 1   | 2   | 6                      | 9   | 0   | 0                      | 7    | 7 | 16 MACHINIST                       |
| 92611                  | 0   | 0   | 2                      | 2   | 0   | 0                      | 2    | 2 | 4 MACHINIST'S HELPER               |
| 826 AGENCY TOTAL:      |     |     |                        |     |     |                        |      |   |                                    |
| 342                    | 355 | 427 | 1124                   | 201 | 405 | 726                    | 1850 |   |                                    |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |        |
|-------------------|--------|------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 0-9                    | 10-24  | TOTAL             | TOTAL  |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| 25+               | 25+    | 25+                    | 25+    | 25+               | 25+    |
| TITLE             | TITLE  | TITLE                  | TITLE  | TITLE             | TITLE  |

## 827 DEPARTMENT OF SANITATION

|       |    |   |    |    |   |   |   |    |    |    |    |    |                                                          |
|-------|----|---|----|----|---|---|---|----|----|----|----|----|----------------------------------------------------------|
| 05130 | 0  | 0 | 1  | 1  | 0 | 0 | 0 | 0  | 0  | 0  | 1  | 1  | ASSOCIATE DIRECTOR - OPERATIONAL SERVICES (SANITATION)   |
| 05357 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | DIRECTOR OF BUILDING MANAGEMENT (DS)                     |
| 06124 | 0  | 0 | 1  | 1  | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 1  | HEAD NURSE (DS)                                          |
| 06314 | 0  | 0 | 1  | 1  | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 1  | INCINERATOR FACILITY MANAGER (DS)                        |
| 06316 | 0  | 0 | 2  | 2  | 0 | 0 | 3 | 3  | 3  | 5  | 5  | 5  | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)         |
| 06759 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | ASSISTANT COMMISSIONER (SUPPORT SERVICES - SANITATION)   |
| 09963 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | EXECUTIVE ASSISTANT TO THE COMMISSIONER (SANIT.)         |
| 09968 | 0  | 0 | 2  | 2  | 0 | 0 | 0 | 0  | 0  | 2  | 2  | 2  | CASE MANAGEMENT NURSE (DS)                               |
| 10004 | 0  | 0 | 0  | 0  | 1 | 0 | 0 | 0  | 1  | 1  | 1  | 1  | ADMINISTRATIVE ARCHITECT                                 |
| 10009 | 0  | 0 | 1  | 1  | 0 | 0 | 0 | 0  | 0  | 1  | 1  | 1  | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |
| 10010 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10015 | 0  | 2 | 0  | 2  | 0 | 0 | 4 | 4  | 4  | 6  | 6  | 6  | ADMINISTRATIVE ENGINEER                                  |
| 1002A | 6  | 0 | 0  | 6  | 1 | 0 | 3 | 4  | 4  | 10 | 10 | 10 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10025 | 0  | 0 | 0  | 0  | 0 | 1 | 3 | 4  | 4  | 4  | 4  | 4  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 0  | 0 | 0  | 0  | 1 | 7 | 4 | 12 | 12 | 12 | 12 | 12 | ADMINISTRATIVE STAFF ANALYST                             |
| 10033 | 0  | 0 | 1  | 1  | 0 | 0 | 2 | 2  | 2  | 3  | 3  | 3  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10050 | 3  | 2 | 3  | 8  | 2 | 0 | 3 | 5  | 5  | 13 | 13 | 13 | COMPUTER SYSTEMS MANAGER                                 |
| 10053 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | ADMINISTRATIVE CITY PLANNER                              |
| 10074 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | COMPUTER OPERATIONS MANAGER                              |
| 10124 | 0  | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10250 | 0  | 0 | 22 | 22 | 0 | 0 | 0 | 0  | 0  | 22 | 22 | 22 | CLERICAL AIDE                                            |
| 10251 | 14 | 7 | 1  | 22 | 1 | 3 | 0 | 4  | 4  | 26 | 26 | 26 | CLERICAL ASSOCIATE                                       |



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| IN TIME PERIODS   |        |        |                        |        |        |                   |        |        |                                               |
|-------------------|--------|--------|------------------------|--------|--------|-------------------|--------|--------|-----------------------------------------------|
| PURE PROVISIONALS |        |        | PROVISIONALS WITH PERM |        |        | TITLE DESCRIPTION |        |        |                                               |
| TITLE             | 0-9    | 10-24  | 25+                    | 0-9    | 10-24  | 25+               | TOTAL  | TOTAL  | TOTAL                                         |
| MONTHS            | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS | MONTHS                                        |
| 21210             | 2      | 0      | 0                      | 2      | 0      | 0                 | 0      | 0      | 2 ASSISTANT ARCHITECT                         |
| 21215             | 0      | 0      | 0                      | 0      | 0      | 1                 | 1      | 1      | 1 ARCHITECT                                   |
| 21512             | 0      | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 LABORATORY ASSOCIATE                        |
| 22121             | 0      | 0      | 0                      | 0      | 0      | 1                 | 1      | 1      | 1 CITY PLANNING TECHNICIAN                    |
| 22426             | 1      | 0      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 PROJECT MANAGER                             |
| 22427             | 2      | 1      | 0                      | 3      | 0      | 1                 | 0      | 1      | 4 ASSOCIATE PROJECT MANAGER                   |
| 31305             | 0      | 1      | 0                      | 1      | 0      | 0                 | 0      | 0      | 1 INDUSTRIAL HYGIENIST                        |
| 33355             | 0      | 0      | 1                      | 1      | 0      | 0                 | 0      | 0      | 1 SUPERVISING HULL AND MACHINERY INSPECTOR    |
| 40510             | 0      | 1      | 1                      | 2      | 0      | 2                 | 0      | 2      | 4 ACCOUNTANT                                  |
| 40517             | 0      | 0      | 0                      | 0      | 0      | 3                 | 0      | 3      | 3 ASSOCIATE ACCOUNTANT                        |
| 40526             | 1      | 0      | 2                      | 3      | 0      | 0                 | 0      | 0      | 3 BOOKKEEPER                                  |
| 40910             | 0      | 1      | 1                      | 2      | 0      | 0                 | 1      | 1      | 3 ECONOMIST                                   |
| 50811             | 0      | 0      | 1                      | 1      | 0      | 0                 | 2      | 2      | 3 MEDICAL RECORD LIBRARIAN                    |
| 50836             | 0      | 0      | 1                      | 1      | 0      | 0                 | 1      | 1      | 2 SENIOR MEDICAL RECORD LIBRARIAN             |
| 51213             | 0      | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 REHABILITATION COUNSELOR                    |
| 56093             | 0      | 0      | 0                      | 0      | 0      | 2                 | 2      | 2      | 2 COMMUNITY LIAISON WORKER                    |
| 56095             | 0      | 0      | 4                      | 4      | 0      | 0                 | 1      | 1      | 5 PRINCIPAL COMMUNITY LIAISON WORKER          |
| 60816             | 1      | 0      | 1                      | 2      | 0      | 0                 | 0      | 0      | 2 ASSOCIATE PUBLIC INFORMATION SPECIALIST     |
| 60910             | 0      | 1      | 4                      | 5      | 0      | 2                 | 3      | 5      | 10 RESEARCH ASSISTANT                         |
| 71681             | 0      | 19     | 0                      | 19     | 0      | 0                 | 0      | 0      | 19 SANITATION ENFORCEMENT AGENT               |
| 71682             | 0      | 0      | 0                      | 0      | 0      | 13                | 0      | 13     | 13 ASSOCIATE SANITATION ENFORCEMENT AGENT     |
| 71685             | 0      | 0      | 2                      | 2      | 0      | 0                 | 0      | 0      | 2 SANITATION COMPLIANCE AGENT                 |
| 82982             | 0      | 0      | 0                      | 0      | 0      | 0                 | 1      | 1      | 1 ADMINISTRATIVE SANITATION ENFORCEMENT AGENT |
| 82991             | 0      | 1      | 5                      | 6      | 1      | 0                 | 1      | 2      | 8 ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |



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| PURE PROVISIONALS |     |     |           |     |    |                        |     |     |                                     |
|-------------------|-----|-----|-----------|-----|----|------------------------|-----|-----|-------------------------------------|
| 0-9               |     |     | 10-24     |     |    | 25+                    |     |     | TITLE DESCRIPTION                   |
| MONTHS            |     |     | MONTHS    |     |    | MONTHS                 |     |     |                                     |
| TOTAL             |     |     | SUB TOTAL |     |    | PROVISIONALS WITH PERM |     |     | TOTAL                               |
| 0-9               |     |     | 10-24     |     |    | 25+                    |     |     |                                     |
| MONTHS            |     |     | MONTHS    |     |    | MONTHS                 |     |     |                                     |
| TOTAL             |     |     | TOTAL     |     |    | TOTAL                  |     |     |                                     |
| 92509             | 5   | 4   | 1         | 10  | 0  | 0                      | 1   | 1   | 11 SENIOR AUTOMOTIVE SERVICE WORKER |
| 92510             | 13  | 17  | 5         | 35  | 0  | 2                      | 1   | 3   | 38 AUTO MECHANIC                    |
| 92511             | 89  | 1   | 16        | 106 | 2  | 0                      | 0   | 2   | 108 AUTO MECHANIC (DIESEL)          |
| 92610             | 0   | 0   | 1         | 1   | 0  | 0                      | 1   | 1   | 2 MACHINIST                         |
| 92611             | 0   | 1   | 0         | 1   | 0  | 0                      | 0   | 0   | 1 MACHINIST'S HELPER                |
| 827 AGENCY TOTAL: |     |     |           |     |    |                        |     |     |                                     |
| 173               | 102 | 124 | 399       | 11  | 50 | 68                     | 129 | 528 |                                     |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE       |        |
|-------------------|--------|------------------------|--------|-------------|--------|
| 0-9               | 10-24  | 25+                    | 0-9    | 10-24       | 25+    |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS      | MONTHS |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL       | TOTAL  |
| TITLE             |        | MONTHS                 |        | TITLE       |        |
| MONTHS            |        | MONTHS                 |        | DESCRIPTION |        |
| TOTAL             |        | TOTAL                  |        | TOTAL       |        |

831 BUSINESS INTEGRITY COMMISSION

|       |   |   |   |   |   |   |   |   |   |   |                                    |
|-------|---|---|---|---|---|---|---|---|---|---|------------------------------------|
| 06756 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | DEPUTY COMMISSIONER (BIC)          |
| 06757 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | SECRETARY TO THE CHAIR (BIC)       |
| 10026 | 2 | 0 | 0 | 2 | 0 | 0 | 3 | 3 | 3 | 5 | ADMINISTRATIVE STAFF ANALYST       |
| 10124 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10252 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | SECRETARY                          |
| 12627 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | ASSOCIATE STAFF ANALYST            |
| 31121 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | ASSOCIATE INVESTIGATOR             |
| 40915 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | SENIOR ECONOMIST                   |

831 AGENCY TOTAL:

|   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|----|----|
| 2 | 0 | 2 | 4 | 0 | 1 | 9 | 10 | 14 |
|---|---|---|---|---|---|---|----|----|



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| PURE PROVISIONALS |        |        |        |        |        |        |        |        |        | PROVISIONALS WITH PERM |        |        |        | TITLE DESCRIPTION |        |        |        |        |        |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------------|--------|--------|--------|-------------------|--------|--------|--------|--------|--------|
| 0-9               |        | 10-24  |        | 25+    |        | SUB    |        | TOTAL  |        | 0-9                    |        | 10-24  |        | 25+               |        | SUB    |        | TOTAL  |        |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS |
| 12158             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 1      |
| 12200             | 5      | 2      | 3      | 10     | 1      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 11     |
| 12202             | 1      | 2      | 2      | 5      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 5      |
| 12627             | 0      | 2      | 4      | 6      | 3      | 1      | 17     | 21     | 21     | 21                     | 21     | 21     | 21     | 21                | 21     | 21     | 21     | 21     | 27     |
| 12749             | 0      | 1      | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 1      |
| 13369             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 1      |
| 13615             | 1      | 1      | 1      | 3      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 3      |
| 13616             | 1      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 1      |
| 13620             | 0      | 1      | 2      | 3      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 4      |
| 13632             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 1      |
| 13643             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 1      |
| 21006             | 2      | 2      | 2      | 6      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 15     |
| 21015             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 1      |
| 30312             | 0      | 0      | 3      | 3      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 3      |
| 30505             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 3      |
| 30805             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 1      |
| 31118             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 3      |
| 31121             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 5      |
| 40202             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 3      |
| 40510             | 0      | 2      | 1      | 3      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 4      |
| 40517             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 1      |
| 40523             | 1      | 0      | 2      | 3      | 1      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 4      |
| 40926             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 2      |
| 40927             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 0      | 0                      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 0      | 2      |

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| PURE PROVISIONALS            |        |       |        |        |       |        |        |       |                                          |  |
|------------------------------|--------|-------|--------|--------|-------|--------|--------|-------|------------------------------------------|--|
| 0-9                          |        |       | 10-24  |        |       | 25+    |        |       | TITLE DESCRIPTION                        |  |
| TITLE                        | MONTHS | TOTAL | MONTHS | TOTAL  | SUB   | MONTHS | TOTAL  | SUB   |                                          |  |
| IN TIME PERIODS              |        |       |        |        |       |        |        |       |                                          |  |
| PROVISIONALS WITH PERM TITLE |        |       |        |        |       |        |        |       |                                          |  |
| 0-9                          |        |       | 10-24  |        |       | 25+    |        |       | TOTAL                                    |  |
| MONTHS                       | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL |                                          |  |
| 70815                        | 0      | 1     | 4      | 5      | 0     | 0      | 0      | 0     | 5 SENIOR SPECIAL OFFICER                 |  |
| 70817                        | 0      | 0     | 0      | 0      | 0     | 0      | 1      | 1     | 1 SUPERVISING SPECIAL OFFICER            |  |
| 82976                        | 0      | 0     | 0      | 0      | 1     | 1      | 0      | 2     | 2 ADMINISTRATIVE PROCUREMENT ANALYST     |  |
| 82988                        | 0      | 0     | 0      | 0      | 1     | 0      | 3      | 4     | 4 ADMINISTRATIVE DEPUTY REGISTER         |  |
| 82994                        | 0      | 0     | 0      | 0      | 0     | 0      | 1      | 1     | 1 ADMINISTRATIVE LABOR RELATIONS ANALYST |  |
| 90635                        | 0      | 0     | 1      | 1      | 0     | 0      | 0      | 0     | 1 SENIOR PHOTOGRAPHER                    |  |
| 91232                        | 1      | 0     | 0      | 1      | 0     | 0      | 0      | 0     | 1 MOTOR VEHICLE SUPERVISOR               |  |
| 91310                        | 0      | 0     | 0      | 0      | 0     | 0      | 1      | 1     | 1 SUPERVISOR                             |  |
| 92122                        | 0      | 0     | 1      | 1      | 0     | 0      | 1      | 1     | 2 ASSISTANT PRINTING PRESS OPERATOR      |  |
| 836 AGENCY TOTAL:            |        |       |        |        |       |        |        |       |                                          |  |
| 94                           | 56     | 126   | 276    | 72     | 73    | 153    | 298    | 574   |                                          |  |

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| 841 DEPARTMENT OF TRANSPORTATION |              |                                        |              |            |           |                                                            |
|----------------------------------|--------------|----------------------------------------|--------------|------------|-----------|------------------------------------------------------------|
| PURE PROVISIONALS<br>0-9 MONTHS  |              | PROVISIONALS WITH PERM<br>10-24 MONTHS |              | SUB TOTAL  |           | TITLE DESCRIPTION                                          |
| 0-9 MONTHS                       | 10-24 MONTHS | 0-9 MONTHS                             | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | TOTAL                                                      |
| 06317                            | 0            | 0                                      | 0            | 0          | 1         | 1 DIRECTOR (DISCIPLINE) (CW)                               |
| 06753                            | 1            | 1                                      | 2            | 4          | 0         | 4 MARINE ELECTRONICS TECHNICIAN                            |
| 10001                            | 0            | 0                                      | 0            | 0          | 2         | 2 ADMINISTRATIVE ACCOUNTANT                                |
| 10003                            | 0            | 0                                      | 0            | 0          | 1         | 1 ADMINISTRATIVE GRAPHIC ARTIST                            |
| 10004                            | 0            | 1                                      | 0            | 1          | 0         | 1 ADMINISTRATIVE ARCHITECT                                 |
| 10010                            | 0            | 0                                      | 0            | 0          | 2         | 2 ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10015                            | 0            | 6                                      | 2            | 8          | 41        | 49 ADMINISTRATIVE ENGINEER                                 |
| 1002A                            | 0            | 0                                      | 0            | 0          | 1         | 1 ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020                            | 0            | 0                                      | 0            | 1          | 2         | 2 ADMINISTRATIVE INVESTIGATOR                              |
| 10022                            | 0            | 0                                      | 1            | 1          | 1         | 2 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10025                            | 2            | 2                                      | 4            | 8          | 15        | 23 ADMINISTRATIVE MANAGER                                  |
| 10026                            | 5            | 2                                      | 6            | 13         | 19        | 32 ADMINISTRATIVE STAFF ANALYST                            |
| 10027                            | 0            | 0                                      | 1            | 1          | 0         | 1 *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE            |
| 10033                            | 1            | 0                                      | 0            | 1          | 0         | 1 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |
| 10037                            | 0            | 0                                      | 0            | 0          | 1         | 1 ADMINISTRATIVE SPACE ANALYST                             |
| 10039                            | 0            | 0                                      | 0            | 0          | 5         | 5 ADMINISTRATIVE SUPERINTENDENT OF HIGHWAY OPERATIONS      |
| 10050                            | 1            | 0                                      | 1            | 2          | 2         | 4 COMPUTER SYSTEMS MANAGER                                 |
| 10053                            | 2            | 1                                      | 1            | 4          | 3         | 7 ADMINISTRATIVE CITY PLANNER                              |
| 10061                            | 0            | 1                                      | 0            | 1          | 3         | 4 ADMINISTRATIVE TRANSPORTATION COORDINATOR                |
| 10077                            | 0            | 0                                      | 0            | 0          | 8         | 8 ADMINISTRATIVE INSPECTOR (ELECTRICAL)                    |
| 10124                            | 20           | 21                                     | 17           | 58         | 56        | 114 PRINCIPAL ADMINISTRATIVE ASSOCIATE                     |
| 10250                            | 0            | 0                                      | 9            | 9          | 0         | 9 CLERICAL AIDE                                            |
| 10251                            | 41           | 21                                     | 29           | 91         | 7         | 98 CLERICAL ASSOCIATE                                      |

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| IN TIME PERIODS   |   |   |                        |    |   |                   |    |    |       |    |                                                  |
|-------------------|---|---|------------------------|----|---|-------------------|----|----|-------|----|--------------------------------------------------|
| PURE PROVISIONALS |   |   | PROVISIONALS WITH PERM |    |   | TITLE DESCRIPTION |    |    | TOTAL |    |                                                  |
| 0-9               |   |   | 0-9                    |    |   |                   |    |    |       |    |                                                  |
| 10-24             |   |   | 10-24                  |    |   |                   |    |    |       |    |                                                  |
| MONTHS            |   |   | MONTHS                 |    |   |                   |    |    |       |    |                                                  |
| 25+               |   |   | 25+                    |    |   |                   |    |    |       |    |                                                  |
| SUB               |   |   | SUB                    |    |   |                   |    |    |       |    |                                                  |
| TOTAL             |   |   | TOTAL                  |    |   |                   |    |    |       |    |                                                  |
| TITLE             |   |   | TITLE                  |    |   |                   |    |    |       |    |                                                  |
| MONTHS            |   |   | MONTHS                 |    |   |                   |    |    |       |    |                                                  |
| 25+               |   |   | 25+                    |    |   |                   |    |    |       |    |                                                  |
| SUB               |   |   | SUB                    |    |   |                   |    |    |       |    |                                                  |
| TOTAL             |   |   | TOTAL                  |    |   |                   |    |    |       |    |                                                  |
| 10252             | 1 | 0 | 3                      | 4  | 0 | 0                 | 0  | 0  | 0     | 0  | 4 SECRETARY                                      |
| 11702             | 1 | 0 | 1                      | 2  | 0 | 0                 | 0  | 0  | 0     | 0  | 2 OFFICE MACHINE AIDE                            |
| 11704             | 0 | 0 | 0                      | 0  | 0 | 0                 | 0  | 1  | 1     | 1  | 1 SUPERVISOR OF OFFICE MACHINE OPERATIONS        |
| 12158             | 1 | 4 | 4                      | 9  | 0 | 4                 | 0  | 4  | 4     | 13 | 13 PROCUREMENT ANALYST                           |
| 12200             | 5 | 4 | 3                      | 12 | 0 | 0                 | 0  | 0  | 0     | 12 | 12 STOCK WORKER                                  |
| 12202             | 1 | 0 | 3                      | 4  | 1 | 0                 | 1  | 2  | 2     | 6  | 6 SUPERVISOR OF STOCK WORKERS                    |
| 12627             | 9 | 6 | 3                      | 18 | 6 | 2                 | 11 | 19 | 37    | 37 | 37 ASSOCIATE STAFF ANALYST                       |
| 12749             | 1 | 0 | 0                      | 1  | 0 | 0                 | 0  | 0  | 0     | 1  | 1 STAFF ANALYST TRAINEE                          |
| 13369             | 0 | 0 | 0                      | 0  | 1 | 0                 | 0  | 1  | 1     | 1  | 1 ASSOCIATE LABOR RELATIONS ANALYST              |
| 13616             | 2 | 1 | 1                      | 4  | 0 | 0                 | 0  | 0  | 0     | 4  | 4 SUPERVISING COMPUTER SERVICE TECHNICIAN        |
| 13620             | 2 | 0 | 4                      | 6  | 0 | 0                 | 0  | 0  | 0     | 6  | 6 COMPUTER AIDE                                  |
| 13621             | 0 | 0 | 0                      | 0  | 0 | 0                 | 1  | 1  | 1     | 1  | 1 COMPUTER ASSOCIATE (OPERATIONS)                |
| 13631             | 0 | 0 | 0                      | 0  | 0 | 1                 | 0  | 1  | 1     | 1  | 1 COMPUTER ASSOCIATE (SOFTWARE)                  |
| 13642             | 1 | 1 | 0                      | 2  | 1 | 0                 | 0  | 1  | 1     | 3  | 3 CERTIFIED IT ADMINISTRATOR (WAN)               |
| 13643             | 3 | 1 | 0                      | 4  | 0 | 0                 | 0  | 0  | 0     | 4  | 4 CERTIFIED IT DEVELOPER (APPLICATIONS)          |
| 20113             | 0 | 0 | 1                      | 1  | 0 | 0                 | 0  | 0  | 0     | 1  | 1 ENGINEERING TECHNICIAN                         |
| 20118             | 6 | 0 | 0                      | 6  | 2 | 0                 | 0  | 2  | 8     | 8  | 8 ASSOCIATE ENGINEERING TECHNICIAN               |
| 20127             | 0 | 0 | 0                      | 0  | 0 | 0                 | 2  | 2  | 2     | 2  | 2 SENIOR ESTIMATOR (GENERAL CONSTRUCTION)        |
| 20202             | 0 | 1 | 0                      | 1  | 0 | 0                 | 0  | 0  | 0     | 1  | 1 CIVIL ENGINEERING INTERN                       |
| 20210             | 5 | 6 | 4                      | 15 | 0 | 0                 | 0  | 0  | 0     | 15 | 15 ASSISTANT CIVIL ENGINEER                      |
| 20215             | 7 | 6 | 7                      | 20 | 4 | 4                 | 4  | 12 | 32    | 32 | 32 CIVIL ENGINEER                                |
| 20271             | 0 | 0 | 0                      | 0  | 1 | 2                 | 0  | 3  | 3     | 3  | 3 OPERATIONS COMMUNICATIONS SPECIALIST           |
| 20272             | 0 | 0 | 0                      | 0  | 1 | 0                 | 1  | 5  | 6     | 6  | 6 ASSOCIATE OPERATIONS COMMUNICATIONS SPECIALIST |
| 20302             | 0 | 0 | 1                      | 1  | 0 | 0                 | 0  | 0  | 0     | 1  | 1 ELECTRICAL ENGINEERING INTERN                  |

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| PURE PROVISIONALS |    |   |   |   |        |   |   |   |   | PROVISIONALS WITH PERM |    |   |    |   |       |   |   |    |                                                           |
|-------------------|----|---|---|---|--------|---|---|---|---|------------------------|----|---|----|---|-------|---|---|----|-----------------------------------------------------------|
| 0-9               |    |   |   |   | 10-24  |   |   |   |   | 25+                    |    |   |    |   | SUB   |   |   |    |                                                           |
| MONTHS            |    |   |   |   | MONTHS |   |   |   |   | MONTHS                 |    |   |    |   | TOTAL |   |   |    |                                                           |
| TITLE             |    |   |   |   | TOTAL  |   |   |   |   | TOTAL                  |    |   |    |   | TOTAL |   |   |    |                                                           |
|                   |    |   |   |   |        |   |   |   |   |                        |    |   |    |   |       |   |   |    |                                                           |
|                   |    |   |   |   |        |   |   |   |   |                        |    |   |    |   |       |   |   |    |                                                           |
| 20315             | 0  | 0 | 0 | 0 | 0      | 0 | 1 | 0 | 0 | 0                      | 0  | 0 | 1  | 1 | 1     | 0 | 0 | 1  | 1 ELECTRICAL ENGINEER                                     |
| 20403             | 1  | 1 | 0 | 0 | 2      | 0 | 0 | 0 | 0 | 0                      | 0  | 0 | 0  | 0 | 0     | 0 | 0 | 2  | 2 MECHANICAL ENGINEERING INTERN                           |
| 20415             | 0  | 0 | 0 | 1 | 1      | 1 | 0 | 0 | 1 | 0                      | 0  | 1 | 0  | 1 | 0     | 0 | 1 | 2  | 2 MECHANICAL ENGINEER                                     |
| 20503             | 0  | 1 | 0 | 0 | 1      | 0 | 0 | 0 | 0 | 0                      | 0  | 0 | 0  | 0 | 0     | 0 | 0 | 1  | 1 CHEMICAL ENGINEERING INTERN                             |
| 22122             | 2  | 2 | 0 | 0 | 4      | 0 | 1 | 1 | 1 | 0                      | 0  | 2 | 0  | 2 | 0     | 0 | 2 | 6  | 6 CITY PLANNER                                            |
| 22123             | 4  | 2 | 2 | 0 | 8      | 0 | 3 | 0 | 0 | 5                      | 8  | 0 | 8  | 0 | 0     | 0 | 0 | 16 | ?ASSOCIATE CITY PLANNER                                   |
| 22124             | 0  | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1                      | 1  | 0 | 1  | 0 | 0     | 0 | 0 | 1  | 1 ASSOCIATE URBAN DESIGNER                                |
| 22305             | 0  | 0 | 1 | 1 | 1      | 1 | 0 | 0 | 2 | 2                      | 4  | 0 | 4  | 0 | 0     | 0 | 0 | 5  | 5 ASSISTANT HIGHWAY TRANSPORTATION SPECIALIST             |
| 22315             | 6  | 5 | 0 | 0 | 11     | 0 | 5 | 1 | 1 | 4                      | 10 | 0 | 10 | 0 | 0     | 0 | 0 | 21 | 21 HIGHWAY TRANSPORTATION SPECIALIST                      |
| 22426             | 2  | 2 | 1 | 0 | 5      | 0 | 1 | 0 | 0 | 0                      | 1  | 0 | 1  | 0 | 0     | 0 | 0 | 6  | 6 PROJECT MANAGER                                         |
| 22427             | 4  | 3 | 1 | 0 | 8      | 0 | 3 | 5 | 2 | 2                      | 10 | 0 | 10 | 0 | 0     | 0 | 0 | 18 | 18 ASSOCIATE PROJECT MANAGER                              |
| 30080             | 1  | 0 | 0 | 0 | 1      | 0 | 0 | 0 | 0 | 0                      | 0  | 0 | 0  | 0 | 0     | 0 | 0 | 1  | 1 PARALEGAL AIDE                                          |
| 30805             | 0  | 0 | 1 | 1 | 1      | 0 | 0 | 0 | 0 | 0                      | 0  | 0 | 0  | 0 | 0     | 0 | 0 | 1  | 1 TITLE EXAMINER                                          |
| 31121             | 0  | 1 | 1 | 1 | 2      | 0 | 1 | 3 | 3 | 3                      | 7  | 0 | 7  | 0 | 0     | 0 | 0 | 9  | 9 ASSOCIATE INVESTIGATOR                                  |
| 31305             | 0  | 1 | 0 | 0 | 1      | 0 | 0 | 0 | 0 | 0                      | 0  | 0 | 0  | 0 | 0     | 0 | 0 | 1  | 1 INDUSTRIAL HYGIENIST                                    |
| 31626             | 15 | 3 | 5 | 0 | 23     | 0 | 5 | 0 | 3 | 8                      | 0  | 8 | 0  | 0 | 0     | 0 | 0 | 31 | 31 HIGHWAYS AND SEWERS INSPECTOR                          |
| 31645             | 2  | 0 | 0 | 0 | 2      | 0 | 2 | 4 | 2 | 2                      | 8  | 0 | 8  | 0 | 0     | 0 | 0 | 10 | 10 ASSOCIATE INSPECTOR (HIGHWAYS AND SEWERS)              |
| 31715             | 1  | 0 | 0 | 0 | 1      | 0 | 8 | 0 | 1 | 1                      | 9  | 0 | 9  | 0 | 0     | 0 | 0 | 10 | 10 TRAFFIC CONTROL INSPECTOR                              |
| 33765             | 0  | 0 | 1 | 1 | 1      | 0 | 0 | 0 | 0 | 0                      | 0  | 0 | 0  | 0 | 0     | 0 | 0 | 1  | 1 SERVICE INSPECTOR (DOT)                                 |
| 34171             | 0  | 0 | 1 | 1 | 1      | 0 | 0 | 0 | 0 | 0                      | 0  | 0 | 0  | 0 | 0     | 0 | 0 | 1  | 1 QUALITY ASSURANCE SPECIALIST                            |
| 34190             | 0  | 0 | 1 | 1 | 1      | 0 | 0 | 0 | 0 | 0                      | 0  | 0 | 0  | 0 | 0     | 0 | 0 | 1  | 1 ASSOCIATE QUALITY ASSURANCE SPECIALIST                  |
| 34202             | 0  | 1 | 0 | 0 | 1      | 0 | 0 | 0 | 1 | 1                      | 1  | 0 | 1  | 0 | 0     | 0 | 0 | 2  | 2 CONSTRUCTION PROJECT MANAGER                            |
| 34205             | 1  | 3 | 4 | 0 | 8      | 0 | 2 | 0 | 0 | 0                      | 2  | 0 | 2  | 0 | 0     | 0 | 0 | 10 | 10 SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE |
| 40503             | 0  | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 2                      | 2  | 0 | 2  | 0 | 0     | 0 | 0 | 2  | 2 ASSOCIATE MANAGEMENT AUDITOR                            |

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| PURE PROVISIONALS |        |        |        |        |        |        |        |        |        | PROVISIONALS WITH PERM                             |                      |            |        | TITLE DESCRIPTION |  |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------------------------------------------|----------------------|------------|--------|-------------------|--|
| 0-9               |        |        |        | 10-24  |        |        |        | 25+    |        |                                                    |                      | 0-9        |        | TOTAL             |  |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS                                             | MONTHS               | MONTHS     | MONTHS |                   |  |
| 40510             | 1      | 8      | 3      | 12     | 0      | 2      | 0      | 2      | 0      | 2                                                  | 0                    | 2          | 14     | ACCOUNTANT        |  |
| 40517             | 0      | 0      | 1      | 1      | 0      | 0      | 1      | 1      | 1      | 2                                                  | ASSOCIATE ACCOUNTANT |            |        |                   |  |
| 40526             | 0      | 0      | 1      | 1      | 1      | 0      | 0      | 1      | 0      | 1                                                  | 2                    | BOOKKEEPER |        |                   |  |
| 40527             | 0      | 0      | 0      | 0      | 0      | 0      | 2      | 2      | 2      | 2                                                  | ASSOCIATE BOOKKEEPER |            |        |                   |  |
| 40910             | 1      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 1                                                  | ECONOMIST            |            |        |                   |  |
| 41113             | 2      | 0      | 0      | 2      | 5      | 7      | 23     | 35     | 37     | SUPERVISING PARKING METER SERVICE WORKER           |                      |            |        |                   |  |
| 56095             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 1      | PRINCIPAL COMMUNITY LIAISON WORKER                 |                      |            |        |                   |  |
| 60215             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 1      | PUBLIC RECORDS AIDE                                |                      |            |        |                   |  |
| 60810             | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0      | 1      | PUBLIC RELATIONS ASSISTANT                         |                      |            |        |                   |  |
| 60910             | 0      | 7      | 10     | 17     | 0      | 3      | 9      | 12     | 29     | RESEARCH ASSISTANT                                 |                      |            |        |                   |  |
| 80609             | 0      | 0      | 2      | 2      | 0      | 0      | 0      | 0      | 2      | CUSTODIAN                                          |                      |            |        |                   |  |
| 81303             | 3      | 3      | 0      | 6      | 0      | 0      | 0      | 0      | 6      | CLIMBER AND PRUNER                                 |                      |            |        |                   |  |
| 81560             | 0      | 0      | 0      | 0      | 0      | 3      | 5      | 8      | 8      | FERRY TERMINAL SUPERVISOR                          |                      |            |        |                   |  |
| 82976             | 0      | 0      | 0      | 0      | 0      | 1      | 0      | 1      | 1      | ADMINISTRATIVE PROCUREMENT ANALYST                 |                      |            |        |                   |  |
| 82991             | 0      | 0      | 0      | 0      | 1      | 0      | 0      | 1      | 1      | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER        |                      |            |        |                   |  |
| 82998             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1      | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |                      |            |        |                   |  |
| 83008             | 2      | 4      | 2      | 8      | 14     | 2      | 8      | 24     | 32     | ADMINISTRATIVE PROJECT MANAGER                     |                      |            |        |                   |  |
| 90733             | 1      | 0      | 0      | 1      | 0      | 0      | 0      | 0      | 1      | RADIO REPAIR MECHANIC                              |                      |            |        |                   |  |
| 90734             | 0      | 0      | 0      | 0      | 0      | 4      | 1      | 5      | 5      | RIGGER                                             |                      |            |        |                   |  |
| 90736             | 1      | 0      | 0      | 1      | 0      | 0      | 2      | 2      | 3      | RUBBER TIRE REPAIRER                               |                      |            |        |                   |  |
| 90751             | 3      | 0      | 0      | 3      | 0      | 0      | 0      | 0      | 3      | BOILER MAKER                                       |                      |            |        |                   |  |
| 90760             | 0      | 0      | 0      | 0      | 0      | 1      | 0      | 1      | 1      | SUPERVISOR OF RADIO REPAIR OPERATIONS              |                      |            |        |                   |  |
| 90774             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1      | SUPERVISOR OF MECHANICS                            |                      |            |        |                   |  |
| 90776             | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1      | SUPERVISOR BOILER MAKER                            |                      |            |        |                   |  |

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| PURE PROVISIONALS |    |    |    |        |   |   |   |        |    | PROVISIONALS WITH PERM TITLE |    |        |    |    |    |        |    |    |    |        |    |    |    |
|-------------------|----|----|----|--------|---|---|---|--------|----|------------------------------|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|
| 0-9               |    |    |    | 10-24  |   |   |   | 25+    |    |                              |    | 0-9    |    |    |    | 10-24  |    |    |    | 25+    |    |    |    |
| MONTHS            |    |    |    | MONTHS |   |   |   | MONTHS |    |                              |    | MONTHS |    |    |    | MONTHS |    |    |    | MONTHS |    |    |    |
| TOTAL             |    |    |    | TOTAL  |   |   |   | TOTAL  |    |                              |    | TOTAL  |    |    |    | TOTAL  |    |    |    | TOTAL  |    |    |    |
| TITLE             |    |    |    | TITLE  |   |   |   | TITLE  |    |                              |    | TITLE  |    |    |    | TITLE  |    |    |    | TITLE  |    |    |    |
| TOTAL             |    |    |    | TOTAL  |   |   |   | TOTAL  |    |                              |    | TOTAL  |    |    |    | TOTAL  |    |    |    | TOTAL  |    |    |    |
| 90904             | 0  | 0  | 0  | 0      | 0 | 0 | 0 | 14     | 7  | 21                           | 21 | 21     | 21 | 21 | 21 | 21     | 21 | 21 | 21 | 21     | 21 | 21 | 21 |
| 90910             | 0  | 24 | 23 | 47     | 0 | 0 | 0 | 2      | 25 | 27                           | 27 | 27     | 27 | 27 | 27 | 27     | 27 | 27 | 27 | 27     | 27 | 27 | 27 |
| 91110             | 0  | 5  | 19 | 24     | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |
| 91135             | 0  | 1  | 0  | 1      | 0 | 0 | 0 | 1      | 9  | 10                           | 10 | 10     | 10 | 10 | 10 | 10     | 10 | 10 | 10 | 10     | 10 | 10 | 10 |
| 91160             | 0  | 0  | 0  | 0      | 0 | 0 | 0 | 0      | 0  | 4                            | 4  | 4      | 4  | 4  | 4  | 4      | 4  | 4  | 4  | 4      | 4  | 4  | 4  |
| 91210             | 0  | 1  | 0  | 1      | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |
| 91215             | 2  | 0  | 0  | 2      | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |
| 91310             | 0  | 0  | 0  | 0      | 0 | 0 | 1 | 0      | 1  | 2                            | 2  | 2      | 2  | 2  | 2  | 2      | 2  | 2  | 2  | 2      | 2  | 2  | 2  |
| 91350             | 0  | 0  | 0  | 0      | 0 | 0 | 0 | 3      | 9  | 12                           | 12 | 12     | 12 | 12 | 12 | 12     | 12 | 12 | 12 | 12     | 12 | 12 | 12 |
| 91415             | 0  | 1  | 0  | 1      | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |
| 91504             | 0  | 0  | 0  | 0      | 0 | 0 | 0 | 1      | 4  | 5                            | 5  | 5      | 5  | 5  | 5  | 5      | 5  | 5  | 5  | 5      | 5  | 5  | 5  |
| 91522             | 3  | 0  | 0  | 3      | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |
| 91529             | 20 | 6  | 8  | 34     | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |
| 91542             | 3  | 2  | 0  | 5      | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |
| 91547             | 6  | 5  | 18 | 29     | 0 | 0 | 1 | 0      | 1  | 2                            | 2  | 2      | 2  | 2  | 2  | 2      | 2  | 2  | 2  | 2      | 2  | 2  | 2  |
| 91556             | 5  | 11 | 13 | 29     | 0 | 0 | 4 | 2      | 18 | 24                           | 24 | 24     | 24 | 24 | 24 | 24     | 24 | 24 | 24 | 24     | 24 | 24 | 24 |
| 91611             | 0  | 0  | 0  | 0      | 0 | 0 | 1 | 0      | 0  | 1                            | 1  | 1      | 1  | 1  | 1  | 1      | 1  | 1  | 1  | 1      | 1  | 1  | 1  |
| 91616             | 24 | 0  | 3  | 27     | 0 | 0 | 4 | 2      | 0  | 6                            | 6  | 6      | 6  | 6  | 6  | 6      | 6  | 6  | 6  | 6      | 6  | 6  | 6  |
| 91628             | 0  | 0  | 0  | 0      | 0 | 0 | 1 | 0      | 1  | 2                            | 2  | 2      | 2  | 2  | 2  | 2      | 2  | 2  | 2  | 2      | 2  | 2  | 2  |
| 91632             | 1  | 0  | 0  | 1      | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |
| 91650             | 0  | 2  | 1  | 3      | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |
| 91717             | 4  | 1  | 3  | 8      | 0 | 0 | 3 | 1      | 5  | 9                            | 9  | 9      | 9  | 9  | 9  | 9      | 9  | 9  | 9  | 9      | 9  | 9  | 9  |
| 91769             | 0  | 0  | 0  | 0      | 0 | 0 | 1 | 0      | 1  | 2                            | 2  | 2      | 2  | 2  | 2  | 2      | 2  | 2  | 2  | 2      | 2  | 2  | 2  |
| 91805             | 0  | 0  | 11 | 11     | 0 | 0 | 0 | 0      | 0  | 0                            | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  | 0      | 0  | 0  | 0  |

21 SUPERVISOR OF TRAFFIC DEVICE MAINTAINERS  
74 TRAFFIC DEVICE MAINTAINER  
24 BRIDGE OPERATOR  
11 BRIDGE OPERATOR-IN-CHARGE  
4 SUPERVISOR OF BRIDGE OPERATIONS  
1 MOTOR GRADER OPERATOR  
2 TRACTOR OPERATOR  
2 SUPERVISOR  
12 SUPERVISING SUPERINTENDENT OF MAINTENANCE  
1 GRAPHIC ARTIST  
5 OSSISTANT CAPTAIN (FERRY SERVICE)  
3 CHIEF MARINE ENGINEER  
34 DECKHAND  
5 MARINE ENGINEER  
31 MARINE OILER (FERRY OPERATIONS)  
53 MATE (FERRY)  
1 CRANE OPERATOR (ANY MOTIVE POWER EXCEPT STEAM)  
33 GASOLINE ROLLER ENGINEER  
2 OILER  
1 HIGH PRESSURE BOILER OPERATOR (FLOATING EQUIPMENT)  
3 HIGH PRESSURE PLANT TENDER  
17 ELECTRICIAN  
2 SUPERVISOR ELECTRICIAN  
11 BRIDGE PAINTER

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| PURE PROVISIONALS |   |    |    |    |        |   |   |    |    | PROVISIONALS WITH PERM |     |     |     |     |        |     |     |     |     | IN TIME PERIODS |     |     |     |     |        |     |     |     |                |                                        |                           |
|-------------------|---|----|----|----|--------|---|---|----|----|------------------------|-----|-----|-----|-----|--------|-----|-----|-----|-----|-----------------|-----|-----|-----|-----|--------|-----|-----|-----|----------------|----------------------------------------|---------------------------|
| 0-9               |   |    |    |    | 10-24  |   |   |    |    | 25+                    |     |     |     |     | 0-9    |     |     |     |     | 10-24           |     |     |     |     | 25+    |     |     |     |                |                                        |                           |
| MONTHS            |   |    |    |    | MONTHS |   |   |    |    | MONTHS                 |     |     |     |     | MONTHS |     |     |     |     | MONTHS          |     |     |     |     | MONTHS |     |     |     |                |                                        |                           |
| TITTLE            |   |    |    |    | SUB    |   |   |    |    | SUB                    |     |     |     |     | SUB    |     |     |     |     | SUB             |     |     |     |     | SUB    |     |     |     |                |                                        |                           |
| TOTAL             |   |    |    |    | TOTAL  |   |   |    |    | TOTAL                  |     |     |     |     | TOTAL  |     |     |     |     | TOTAL           |     |     |     |     | TOTAL  |     |     |     |                |                                        |                           |
| TITLE DESCRIPTION |   |    |    |    | TOTAL  |   |   |    |    | TOTAL                  |     |     |     |     | TOTAL  |     |     |     |     | TOTAL           |     |     |     |     | TOTAL  |     |     |     |                |                                        |                           |
| 91825             | 0 | 2  | 2  | 4  | 0      | 0 | 0 | 0  | 0  | 0                      | 0   | 0   | 0   | 0   | 0      | 0   | 0   | 0   | 0   | 0               | 0   | 0   | 0   | 0   | 0      | 0   | 0   | 0   | 4              | LETTERER AND SIGN PAINTER              |                           |
| 91871             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 0  | 1  | 2                      | 3   | 3   | 3   | 3   | 3      | 3   | 3   | 3   | 3   | 3               | 3   | 3   | 3   | 3   | 3      | 3   | 3   | 3   | 3              | 3                                      | SUPERVISOR BRIDGE PAINTER |
| 91915             | 0 | 1  | 0  | 1  | 0      | 0 | 0 | 0  | 0  | 0                      | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 2              | PLUMBER                                |                           |
| 91916             | 0 | 1  | 0  | 1  | 0      | 0 | 0 | 0  | 0  | 0                      | 0   | 0   | 0   | 0   | 0      | 0   | 0   | 0   | 0   | 0               | 0   | 0   | 0   | 0   | 0      | 0   | 0   | 0   | 1              | PLUMBER'S HELPER                       |                           |
| 91925             | 0 | 3  | 0  | 3  | 0      | 0 | 0 | 0  | 0  | 0                      | 2   | 2   | 2   | 2   | 2      | 2   | 2   | 2   | 2   | 2               | 2   | 2   | 2   | 2   | 2      | 2   | 2   | 2   | 5              | STEAM FITTER                           |                           |
| 91972             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 0  | 1  | 0                      | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1              | SUPERVISOR PLUMBER                     |                           |
| 92005             | 0 | 0  | 1  | 1  | 0      | 0 | 0 | 0  | 0  | 0                      | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 2              | CARPENTER                              |                           |
| 92010             | 2 | 0  | 1  | 3  | 0      | 2 | 0 | 0  | 0  | 3                      | 5   | 5   | 5   | 5   | 5      | 5   | 5   | 5   | 5   | 5               | 5   | 5   | 5   | 5   | 5      | 5   | 5   | 8   | DOCKBUILDER    |                                        |                           |
| 92025             | 3 | 1  | 1  | 5  | 0      | 1 | 0 | 0  | 1  | 0                      | 1   | 2   | 2   | 2   | 2      | 2   | 2   | 2   | 2   | 2               | 2   | 2   | 2   | 2   | 2      | 2   | 2   | 7   | SHIP CARPENTER |                                        |                           |
| 92073             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 0  | 0  | 0                      | 0   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1              | SUPERVISOR SHIP CARPENTER              |                           |
| 92205             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 0  | 1  | 0                      | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1              | BRICKLAYER                             |                           |
| 92210             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 0  | 4  | 5                      | 9   | 9   | 9   | 9   | 9      | 9   | 9   | 9   | 9   | 9               | 9   | 9   | 9   | 9   | 9      | 9   | 9   | 9   | 9              | CEMENT MASON                           |                           |
| 92305             | 0 | 0  | 1  | 1  | 0      | 1 | 0 | 0  | 0  | 0                      | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 2   | 2              | BLACKSMITH                             |                           |
| 92306             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 0  | 0  | 0                      | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1              | BLACKSMITH'S HELPER                    |                           |
| 92310             | 6 | 0  | 4  | 10 | 0      | 0 | 0 | 0  | 0  | 0                      | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 11  | 11             | BRIDGE REPAIRER AND RIVETER            |                           |
| 92340             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 1  | 0  | 0                      | 0   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1              | SHEET METAL WORKER                     |                           |
| 92343             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 0  | 0  | 0                      | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1   | 1               | 1   | 1   | 1   | 1   | 1      | 1   | 1   | 1   | 1              | SUPERVISOR SHEET METAL WORKER          |                           |
| 92372             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 0  | 0  | 1                      | 2   | 3   | 3   | 3   | 3      | 3   | 3   | 3   | 3   | 3               | 3   | 3   | 3   | 3   | 3      | 3   | 3   | 3   | 3              | SUPERVISOR BRIDGE REPAIRER AND RIVETER |                           |
| 92406             | 0 | 0  | 0  | 0  | 0      | 0 | 0 | 35 | 50 | 17                     | 102 | 102 | 102 | 102 | 102    | 102 | 102 | 102 | 102 | 102             | 102 | 102 | 102 | 102 | 102    | 102 | 102 | 102 | 102            | 102                                    | HIGHWAY REPAIRER          |
| 92472             | 0 | 0  | 0  | 0  | 0      | 0 | 5 | 17 | 0  | 0                      | 22  | 22  | 22  | 22  | 22     | 22  | 22  | 22  | 22  | 22              | 22  | 22  | 22  | 22  | 22     | 22  | 22  | 22  | 22             | SUPERVISOR HIGHWAY REPAIRER            |                           |
| 92501             | 0 | 1  | 1  | 2  | 0      | 0 | 0 | 0  | 0  | 0                      | 0   | 0   | 0   | 0   | 0      | 0   | 0   | 0   | 0   | 0               | 0   | 0   | 0   | 0   | 0      | 0   | 0   | 2   | 2              | AUTO BODY WORKER                       |                           |
| 92508             | 0 | 0  | 5  | 5  | 0      | 0 | 0 | 0  | 0  | 0                      | 0   | 0   | 0   | 0   | 0      | 0   | 0   | 0   | 0   | 0               | 0   | 0   | 0   | 0   | 0      | 0   | 0   | 5   | 5              | AUTOMOTIVE SERVICE WORKER              |                           |
| 92509             | 0 | 0  | 1  | 1  | 0      | 0 | 0 | 0  | 0  | 0                      | 2   | 2   | 2   | 2   | 2      | 2   | 2   | 2   | 2   | 2               | 2   | 2   | 2   | 2   | 2      | 2   | 2   | 3   | 3              | SENIOR AUTOMOTIVE SERVICE WORKER       |                           |
| 92510             | 0 | 12 | 11 | 23 | 0      | 0 | 0 | 0  | 0  | 0                      | 2   | 2   | 2   | 2   | 2      | 2   | 2   | 2   | 2   | 2               | 2   | 2   | 2   | 2   | 2      | 2   | 2   | 25  | 25             | AUTO MECHANIC                          |                           |

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| PURE PROVISIONALS      |     |     |        |     |     |        |     |      |                                                  |
|------------------------|-----|-----|--------|-----|-----|--------|-----|------|--------------------------------------------------|
| 0-9                    |     |     | 10-24  |     |     | 25+    |     |      | TITLE DESCRIPTION                                |
| MONTHS                 |     |     | MONTHS |     |     | MONTHS |     |      |                                                  |
| SUB                    |     |     | SUB    |     |     | SUB    |     |      | TOTAL                                            |
| TOTAL                  |     |     | TOTAL  |     |     | TOTAL  |     |      |                                                  |
| PROVISIONALS WITH PERM |     |     |        |     |     |        |     |      |                                                  |
| 0-9                    |     |     | 10-24  |     |     | 25+    |     |      | TOTAL                                            |
| MONTHS                 |     |     | MONTHS |     |     | MONTHS |     |      |                                                  |
| MONTHS                 |     |     | MONTHS |     |     | MONTHS |     |      | TOTAL                                            |
| MONTHS                 |     |     | MONTHS |     |     | MONTHS |     |      |                                                  |
| 92511                  | 0   | 0   | 2      | 2   | 0   | 0      | 1   | 1    | 3 AUTO MECHANIC (DIESEL)                         |
| 92575                  | 0   | 0   | 0      | 0   | 0   | 0      | 1   | 1    | 1 SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610                  | 7   | 0   | 0      | 7   | 0   | 0      | 1   | 1    | 8 MACHINIST                                      |
| 841 AGENCY TOTAL:      |     |     |        |     |     |        |     |      |                                                  |
| 257                    | 213 | 279 | 749    | 163 | 200 | 327    | 690 | 1439 |                                                  |

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| TITLE | PURE PROVISIONALS |                 | SUB<br>TOTAL | PROVISIONALS WITH PERM TITLE |                 | SUB<br>TOTAL | TITLE DESCRIPTION |
|-------|-------------------|-----------------|--------------|------------------------------|-----------------|--------------|-------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS |              | 0-9<br>MONTHS                | 10-24<br>MONTHS |              |                   |

846 DEPARTMENT OF PARKS & RECREATION

|       |     |    |    |     |   |    |    |    |     |                                                          |
|-------|-----|----|----|-----|---|----|----|----|-----|----------------------------------------------------------|
| 05146 | 1   | 0  | 4  | 5   | 0 | 1  | 10 | 11 | 16  | DIRECTOR OF REGIONAL JOINT INTEREST PARK                 |
| 05306 | 0   | 0  | 4  | 4   | 0 | 0  | 1  | 1  | 5   | PARK BOROUGH COMMISSIONER (DPR)                          |
| 05387 | 0   | 0  | 0  | 0   | 0 | 0  | 5  | 5  | 5   | DEPUTY BOROUGH COMMISSIONER (DPR)                        |
| 06070 | 29  | 56 | 0  | 85  | 0 | 1  | 0  | 1  | 86  | RECREATION SPECIALIST (DPR)                              |
| 06316 | 3   | 5  | 0  | 8   | 0 | 2  | 0  | 2  | 10  | INVESTIGATOR (DISCIPLINE)_(ALL MAYORAL AGENCIES)         |
| 06317 | 1   | 0  | 0  | 1   | 0 | 0  | 0  | 0  | 1   | DIRECTOR (DISCIPLINE) (CW)                               |
| 06362 | 0   | 1  | 0  | 1   | 0 | 3  | 1  | 4  | 5   | BOROUGH DIRECTOR OF RECREATION                           |
| 06364 | 0   | 0  | 0  | 0   | 0 | 1  | 3  | 4  | 4   | DEPUTY CHIEF OF OPERATIONS (DPR)                         |
| 06664 | 118 | 41 | 0  | 159 | 1 | 0  | 0  | 1  | 160 | PLAYGROUND ASSOCIATE                                     |
| 10004 | 0   | 0  | 1  | 1   | 0 | 0  | 0  | 0  | 1   | ADMINISTRATIVE ARCHITECT                                 |
| 10015 | 0   | 0  | 2  | 2   | 1 | 1  | 1  | 3  | 5   | ADMINISTRATIVE ENGINEER                                  |
| 1002A | 2   | 0  | 0  | 2   | 0 | 0  | 1  | 1  | 3   | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10022 | 1   | 0  | 0  | 1   | 1 | 0  | 0  | 1  | 2   | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10023 | 0   | 0  | 0  | 0   | 0 | 0  | 2  | 2  | 2   | ADMINISTRATIVE LANDSCAPE ARCHITECT                       |
| 10026 | 6   | 9  | 18 | 33  | 2 | 3  | 9  | 14 | 47  | ADMINISTRATIVE STAFF ANALYST                             |
| 10034 | 0   | 0  | 1  | 1   | 0 | 0  | 0  | 0  | 1   | ADMINISTRATIVE LANDMARKS PRESERVATIONIST                 |
| 10050 | 1   | 0  | 0  | 1   | 0 | 0  | 0  | 0  | 1   | COMPUTER SYSTEMS MANAGER                                 |
| 10053 | 1   | 0  | 0  | 1   | 1 | 0  | 0  | 1  | 2   | ADMINISTRATIVE CITY PLANNER                              |
| 10071 | 2   | 0  | 2  | 4   | 0 | 1  | 0  | 1  | 5   | ADMINISTRATIVE HORTICULTURIST                            |
| 10072 | 3   | 8  | 20 | 31  | 0 | 5  | 21 | 26 | 57  | ADMINISTRATIVE PARK AND RECREATION MANAGER               |
| 10074 | 7   | 4  | 5  | 16  | 2 | 1  | 1  | 4  | 20  | COMPUTER OPERATIONS MANAGER                              |
| 10124 | 46  | 87 | 9  | 142 | 7 | 16 | 6  | 29 | 171 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10250 | 6   | 0  | 0  | 6   | 0 | 0  | 0  | 0  | 6   | CLERICAL AIDE                                            |

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| -----             |        |        |       |                              |     |        |        |        |       |        |     |       |                                  |
|-------------------|--------|--------|-------|------------------------------|-----|--------|--------|--------|-------|--------|-----|-------|----------------------------------|
| PURE PROVISIONALS |        |        |       | PROVISIONALS WITH PERM TITLE |     |        |        |        |       |        |     |       |                                  |
| 0-9               |        | 10-24  |       | 25+                          |     | 0-9    |        | 10-24  |       | 25+    |     | SUB   |                                  |
| MONTHS            |        | MONTHS |       | MONTHS                       |     | MONTHS |        | MONTHS |       | MONTHS |     | TOTAL |                                  |
| TOTAL             |        | TOTAL  |       | TOTAL                        |     | TOTAL  |        | TOTAL  |       | TOTAL  |     | TOTAL |                                  |
| -----             |        |        |       |                              |     |        |        |        |       |        |     |       |                                  |
| TITLE             | MONTHS | 0-9    | 10-24 | 25+                          | SUB | TOTAL  | MONTHS | 0-9    | 10-24 | 25+    | SUB | TOTAL | TITLE DESCRIPTION                |
| 10251             | 59     | 49     | 11    | 119                          |     |        | 4      | 4      | 2     | 10     |     | 129   | CLERICAL ASSOCIATE               |
| 10252             | 0      | 2      | 1     | 3                            |     |        | 0      | 0      | 0     | 0      |     | 3     | SECRETARY                        |
| 10605             | 0      | 2      | 0     | 2                            |     |        | 0      | 0      | 0     | 0      |     | 2     | CASHIER                          |
| 11702             | 1      | 0      | 0     | 1                            |     |        | 0      | 0      | 0     | 0      |     | 1     | OFFICE MACHINE AIDE              |
| 12158             | 0      | 2      | 0     | 2                            |     |        | 0      | 0      | 0     | 0      |     | 2     | PROCUREMENT ANALYST              |
| 12202             | 0      | 0      | 0     | 0                            |     |        | 0      | 1      | 0     | 1      |     | 1     | SUPERVISOR OF STOCK WORKERS      |
| 12627             | 7      | 6      | 0     | 13                           |     |        | 4      | 1      | 2     | 7      |     | 20    | ASSOCIATE STAFF ANALYST          |
| 12749             | 1      | 1      | 0     | 2                            |     |        | 0      | 0      | 0     | 0      |     | 2     | STAFF ANALYST TRAINEE            |
| 13615             | 2      | 0      | 0     | 2                            |     |        | 0      | 0      | 0     | 0      |     | 2     | COMPUTER SERVICE TECHNICIAN      |
| 20113             | 0      | 0      | 1     | 1                            |     |        | 0      | 0      | 0     | 0      |     | 1     | ENGINEERING TECHNICIAN           |
| 20118             | 1      | 1      | 1     | 3                            |     |        | 0      | 0      | 0     | 0      |     | 3     | ASSOCIATE ENGINEERING TECHNICIAN |
| 20210             | 2      | 2      | 5     | 9                            |     |        | 0      | 1      | 0     | 1      |     | 10    | ASSISTANT CIVIL ENGINEER         |
| 20310             | 0      | 0      | 1     | 1                            |     |        | 0      | 0      | 0     | 0      |     | 1     | ASSISTANT ELECTRICAL ENGINEER    |
| 20415             | 0      | 0      | 0     | 0                            |     |        | 1      | 0      | 1     | 2      |     | 2     | MECHANICAL ENGINEER              |
| 21015             | 0      | 1      | 0     | 1                            |     |        | 0      | 0      | 0     | 0      |     | 1     | SURVEYOR                         |
| 21205             | 3      | 1      | 0     | 4                            |     |        | 0      | 0      | 0     | 0      |     | 4     | ARCHITECTURAL INTERN             |
| 21210             | 1      | 0      | 3     | 4                            |     |        | 0      | 0      | 0     | 0      |     | 4     | ASSISTANT ARCHITECT              |
| 21215             | 3      | 1      | 2     | 6                            |     |        | 0      | 0      | 0     | 0      |     | 6     | ARCHITECT                        |
| 21306             | 12     | 7      | 0     | 19                           |     |        | 0      | 0      | 0     | 0      |     | 19    | LANDSCAPE ARCHITECTURAL INTERN   |
| 21310             | 2      | 4      | 9     | 15                           |     |        | 0      | 0      | 0     | 0      |     | 15    | ASSISTANT LANDSCAPE ARCHITECT    |
| 21315             | 0      | 2      | 1     | 3                            |     |        | 0      | 1      | 1     | 2      |     | 5     | LANDSCAPE ARCHITECT              |
| 22121             | 2      | 5      | 4     | 11                           |     |        | 1      | 0      | 0     | 1      |     | 12    | CITY PLANNING TECHNICIAN         |
| 22122             | 0      | 4      | 1     | 5                            |     |        | 0      | 0      | 1     | 1      |     | 6     | CITY PLANNER                     |
| 22426             | 2      | 10     | 8     | 20                           |     |        | 0      | 3      | 1     | 4      |     | 24    | PROJECT MANAGER                  |

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| PURE PROVISIONALS |    |                   |   | PROVISIONALS WITH PERM TITLE |    |                   |   |                   |     |                                         |  |
|-------------------|----|-------------------|---|------------------------------|----|-------------------|---|-------------------|-----|-----------------------------------------|--|
| 0-9               |    | 10-24             |   | 0-9                          |    | 10-24             |   | 25+               |     | SUB                                     |  |
| MONTHS            |    | MONTHS            |   | MONTHS                       |    | MONTHS            |   | MONTHS            |     | TOTAL                                   |  |
| TOTAL             |    | TOTAL             |   | TOTAL                        |    | TOTAL             |   | TOTAL             |     | TOTAL                                   |  |
| TITLE             |    | TITLE             |   | TITLE                        |    | TITLE             |   | TITLE             |     | TITLE                                   |  |
| MONTHS            |    | MONTHS            |   | MONTHS                       |    | MONTHS            |   | MONTHS            |     | MONTHS                                  |  |
| TOTAL             |    | TOTAL             |   | TOTAL                        |    | TOTAL             |   | TOTAL             |     | TOTAL                                   |  |
| TITLE DESCRIPTION |    | TITLE DESCRIPTION |   | TITLE DESCRIPTION            |    | TITLE DESCRIPTION |   | TITLE DESCRIPTION |     | TITLE DESCRIPTION                       |  |
| 22427             | 2  | 4                 | 0 | 6                            | 4  | 2                 | 1 | 7                 | 13  | ASSOCIATE PROJECT MANAGER               |  |
| 34190             | 0  | 0                 | 0 | 0                            | 1  | 0                 | 0 | 1                 | 1   | ASSOCIATE QUALITY ASSURANCE SPECIALIST  |  |
| 34201             | 1  | 3                 | 0 | 4                            | 0  | 0                 | 0 | 0                 | 4   | CONSTRUCTION PROJECT MANAGER INTERN     |  |
| 34202             | 0  | 0                 | 8 | 8                            | 0  | 0                 | 6 | 6                 | 14  | CONSTRUCTION PROJECT MANAGER            |  |
| 40510             | 1  | 2                 | 2 | 5                            | 0  | 0                 | 0 | 0                 | 5   | ACCOUNTANT                              |  |
| 60414             | 3  | 0                 | 0 | 3                            | 0  | 0                 | 0 | 0                 | 3   | PUPPETEER                               |  |
| 60421             | 96 | 51                | 0 | 147                          | 0  | 0                 | 0 | 0                 | 147 | URBAN PARK RANGER                       |  |
| 60422             | 1  | 6                 | 0 | 7                            | 1  | 9                 | 0 | 10                | 17  | ASSOCIATE URBAN PARK RANGER             |  |
| 60440             | 8  | 37                | 2 | 47                           | 3  | 19                | 0 | 22                | 69  | RECREATION SUPERVISOR                   |  |
| 60810             | 1  | 1                 | 0 | 2                            | 0  | 0                 | 0 | 0                 | 2   | PUBLIC RELATIONS ASSISTANT              |  |
| 60816             | 2  | 0                 | 0 | 2                            | 0  | 0                 | 0 | 0                 | 2   | ASSOCIATE PUBLIC INFORMATION SPECIALIST |  |
| 60910             | 0  | 1                 | 1 | 2                            | 0  | 0                 | 1 | 1                 | 3   | RESEARCH ASSISTANT                      |  |
| 80633             | 1  | 0                 | 0 | 1                            | 0  | 0                 | 0 | 0                 | 1   | JOB TRAINING PARTICIPANT_(PER DIEM)     |  |
| 81106             | 2  | 1                 | 0 | 3                            | 37 | 30                | 0 | 67                | 70  | ASSOCIATE PARK SERVICE WORKER           |  |
| 81111             | 0  | 3                 | 0 | 3                            | 0  | 74                | 0 | 74                | 77  | PARK SUPERVISOR                         |  |
| 81303             | 26 | 12                | 0 | 38                           | 9  | 7                 | 0 | 16                | 54  | CLIMBER AND PRUNER                      |  |
| 81309             | 34 | 12                | 0 | 46                           | 13 | 19                | 0 | 32                | 78  | ASSISTANT GARDENER                      |  |
| 81310             | 0  | 9                 | 0 | 9                            | 3  | 4                 | 1 | 8                 | 17  | GARDENER                                |  |
| 81361             | 17 | 10                | 5 | 32                           | 0  | 0                 | 1 | 1                 | 33  | FORESTER                                |  |
| 81610             | 1  | 0                 | 0 | 1                            | 0  | 0                 | 0 | 0                 | 1   | DOCKMASTER                              |  |
| 81665             | 0  | 1                 | 0 | 1                            | 0  | 0                 | 0 | 0                 | 1   | CHIEF DOCKMASTER                        |  |
| 83008             | 2  | 5                 | 3 | 10                           | 0  | 1                 | 6 | 7                 | 17  | ADMINISTRATIVE PROJECT MANAGER          |  |
| 90510             | 1  | 0                 | 0 | 1                            | 0  | 0                 | 0 | 0                 | 1   | EXTERMINATOR                            |  |
| 90635             | 1  | 0                 | 0 | 1                            | 0  | 0                 | 0 | 0                 | 1   | SENIOR PHOTOGRAPHER                     |  |

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| PURE PROVISIONALS |     |     |                 |     |     |               |     |      |                                    |
|-------------------|-----|-----|-----------------|-----|-----|---------------|-----|------|------------------------------------|
| 0-9<br>MONTHS     |     |     | 10-24<br>MONTHS |     |     | 25+<br>MONTHS |     |      | TITLE DESCRIPTION                  |
| SUB<br>TOTAL      |     |     | SUB<br>TOTAL    |     |     | SUB<br>TOTAL  |     |      |                                    |
| 0-9<br>MONTHS     |     |     | 10-24<br>MONTHS |     |     | 25+<br>MONTHS |     |      | TOTAL                              |
| 90698             | 36  | 13  | 0               | 49  | 4   | 8             | 0   | 12   | 61 MAINTENANCE WORKER              |
| 90774             | 0   | 0   | 0               | 0   | 0   | 1             | 0   | 1    | 1 SUPERVISOR OF MECHANICS          |
| 91638             | 0   | 0   | 0               | 0   | 1   | 0             | 0   | 1    | 1 SENIOR STATIONARY ENGINEER       |
| 91644             | 5   | 2   | 0               | 7   | 2   | 0             | 0   | 2    | 9 STATIONARY ENGINEER              |
| 91717             | 1   | 5   | 0               | 6   | 0   | 0             | 0   | 0    | 6 ELECTRICIAN                      |
| 91825             | 0   | 1   | 0               | 1   | 0   | 0             | 0   | 0    | 1 LETTERER AND SIGN PAINTER        |
| 91915             | 2   | 10  | 0               | 12  | 0   | 3             | 0   | 3    | 15 PLUMBER                         |
| 91916             | 0   | 0   | 0               | 0   | 0   | 1             | 0   | 1    | 1 PLUMBER'S HELPER                 |
| 91925             | 0   | 2   | 0               | 2   | 0   | 0             | 0   | 0    | 2 STEAM FITTER                     |
| 92005             | 1   | 3   | 0               | 4   | 0   | 0             | 0   | 0    | 4 CARPENTER                        |
| 92071             | 0   | 0   | 0               | 0   | 0   | 0             | 4   | 4    | 4 SUPERVISOR CARPENTER             |
| 92210             | 0   | 1   | 0               | 1   | 0   | 2             | 1   | 3    | 4 CEMENT MASON                     |
| 92235             | 0   | 1   | 0               | 1   | 0   | 0             | 0   | 0    | 1 PLASTERER                        |
| 92237             | 2   | 4   | 0               | 6   | 0   | 0             | 0   | 0    | 6 LANDMARKS PRESERVATIONIST        |
| 92305             | 0   | 1   | 0               | 1   | 0   | 1             | 0   | 1    | 2 BLACKSMITH                       |
| 92306             | 0   | 0   | 0               | 0   | 0   | 1             | 0   | 1    | 1 BLACKSMITH'S HELPER              |
| 92505             | 0   | 0   | 0               | 0   | 0   | 1             | 0   | 1    | 1 AUTO MACHINIST                   |
| 92509             | 2   | 0   | 0               | 2   | 0   | 0             | 0   | 0    | 2 SENIOR AUTOMOTIVE SERVICE WORKER |
| 92510             | 2   | 0   | 0               | 2   | 0   | 0             | 0   | 0    | 2 AUTO MECHANIC                    |
| 92590             | 0   | 1   | 0               | 1   | 0   | 3             | 0   | 3    | 4 TELEPHONE SERVICE TECHNICIAN     |
| 846 AGENCY TOTAL: |     |     |                 |     |     |               |     |      |                                    |
| 576               | 513 | 135 | 1224            | 103 | 232 | 90            | 425 | 1649 |                                    |

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| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM |        |        |        | TITLE DESCRIPTION |  |  |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|-------------------|--|--|
| 0-9               |        | 10-24  |        | 0-9                    |        | 10-24  |        | TOTAL             |  |  |
| MONTHS            | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS |                   |  |  |
| SUB               |        | SUB    |        | SUB                    |        | SUB    |        | TOTAL             |  |  |
| TOTAL             |        | TOTAL  |        | TOTAL                  |        | TOTAL  |        | TOTAL             |  |  |

850 DEPARTMENT OF DESIGN AND CONSTRUCTION

|       |   |   |   |    |   |   |    |    |    |    |                                                   |                                    |                                                          |                                                          |
|-------|---|---|---|----|---|---|----|----|----|----|---------------------------------------------------|------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| 06317 | 0 | 0 | 1 | 1  | 0 | 0 | 0  | 0  | 0  | 0  | 1                                                 | DIRECTOR (DISCIPLINE) (CW)         | 1                                                        | DIRECTOR (DISCIPLINE) (CW)                               |
| 06688 | 0 | 1 | 0 | 1  | 0 | 0 | 0  | 2  | 2  | 2  | 3                                                 | INVESTIGATOR (EMPLOYEE DISCIPLINE) | 3                                                        | INVESTIGATOR (EMPLOYEE DISCIPLINE) MAYORAL AGENCIES ONLY |
| 10001 | 0 | 0 | 0 | 0  | 0 | 0 | 1  | 1  | 2  | 2  | 2                                                 | ADMINISTRATIVE ACCOUNTANT          | 2                                                        | ADMINISTRATIVE ACCOUNTANT                                |
| 10003 | 1 | 0 | 0 | 1  | 1 | 0 | 0  | 0  | 1  | 1  | 2                                                 | ADMINISTRATIVE GRAPHIC ARTIST      | 2                                                        | ADMINISTRATIVE GRAPHIC ARTIST                            |
| 10004 | 1 | 1 | 2 | 4  | 1 | 2 | 16 | 19 | 19 | 23 | ADMINISTRATIVE ARCHITECT                          | 23                                 | ADMINISTRATIVE ARCHITECT                                 |                                                          |
| 10015 | 0 | 1 | 1 | 2  | 5 | 1 | 32 | 38 | 38 | 40 | ADMINISTRATIVE ENGINEER                           | 40                                 | ADMINISTRATIVE ENGINEER                                  |                                                          |
| 1002A | 0 | 0 | 1 | 1  | 0 | 0 | 4  | 4  | 4  | 5  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL)     | 5                                  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |                                                          |
| 10022 | 1 | 0 | 0 | 1  | 0 | 0 | 1  | 1  | 1  | 2  | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST     | 2                                  | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |                                                          |
| 10023 | 0 | 0 | 0 | 0  | 0 | 0 | 2  | 2  | 2  | 2  | ADMINISTRATIVE LANDSCAPE ARCHITECT                | 2                                  | ADMINISTRATIVE LANDSCAPE ARCHITECT                       |                                                          |
| 10026 | 1 | 0 | 0 | 1  | 2 | 0 | 7  | 9  | 9  | 10 | ADMINISTRATIVE STAFF ANALYST                      | 10                                 | ADMINISTRATIVE STAFF ANALYST                             |                                                          |
| 10033 | 1 | 0 | 1 | 2  | 0 | 0 | 0  | 0  | 0  | 2  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST      | 2                                  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             |                                                          |
| 10035 | 0 | 1 | 0 | 1  | 0 | 0 | 0  | 0  | 0  | 1  | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE | 1                                  | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE        |                                                          |
| 10050 | 0 | 0 | 1 | 1  | 0 | 0 | 3  | 3  | 3  | 4  | COMPUTER SYSTEMS MANAGER                          | 4                                  | COMPUTER SYSTEMS MANAGER                                 |                                                          |
| 10053 | 0 | 0 | 0 | 0  | 0 | 0 | 1  | 1  | 1  | 1  | ADMINISTRATIVE CITY PLANNER                       | 1                                  | ADMINISTRATIVE CITY PLANNER                              |                                                          |
| 10074 | 0 | 0 | 0 | 0  | 0 | 0 | 4  | 4  | 4  | 4  | COMPUTER OPERATIONS MANAGER                       | 4                                  | COMPUTER OPERATIONS MANAGER                              |                                                          |
| 10124 | 1 | 4 | 2 | 7  | 1 | 3 | 15 | 19 | 19 | 26 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                | 26                                 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |                                                          |
| 10251 | 1 | 0 | 0 | 1  | 0 | 1 | 0  | 1  | 1  | 2  | CLERICAL ASSOCIATE                                | 2                                  | CLERICAL ASSOCIATE                                       |                                                          |
| 10252 | 1 | 3 | 3 | 7  | 0 | 0 | 0  | 0  | 0  | 7  | SECRETARY                                         | 7                                  | SECRETARY                                                |                                                          |
| 11702 | 0 | 0 | 2 | 2  | 0 | 0 | 0  | 0  | 0  | 2  | OFFICE MACHINE AIDE                               | 2                                  | OFFICE MACHINE AIDE                                      |                                                          |
| 11704 | 0 | 0 | 0 | 0  | 0 | 0 | 1  | 1  | 1  | 1  | SUPERVISOR OF OFFICE MACHINE OPERATIONS           | 1                                  | SUPERVISOR OF OFFICE MACHINE OPERATIONS                  |                                                          |
| 12158 | 1 | 3 | 8 | 12 | 1 | 1 | 3  | 5  | 5  | 17 | PROCUREMENT ANALYST                               | 17                                 | PROCUREMENT ANALYST                                      |                                                          |
| 12200 | 1 | 0 | 0 | 1  | 0 | 0 | 0  | 0  | 0  | 1  | STOCK WORKER                                      | 1                                  | STOCK WORKER                                             |                                                          |
| 12202 | 0 | 0 | 1 | 1  | 0 | 0 | 0  | 0  | 0  | 1  | SUPERVISOR OF STOCK WORKERS                       | 1                                  | SUPERVISOR OF STOCK WORKERS                              |                                                          |

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PRUTIL22  
PRISE A

| IN TIME PERIODS   |        |        |        |                        |        |        |        |                   |                                           |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|-------------------|-------------------------------------------|
| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM |        |        |        | TITLE DESCRIPTION |                                           |
| 0-9               |        | 10-24  |        | 0-9                    |        | 10-24  |        | SUB               |                                           |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | TOTAL             | TOTAL                                     |
| 0-9               | 10-24  | 10-24  | 25+    | 0-9                    | 10-24  | 10-24  | 25+    | TOTAL             | TOTAL                                     |
| 12626             | 0      | 0      | 2      | 2                      | 0      | 1      | 2      | 3                 | 5 STAFF ANALYST                           |
| 12627             | 2      | 1      | 0      | 3                      | 2      | 4      | 0      | 6                 | 9 ASSOCIATE STAFF ANALYST                 |
| 13615             | 1      | 0      | 0      | 1                      | 0      | 0      | 0      | 0                 | 1 COMPUTER SERVICE TECHNICIAN             |
| 13616             | 0      | 0      | 1      | 1                      | 0      | 0      | 0      | 0                 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN |
| 13620             | 1      | 2      | 0      | 3                      | 0      | 0      | 0      | 0                 | 3 COMPUTER AIDE                           |
| 13631             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1 COMPUTER ASSOCIATE (SOFTWARE)           |
| 20113             | 0      | 0      | 1      | 1                      | 0      | 0      | 0      | 0                 | 1 ENGINEERING TECHNICIAN                  |
| 20118             | 3      | 2      | 6      | 11                     | 0      | 0      | 0      | 0                 | 11 ASSOCIATE ENGINEERING TECHNICIAN       |
| 20121             | 0      | 0      | 1      | 1                      | 0      | 0      | 1      | 1                 | 2 ESTIMATOR (ELECTRICAL)                  |
| 20126             | 0      | 0      | 1      | 1                      | 0      | 0      | 0      | 0                 | 1 SENIOR ESTIMATOR (ELECTRICAL)           |
| 20127             | 0      | 2      | 1      | 3                      | 0      | 0      | 5      | 5                 | 8 SENIOR ESTIMATOR (GENERAL CONSTRUCTION) |
| 20202             | 4      | 2      | 0      | 6                      | 0      | 0      | 0      | 0                 | 6 CIVIL ENGINEERING INTERN                |
| 20210             | 2      | 4      | 4      | 10                     | 0      | 0      | 0      | 0                 | 10 ASSISTANT CIVIL ENGINEER               |
| 20215             | 0      | 1      | 1      | 2                      | 2      | 6      | 2      | 10                | 12 CIVIL ENGINEER                         |
| 20315             | 0      | 0      | 0      | 0                      | 0      | 1      | 0      | 1                 | 1 ELECTRICAL ENGINEER                     |
| 20410             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1 ASSISTANT MECHANICAL ENGINEER           |
| 20415             | 0      | 0      | 0      | 0                      | 0      | 1      | 1      | 2                 | 2 MECHANICAL ENGINEER                     |
| 20510             | 0      | 0      | 1      | 1                      | 0      | 0      | 0      | 0                 | 1 ASSISTANT CHEMICAL ENGINEER             |
| 21015             | 4      | 14     | 0      | 18                     | 1      | 15     | 0      | 16                | 34 SURVEYOR                               |
| 21210             | 1      | 1      | 2      | 4                      | 0      | 0      | 1      | 1                 | 5 ASSISTANT ARCHITECT                     |
| 21215             | 1      | 2      | 0      | 3                      | 2      | 3      | 1      | 6                 | 9 ARCHITECT                               |
| 21315             | 2      | 0      | 0      | 2                      | 0      | 0      | 0      | 0                 | 2 LANDSCAPE ARCHITECT                     |
| 22426             | 0      | 1      | 1      | 2                      | 0      | 0      | 1      | 1                 | 3 PROJECT MANAGER                         |
| 22427             | 14     | 3      | 1      | 18                     | 7      | 3      | 1      | 11                | 29 ASSOCIATE PROJECT MANAGER              |

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| PURE PROVISIONALS |              |            |           | PROVISIONALS WITH PERM |              |            | TITLE DESCRIPTION | TOTAL |           |                                                        |    |
|-------------------|--------------|------------|-----------|------------------------|--------------|------------|-------------------|-------|-----------|--------------------------------------------------------|----|
| 0-9 MONTHS        | 10-24 MONTHS | 25+ MONTHS | SUB TOTAL | 0-9 MONTHS             | 10-24 MONTHS | 25+ MONTHS |                   |       | SUB TOTAL |                                                        |    |
| 30820             | 0            | 0          | 1         | 1                      | 0            | 0          | 0                 | 0     | 1         | PRINCIPAL TITLE EXAMINER                               | 1  |
| 31121             | 0            | 0          | 0         | 0                      | 0            | 0          | 2                 | 2     | 2         | ASSOCIATE INVESTIGATOR                                 | 2  |
| 31626             | 0            | 0          | 7         | 7                      | 0            | 0          | 2                 | 2     | 2         | HIGHWAYS AND SEWERS INSPECTOR                          | 9  |
| 34190             | 0            | 0          | 0         | 0                      | 0            | 0          | 4                 | 4     | 4         | ASSOCIATE QUALITY ASSURANCE SPECIALIST                 | 4  |
| 34202             | 3            | 2          | 6         | 11                     | 4            | 0          | 19                | 23    | 34        | CONSTRUCTION PROJECT MANAGER                           | 34 |
| 34205             | 0            | 2          | 0         | 2                      | 0            | 0          | 1                 | 1     | 3         | SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE | 3  |
| 40503             | 0            | 0          | 0         | 0                      | 0            | 0          | 1                 | 1     | 1         | ASSOCIATE MANAGEMENT AUDITOR                           | 1  |
| 40527             | 0            | 0          | 1         | 1                      | 2            | 0          | 1                 | 3     | 4         | ASSOCIATE BOOKKEEPER                                   | 4  |
| 40610             | 0            | 3          | 0         | 3                      | 0            | 0          | 0                 | 0     | 3         | STATISTICIAN                                           | 3  |
| 56095             | 0            | 1          | 1         | 2                      | 0            | 1          | 0                 | 1     | 3         | PRINCIPAL COMMUNITY LIAISON WORKER                     | 3  |
| 60910             | 1            | 0          | 1         | 2                      | 0            | 1          | 1                 | 2     | 4         | RESEARCH ASSISTANT                                     | 4  |
| 82991             | 3            | 3          | 9         | 15                     | 2            | 3          | 28                | 33    | 48        | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER            | 48 |
| 83008             | 0            | 0          | 0         | 0                      | 3            | 1          | 1                 | 5     | 5         | ADMINISTRATIVE PROJECT MANAGER                         | 5  |
| 91232             | 0            | 0          | 0         | 0                      | 0            | 0          | 1                 | 1     | 1         | MOTOR VEHICLE SUPERVISOR                               | 1  |
| 91415             | 0            | 2          | 2         | 4                      | 0            | 0          | 0                 | 0     | 4         | GRAPHIC ARTIST                                         | 4  |
| 850 AGENCY TOTAL: |              |            |           |                        |              |            |                   |       |           |                                                        |    |
| 52                | 62           | 74         | 188       | 36                     | 49           | 170        | 255               | 443   |           |                                                        |    |

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PRUTIL22 A  
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| PURE PROVISIONALS |        | SUB    |        | PROVISIONALS WITH PERM |        | TITLE  |        | TOTAL  |        | TITLE DESCRIPTION |        |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|--------|--------|-------------------|--------|
| 0-9               | 10-24  | 25+    | TOTAL  | 0-9                    | 10-24  | 25+    | TOTAL  | 0-9    | 10-24  | 25+               | TOTAL  |
| MONTHS            | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS            | MONTHS |

858 DEPARTMENT OF INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS

|       |     |    |     |     |   |   |    |    |    |     |                                                          |
|-------|-----|----|-----|-----|---|---|----|----|----|-----|----------------------------------------------------------|
| 06752 | 6   | 3  | 0   | 9   | 1 | 0 | 0  | 0  | 1  | 10  | NYCAPS PROCESS ANALYST                                   |
| 06760 | 1   | 1  | 0   | 2   | 0 | 0 | 0  | 0  | 0  | 2   | NYCAPS PROCESS ANALYST MANAGER                           |
| 1002A | 0   | 0  | 1   | 1   | 0 | 0 | 1  | 1  | 1  | 2   | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10025 | 4   | 12 | 10  | 26  | 0 | 2 | 3  | 5  | 5  | 31  | ADMINISTRATIVE MANAGER                                   |
| 10026 | 2   | 5  | 11  | 18  | 3 | 3 | 8  | 14 | 14 | 32  | ADMINISTRATIVE STAFF ANALYST                             |
| 10050 | 45  | 49 | 67  | 161 | 3 | 4 | 12 | 19 | 19 | 180 | COMPUTER SYSTEMS MANAGER                                 |
| 10074 | 2   | 1  | 4   | 7   | 0 | 0 | 7  | 7  | 7  | 14  | COMPUTER OPERATIONS MANAGER                              |
| 10124 | 21  | 20 | 19  | 60  | 1 | 2 | 7  | 10 | 10 | 70  | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       |
| 10251 | 4   | 0  | 2   | 6   | 0 | 0 | 0  | 0  | 0  | 6   | CLERICAL ASSOCIATE                                       |
| 10252 | 1   | 0  | 0   | 1   | 0 | 0 | 0  | 0  | 0  | 1   | SECRETARY                                                |
| 10260 | 103 | 76 | 118 | 297 | 0 | 0 | 0  | 0  | 0  | 297 | CALL CENTER REPRESENTATIVE                               |
| 10271 | 10  | 10 | 18  | 38  | 0 | 1 | 5  | 6  | 6  | 44  | ASSOCIATE CALL CENTER REPRESENTATIVE                     |
| 11702 | 0   | 0  | 2   | 2   | 0 | 0 | 0  | 0  | 0  | 2   | OFFICE MACHINE AIDE                                      |
| 11704 | 1   | 0  | 0   | 1   | 1 | 0 | 0  | 1  | 1  | 2   | SUPERVISOR OF OFFICE MACHINE OPERATIONS                  |
| 12200 | 0   | 1  | 0   | 1   | 0 | 0 | 0  | 0  | 0  | 1   | STOCK WORKER                                             |
| 12627 | 8   | 6  | 22  | 36  | 0 | 1 | 2  | 3  | 3  | 39  | ASSOCIATE STAFF ANALYST                                  |
| 12749 | 0   | 1  | 0   | 1   | 0 | 0 | 0  | 0  | 0  | 1   | STAFF ANALYST TRAINEE                                    |
| 13369 | 0   | 0  | 0   | 0   | 1 | 0 | 0  | 1  | 1  | 1   | ASSOCIATE LABOR RELATIONS ANALYST                        |
| 13611 | 0   | 0  | 1   | 1   | 0 | 0 | 1  | 1  | 1  | 2   | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)                   |
| 13615 | 1   | 2  | 2   | 5   | 0 | 0 | 0  | 0  | 0  | 5   | COMPUTER SERVICE TECHNICIAN                              |
| 13616 | 1   | 7  | 1   | 9   | 0 | 1 | 0  | 1  | 1  | 10  | SUPERVISING COMPUTER SERVICE TECHNICIAN                  |
| 13620 | 0   | 2  | 0   | 2   | 0 | 1 | 0  | 1  | 1  | 3   | COMPUTER AIDE                                            |
| 13621 | 0   | 0  | 1   | 1   | 0 | 0 | 0  | 0  | 0  | 1   | COMPUTER ASSOCIATE (OPERATIONS)                          |

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P: 131  
PRUTIL22 A  
PRISE

| PURE PROVISIONALS |     |     |                 |    |    |               |    |     |                                                |
|-------------------|-----|-----|-----------------|----|----|---------------|----|-----|------------------------------------------------|
| 0-9<br>MONTHS     |     |     | 10-24<br>MONTHS |    |    | 25+<br>MONTHS |    |     | SUB<br>TOTAL                                   |
| TITLE             |     |     | SUB<br>TOTAL    |    |    | SUB<br>TOTAL  |    |     |                                                |
| TOTAL             |     |     | TOTAL           |    |    | TOTAL         |    |     | TOTAL                                          |
| TITLE             |     |     | TITLE           |    |    | TITLE         |    |     | TITLE DESCRIPTION                              |
| 13631             | 0   | 0   | 2               | 2  | 0  | 0             | 0  | 0   | 2 COMPUTER ASSOCIATE (SOFTWARE)                |
| 13632             | 0   | 0   | 4               | 4  | 0  | 0             | 0  | 0   | 4 COMPUTER SPECIALIST (SOFTWARE)               |
| 13641             | 6   | 3   | 0               | 9  | 0  | 1             | 0  | 1   | 10 CERTIFIED IT ADMINISTRATOR (LAN)            |
| 13642             | 4   | 0   | 0               | 4  | 0  | 0             | 0  | 0   | 4 CERTIFIED IT ADMINISTRATOR (WAN)             |
| 13643             | 0   | 1   | 0               | 1  | 0  | 0             | 0  | 0   | 1 CERTIFIED IT DEVELOPER (APPLICATIONS)        |
| 13644             | 0   | 1   | 0               | 1  | 0  | 0             | 0  | 0   | 1 CERTIFIED IT ADMINISTRATOR (DATABASE)        |
| 13650             | 2   | 1   | 2               | 5  | 0  | 0             | 0  | 0   | 5 COMPUTER PROGRAMMER ANALYST TRAINEE          |
| 13651             | 0   | 0   | 3               | 3  | 0  | 0             | 0  | 0   | 3 COMPUTER PROGRAMMER ANALYST                  |
| 20246             | 0   | 0   | 1               | 1  | 0  | 0             | 0  | 0   | 1 TELECOMMUNICATIONS ASSOCIATE (DATA)          |
| 20249             | 1   | 0   | 0               | 1  | 1  | 0             | 0  | 1   | 2 TELECOMMUNICATIONS SPECIALIST (VOICE)        |
| 33995             | 0   | 1   | 0               | 1  | 0  | 0             | 0  | 0   | 1 INSPECTOR (CONSUMER AFFAIRS)                 |
| 40527             | 0   | 0   | 1               | 1  | 0  | 0             | 0  | 0   | 1 ASSOCIATE BOOKKEEPER                         |
| 56092             | 2   | 0   | 1               | 3  | 0  | 0             | 0  | 0   | 3 ASSISTANT COMMUNITY LIAISON WORKER           |
| 60621             | 0   | 0   | 1               | 1  | 0  | 0             | 0  | 0   | 1 PROGRAM PRODUCER                             |
| 60666             | 0   | 0   | 9               | 9  | 0  | 0             | 0  | 0   | 9 DIRECTOR (TELEVISION)                        |
| 82984             | 3   | 1   | 2               | 6  | 0  | 0             | 3  | 3   | 9 TELECOMMUNICATIONS MANAGER                   |
| 90311             | 0   | 0   | 12              | 12 | 0  | 0             | 0  | 0   | 12 TELEVISION EQUIPMENT OPERATOR               |
| 90313             | 0   | 3   | 0               | 3  | 0  | 0             | 0  | 0   | 3 FILM MANAGER                                 |
| 90411             | 2   | 0   | 6               | 8  | 0  | 0             | 0  | 0   | 8 RADIO AND TELEVISION OPERATOR                |
| 90436             | 1   | 0   | 7               | 8  | 0  | 0             | 0  | 0   | 8 SUPERVISOR OF RADIO AND TELEVISION OPERATORS |
| 90760             | 0   | 1   | 0               | 1  | 0  | 0             | 0  | 0   | 1 SUPERVISOR OF RADIO REPAIR OPERATIONS        |
| 91415             | 0   | 3   | 0               | 3  | 0  | 0             | 0  | 0   | 3 GRAPHIC ARTIST                               |
| 858 AGENCY TOTAL: |     |     |                 |    |    |               |    |     |                                                |
| 231               | 211 | 330 | 772             | 11 | 16 | 49            | 76 | 848 |                                                |

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P: 132  
PRUTIL2  
PRISE A

| TITLE             | PURE PROVISIONALS<br>0-9    10-24    25+<br>MONTHS MONTHS MONTHS | SUB TOTAL | PROVISIONALS WITH PERM<br>0-9    10-24    25+<br>MONTHS MONTHS MONTHS | TOTAL |
|-------------------|------------------------------------------------------------------|-----------|-----------------------------------------------------------------------|-------|
| TITLE DESCRIPTION |                                                                  |           |                                                                       |       |

## 860 DEPT. OF RECORDS AND INFORMATION SERVICES

|       |    |   |   |    |   |   |   |   |   |   |    |                                                        |
|-------|----|---|---|----|---|---|---|---|---|---|----|--------------------------------------------------------|
| 05487 | 0  | 0 | 0 | 0  | 0 | 0 | 0 | 1 | 1 | 1 | 1  | ASSISTANT COMMISSIONER (ADMINISTRATIVE SERVICES-DORIS) |
| 10025 | 0  | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 1 | 1 | 1  | ADMINISTRATIVE MANAGER                                 |
| 10041 | 0  | 0 | 1 | 1  | 0 | 0 | 0 | 2 | 2 | 2 | 3  | ADMINISTRATIVE PUBLIC RECORDS OFFICER                  |
| 10050 | 0  | 0 | 2 | 2  | 0 | 0 | 0 | 0 | 0 | 0 | 2  | COMPUTER SYSTEMS MANAGER                               |
| 10074 | 0  | 0 | 0 | 0  | 0 | 1 | 0 | 0 | 1 | 1 | 1  | COMPUTER OPERATIONS MANAGER                            |
| 10251 | 1  | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 0 | 1  | CLERICAL ASSOCIATE                                     |
| 12158 | 0  | 0 | 1 | 1  | 0 | 0 | 0 | 0 | 0 | 0 | 1  | PROCUREMENT ANALYST                                    |
| 12200 | 18 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | STOCK WORKER                                           |
| 60216 | 1  | 1 | 1 | 3  | 0 | 0 | 0 | 1 | 1 | 1 | 4  | PUBLIC RECORDS OFFICER                                 |
| 60217 | 0  | 1 | 2 | 3  | 0 | 0 | 0 | 0 | 0 | 0 | 3  | ASSOCIATE PUBLIC RECORDS OFFICER                       |
| 82976 | 0  | 0 | 0 | 0  | 0 | 0 | 0 | 1 | 1 | 1 | 1  | ADMINISTRATIVE PROCUREMENT ANALYST                     |
| 90635 | 0  | 0 | 0 | 0  | 0 | 0 | 0 | 1 | 1 | 1 | 1  | SENIOR PHOTOGRAPHER                                    |

860 AGENCY TOTAL:

|    |   |   |    |   |   |   |    |
|----|---|---|----|---|---|---|----|
| 20 | 2 | 7 | 29 | 1 | 6 | 8 | 37 |
|----|---|---|----|---|---|---|----|

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P: 133  
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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE       |
|-------------------|--------|------------------------|--------|-------------|
| 0-9               | 10-24  | 0-9                    | 10-24  | SUB         |
| MONTHS            | MONTHS | MONTHS                 | MONTHS |             |
|                   | 25+    |                        | 25+    |             |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL       |
| TITLE             |        | TITLE                  |        | DESCRIPTION |

## 866 DEPARTMENT OF CONSUMER AFFAIRS

|       |    |    |   |    |   |   |   |   |    |                                          |
|-------|----|----|---|----|---|---|---|---|----|------------------------------------------|
| 10020 | 1  | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0  | 1 ADMINISTRATIVE INVESTIGATOR            |
| 10025 | 2  | 0  | 0 | 2  | 0 | 0 | 0 | 0 | 0  | 2 ADMINISTRATIVE MANAGER                 |
| 10026 | 3  | 2  | 0 | 5  | 0 | 1 | 0 | 1 | 1  | 6 ADMINISTRATIVE STAFF ANALYST           |
| 10050 | 1  | 1  | 0 | 2  | 0 | 0 | 0 | 0 | 0  | 2 COMPUTER SYSTEMS MANAGER               |
| 10124 | 1  | 3  | 2 | 6  | 0 | 0 | 0 | 0 | 0  | 6 PRINCIPAL ADMINISTRATIVE ASSOCIATE     |
| 10251 | 4  | 1  | 1 | 6  | 0 | 0 | 0 | 0 | 0  | 6 CLERICAL ASSOCIATE                     |
| 12158 | 0  | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0  | 1 PROCUREMENT ANALYST                    |
| 12627 | 2  | 2  | 0 | 4  | 0 | 0 | 0 | 0 | 0  | 4 ASSOCIATE STAFF ANALYST                |
| 13632 | 0  | 0  | 1 | 1  | 0 | 0 | 0 | 0 | 0  | 1 COMPUTER SPECIALIST (SOFTWARE)         |
| 13643 | 1  | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0  | 1 CERTIFIED IT DEVELOPER (APPLICATIONS)  |
| 30080 | 0  | 2  | 0 | 2  | 0 | 1 | 0 | 1 | 1  | 3 PARALEGAL AIDE                         |
| 31121 | 1  | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0  | 1 ASSOCIATE INVESTIGATOR                 |
| 33995 | 1  | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0  | 1 INSPECTOR (CONSUMER AFFAIRS)           |
| 33996 | 0  | 0  | 0 | 0  | 1 | 0 | 6 | 7 | 7  | 7 ASSOCIATE INSPECTOR (CONSUMER AFFAIRS) |
| 40502 | 1  | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0  | 1 MANAGEMENT AUDITOR                     |
| 866   | 18 | 12 | 4 | 34 | 1 | 2 | 6 | 9 | 43 | AGENCY TOTAL:                            |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |        |
|-------------------|--------|------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 0-9                    | 10-24  | SUB               | TOTAL  |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | 25+               |        |
| TITLE             | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |

868 DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES

|       |    |    |    |    |   |   |    |    |    |                                                          |    |
|-------|----|----|----|----|---|---|----|----|----|----------------------------------------------------------|----|
| 06317 | 0  | 0  | 0  | 0  | 0 | 1 | 1  | 1  | 1  | DIRECTOR (DISCIPLINE) (CW)                               | 1  |
| 06666 | 0  | 0  | 3  | 3  | 0 | 0 | 1  | 1  | 1  | CHAUFFEUR-ATTENDANT (DCAS)                               | 4  |
| 0675B | 1  | 4  | 0  | 5  | 0 | 1 | 0  | 1  | 1  | NYCAPS PROCESS ANALYST (DCAS CONFIDENTIAL)               | 6  |
| 06752 | 0  | 6  | 2  | 8  | 0 | 2 | 0  | 2  | 2  | NYCAPS PROCESS ANALYST                                   | 10 |
| 06760 | 1  | 1  | 0  | 2  | 1 | 0 | 1  | 1  | 2  | NYCAPS PROCESS ANALYST MANAGER                           | 4  |
| 10001 | 0  | 0  | 0  | 0  | 0 | 0 | 4  | 4  | 4  | ADMINISTRATIVE ACCOUNTANT                                | 4  |
| 10004 | 0  | 0  | 1  | 1  | 0 | 0 | 3  | 3  | 3  | ADMINISTRATIVE ARCHITECT                                 | 4  |
| 10015 | 0  | 0  | 0  | 0  | 2 | 0 | 3  | 5  | 5  | ADMINISTRATIVE ENGINEER                                  | 5  |
| 1002A | 1  | 0  | 3  | 4  | 2 | 0 | 0  | 2  | 2  | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A | 6  |
| 1002B | 0  | 0  | 0  | 0  | 0 | 1 | 0  | 1  | 1  | *ADMINISTRATIVE DIRECTOR OF FLEET MAINTENANCE (MGR) ASGN | 1  |
| 10025 | 5  | 1  | 1  | 7  | 1 | 1 | 7  | 9  | 9  | ADMINISTRATIVE MANAGER                                   | 16 |
| 10026 | 4  | 1  | 6  | 11 | 0 | 1 | 8  | 9  | 9  | ADMINISTRATIVE STAFF ANALYST                             | 20 |
| 10033 | 0  | 0  | 0  | 0  | 0 | 0 | 1  | 1  | 1  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST             | 1  |
| 10038 | 0  | 0  | 0  | 0  | 1 | 0 | 1  | 2  | 2  | ADMINISTRATIVE STOREKEEPER                               | 2  |
| 10047 | 0  | 0  | 0  | 0  | 0 | 1 | 0  | 1  | 1  | ADMINISTRATIVE REAL PROPERTY MANAGER                     | 1  |
| 10050 | 0  | 0  | 0  | 0  | 0 | 0 | 2  | 2  | 2  | COMPUTER SYSTEMS MANAGER                                 | 2  |
| 10053 | 0  | 0  | 0  | 0  | 0 | 0 | 1  | 1  | 1  | ADMINISTRATIVE CITY PLANNER                              | 1  |
| 1006A | 0  | 0  | 0  | 0  | 0 | 2 | 0  | 2  | 2  | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST (MGR) AS | 2  |
| 10064 | 0  | 0  | 0  | 0  | 0 | 0 | 2  | 2  | 2  | ADMINISTRATIVE TESTS AND MEASUREMENT SPECIALIST          | 2  |
| 10074 | 2  | 0  | 0  | 2  | 0 | 0 | 1  | 1  | 1  | COMPUTER OPERATIONS MANAGER                              | 3  |
| 10077 | 0  | 1  | 1  | 2  | 0 | 0 | 0  | 0  | 0  | ADMINISTRATIVE INSPECTOR (ELECTRICAL)                    | 2  |
| 10080 | 0  | 0  | 0  | 0  | 0 | 0 | 1  | 1  | 1  | ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST              | 1  |
| 10124 | 23 | 15 | 31 | 69 | 2 | 1 | 18 | 21 | 21 | PRINCIPAL ADMINISTRATIVE ASSOCIATE                       | 90 |

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| IN TIME PERIODS   |        |        |        |                        |        |        |        |                   |        |                                          |        |
|-------------------|--------|--------|--------|------------------------|--------|--------|--------|-------------------|--------|------------------------------------------|--------|
| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM |        |        |        | TITLE DESCRIPTION |        |                                          |        |
| 0-9               |        | 10-24  |        | 25+                    |        | 0-9    |        | 10-24             |        | 25+                                      |        |
| TITLE             | MONTHS | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | MONTHS | MONTHS            | MONTHS | MONTHS                                   | MONTHS |
| 0-9               |        | 10-24  |        | 25+                    |        | 0-9    |        | 10-24             |        | 25+                                      |        |
| SUB               |        | SUB    |        | SUB                    |        | SUB    |        | SUB               |        | SUB                                      |        |
| TOTAL             |        | TOTAL  |        | TOTAL                  |        | TOTAL  |        | TOTAL             |        | TOTAL                                    |        |
| TOTAL             |        | TOTAL  |        | TOTAL                  |        | TOTAL  |        | TOTAL             |        | TOTAL                                    |        |
| 10251             | 14     | 5      | 9      | 28                     | 0      | 4      | 1      | 5                 | 33     | CLERICAL ASSOCIATE                       |        |
| 10252             | 3      | 0      | 5      | 8                      | 0      | 0      | 0      | 0                 | 8      | SECRETARY                                |        |
| 11702             | 0      | 1      | 0      | 1                      | 0      | 0      | 1      | 1                 | 2      | OFFICE MACHINE AIDE                      |        |
| 12158             | 1      | 2      | 1      | 4                      | 1      | 0      | 0      | 1                 | 5      | PROCUREMENT ANALYST                      |        |
| 12176             | 1      | 0      | 0      | 1                      | 0      | 0      | 0      | 0                 | 1      | SENIOR SALVAGE APPRAISER                 |        |
| 12200             | 2      | 3      | 3      | 8                      | 0      | 0      | 0      | 0                 | 8      | STOCK WORKER                             |        |
| 12202             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1      | SUPERVISOR OF STOCK WORKERS              |        |
| 12627             | 9      | 8      | 4      | 21                     | 0      | 4      | 4      | 8                 | 29     | ASSOCIATE STAFF ANALYST                  |        |
| 12704             | 6      | 4      | 6      | 16                     | 0      | 0      | 0      | 0                 | 16     | TESTS AND MEASUREMENT SPECIALIST         |        |
| 13615             | 2      | 0      | 0      | 2                      | 0      | 0      | 0      | 0                 | 2      | COMPUTER SERVICE TECHNICIAN              |        |
| 13621             | 0      | 0      | 0      | 0                      | 0      | 0      | 3      | 3                 | 3      | COMPUTER ASSOCIATE (OPERATIONS)          |        |
| 13631             | 0      | 0      | 1      | 1                      | 0      | 0      | 0      | 0                 | 1      | COMPUTER ASSOCIATE (SOFTWARE)            |        |
| 13632             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1      | COMPUTER SPECIALIST (SOFTWARE)           |        |
| 13641             | 0      | 1      | 0      | 1                      | 0      | 0      | 0      | 0                 | 1      | CERTIFIED IT ADMINISTRATOR (LAN)         |        |
| 13643             | 0      | 0      | 0      | 0                      | 1      | 0      | 0      | 1                 | 1      | CERTIFIED IT DEVELOPER (APPLICATIONS)    |        |
| 20118             | 0      | 0      | 1      | 1                      | 0      | 0      | 0      | 0                 | 1      | ASSOCIATE ENGINEERING TECHNICIAN         |        |
| 20130             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1      | AUTOMOTIVE SPECIALIST                    |        |
| 20210             | 0      | 1      | 0      | 1                      | 0      | 0      | 0      | 0                 | 1      | ASSISTANT CIVIL ENGINEER                 |        |
| 20310             | 0      | 0      | 1      | 1                      | 0      | 0      | 0      | 0                 | 1      | ASSISTANT ELECTRICAL ENGINEER            |        |
| 20315             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1      | ELECTRICAL ENGINEER                      |        |
| 20410             | 0      | 1      | 0      | 1                      | 0      | 0      | 0      | 0                 | 1      | ASSISTANT MECHANICAL ENGINEER            |        |
| 20415             | 0      | 0      | 1      | 1                      | 0      | 0      | 0      | 0                 | 1      | MECHANICAL ENGINEER                      |        |
| 21131             | 0      | 0      | 0      | 0                      | 0      | 0      | 1      | 1                 | 1      | DEPUTY DIRECTOR OF STANDARDS AND APPEALS |        |
| 21210             | 1      | 1      | 3      | 5                      | 0      | 0      | 0      | 0                 | 5      | ASSISTANT ARCHITECT                      |        |

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| -----             |        |        |        |                        |       |        |        |        |     |       |                                                          |
|-------------------|--------|--------|--------|------------------------|-------|--------|--------|--------|-----|-------|----------------------------------------------------------|
| PURE PROVISIONALS |        |        |        | PROVISIONALS WITH PERM |       |        | TITLE  |        |     |       |                                                          |
| 0-9               |        | 10-24  |        | 25+                    |       | 0-9    |        | 10-24  |     | 25+   |                                                          |
| TITLE             | MONTHS | MONTHS | MONTHS | SUB                    | TOTAL | MONTHS | MONTHS | MONTHS | SUB | TOTAL | TITLE DESCRIPTION                                        |
| -----             |        |        |        |                        |       |        |        |        |     |       |                                                          |
| 21215             | 1      | 1      | 0      | 2                      |       | 0      | 0      | 0      | 0   |       | 2 ARCHITECT                                              |
| 22122             | 0      | 0      | 1      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 CITY PLANNER                                           |
| 22123             | 0      | 0      | 1      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 ?ASSOCIATE CITY PLANNER                                |
| 22426             | 2      | 0      | 0      | 2                      |       | 0      | 0      | 0      | 0   |       | 2 PROJECT MANAGER                                        |
| 22427             | 2      | 2      | 0      | 4                      |       | 0      | 5      | 3      | 8   |       | 12 ASSOCIATE PROJECT MANAGER                             |
| 31105             | 1      | 0      | 1      | 2                      |       | 0      | 0      | 0      | 0   |       | 2 INVESTIGATOR                                           |
| 31121             | 1      | 0      | 0      | 1                      |       | 1      | 0      | 4      | 5   |       | 6 ASSOCIATE INVESTIGATOR                                 |
| 34171             | 0      | 0      | 1      | 1                      |       | 0      | 0      | 2      | 2   |       | 3 QUALITY ASSURANCE SPECIALIST                           |
| 34177             | 0      | 1      | 0      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 QUALITY ASSURANCE SPECIALIST (FUEL)                    |
| 34192             | 0      | 0      | 0      | 0                      |       | 0      | 0      | 1      | 1   |       | 1 ASSOCIATE QUALITY ASSURANCE SPECIALIST (FOODS)         |
| 34193             | 0      | 0      | 0      | 0                      |       | 0      | 0      | 1      | 1   |       | 1 ASSOCIATE QUALITY ASSURANCE SPECIALIST (FUEL)          |
| 34216             | 1      | 0      | 0      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 ?SUPERVISOR OF MECHANICAL INSTALLATIONS                |
| 34221             | 0      | 0      | 1      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40235             | 0      | 0      | 1      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 INSURANCE ADVISOR                                      |
| 40410             | 0      | 1      | 1      | 2                      |       | 0      | 0      | 0      | 0   |       | 2 APPRAISER (REAL ESTATE)                                |
| 40420             | 0      | 0      | 1      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 SUPERVISING APPRAISER (REAL ESTATE)                    |
| 40425             | 0      | 0      | 1      | 1                      |       | 0      | 0      | 1      | 1   |       | 2 PRINCIPAL APPRAISER (REAL ESTATE)                      |
| 40517             | 0      | 0      | 0      | 0                      |       | 1      | 0      | 0      | 1   |       | 1 ASSOCIATE ACCOUNTANT                                   |
| 40526             | 0      | 1      | 0      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 BOOKKEEPER                                             |
| 40561             | 0      | 0      | 0      | 0                      |       | 0      | 1      | 0      | 1   |       | 1 CONTRACT SPECIALIST                                    |
| 60810             | 1      | 0      | 0      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 PUBLIC RELATIONS ASSISTANT                             |
| 60860             | 0      | 1      | 0      | 1                      |       | 0      | 0      | 0      | 0   |       | 1 BUSINESS PROMOTION COORDINATOR                         |
| 60861             | 0      | 1      | 0      | 1                      |       | 0      | 0      | 2      | 2   |       | 3 ASSOCIATE BUSINESS PROMOTION COORDINATOR               |
| 60910             | 0      | 2      | 0      | 2                      |       | 0      | 0      | 0      | 0   |       | 2 RESEARCH ASSISTANT                                     |

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| PURE PROVISIONALS |   |   |   |    |        |   |   |   |    | PROVISIONALS WITH PERM TITLE |    |                                              |  |  |       |  |  |  |  |
|-------------------|---|---|---|----|--------|---|---|---|----|------------------------------|----|----------------------------------------------|--|--|-------|--|--|--|--|
| 0-9               |   |   |   |    | 10-24  |   |   |   |    | 25+                          |    |                                              |  |  | SUB   |  |  |  |  |
| MONTHS            |   |   |   |    | MONTHS |   |   |   |    | MONTHS                       |    |                                              |  |  | TOTAL |  |  |  |  |
| TITLE             |   |   |   |    | TOTAL  |   |   |   |    | TOTAL                        |    |                                              |  |  | TOTAL |  |  |  |  |
| 0-9               |   |   |   |    | 10-24  |   |   |   |    | 25+                          |    |                                              |  |  | SUB   |  |  |  |  |
| MONTHS            |   |   |   |    | MONTHS |   |   |   |    | MONTHS                       |    |                                              |  |  | TOTAL |  |  |  |  |
| TITLE             |   |   |   |    | TOTAL  |   |   |   |    | TOTAL                        |    |                                              |  |  | TOTAL |  |  |  |  |
| 70815             | 0 | 1 | 1 | 2  | 1      | 0 | 0 | 1 | 3  | 4                            | 6  | SENIOR SPECIAL OFFICER                       |  |  |       |  |  |  |  |
| 70817             | 0 | 1 | 2 | 3  | 1      | 0 | 1 | 0 | 1  | 2                            | 5  | SUPERVISING SPECIAL OFFICER                  |  |  |       |  |  |  |  |
| 80112             | 0 | 1 | 1 | 2  | 0      | 0 | 0 | 0 | 0  | 0                            | 2  | REAL PROPERTY MANAGER                        |  |  |       |  |  |  |  |
| 80122             | 0 | 0 | 1 | 1  | 0      | 0 | 0 | 0 | 0  | 0                            | 1  | ASSOCIATE REAL PROPERTY MANAGER              |  |  |       |  |  |  |  |
| 80609             | 0 | 0 | 1 | 1  | 0      | 0 | 0 | 0 | 39 | 39                           | 40 | CUSTODIAN                                    |  |  |       |  |  |  |  |
| 82976             | 2 | 1 | 0 | 3  | 0      | 0 | 0 | 0 | 4  | 4                            | 7  | ADMINISTRATIVE PROCUREMENT ANALYST           |  |  |       |  |  |  |  |
| 82991             | 0 | 0 | 0 | 0  | 0      | 0 | 0 | 0 | 1  | 1                            | 1  | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER  |  |  |       |  |  |  |  |
| 83008             | 0 | 1 | 0 | 1  | 0      | 0 | 0 | 0 | 1  | 1                            | 2  | ADMINISTRATIVE PROJECT MANAGER               |  |  |       |  |  |  |  |
| 90411             | 0 | 0 | 1 | 1  | 0      | 0 | 0 | 0 | 0  | 0                            | 1  | RADIO AND TELEVISION OPERATOR                |  |  |       |  |  |  |  |
| 90436             | 0 | 1 | 1 | 2  | 0      | 0 | 0 | 0 | 0  | 0                            | 2  | SUPERVISOR OF RADIO AND TELEVISION OPERATORS |  |  |       |  |  |  |  |
| 90622             | 0 | 0 | 1 | 1  | 0      | 0 | 0 | 0 | 0  | 0                            | 1  | MEDIA SERVICES TECHNICIAN                    |  |  |       |  |  |  |  |
| 90698             | 0 | 0 | 8 | 8  | 0      | 0 | 0 | 0 | 3  | 3                            | 11 | MAINTENANCE WORKER                           |  |  |       |  |  |  |  |
| 90710             | 0 | 0 | 2 | 2  | 0      | 0 | 0 | 2 | 0  | 2                            | 4  | ELEVATOR MECHANIC                            |  |  |       |  |  |  |  |
| 90711             | 2 | 1 | 0 | 3  | 0      | 0 | 0 | 0 | 0  | 0                            | 3  | ELEVATOR MECHANIC'S HELPER                   |  |  |       |  |  |  |  |
| 90723             | 1 | 0 | 2 | 3  | 0      | 0 | 0 | 0 | 0  | 0                            | 3  | LOCKSMITH                                    |  |  |       |  |  |  |  |
| 90769             | 0 | 0 | 0 | 0  | 0      | 0 | 0 | 0 | 2  | 2                            | 2  | SUPERVISOR ELEVATOR MECHANIC                 |  |  |       |  |  |  |  |
| 91233             | 0 | 0 | 0 | 0  | 0      | 0 | 0 | 0 | 1  | 1                            | 1  | SENIOR MOTOR VEHICLE SUPERVISOR              |  |  |       |  |  |  |  |
| 91628             | 0 | 0 | 1 | 1  | 0      | 0 | 0 | 0 | 1  | 1                            | 2  | OILER                                        |  |  |       |  |  |  |  |
| 91638             | 0 | 0 | 0 | 0  | 0      | 0 | 0 | 1 | 9  | 10                           | 10 | SENIOR STATIONARY ENGINEER                   |  |  |       |  |  |  |  |
| 91644             | 2 | 5 | 2 | 9  | 2      | 1 | 1 | 5 | 8  | 17                           | 17 | STATIONARY ENGINEER                          |  |  |       |  |  |  |  |
| 91650             | 6 | 7 | 6 | 19 | 0      | 1 | 1 | 1 | 2  | 21                           | 21 | HIGH PRESSURE PLANT TENDER                   |  |  |       |  |  |  |  |
| 91717             | 2 | 0 | 0 | 2  | 0      | 0 | 0 | 0 | 0  | 0                            | 2  | ELECTRICIAN                                  |  |  |       |  |  |  |  |
| 91769             | 0 | 0 | 0 | 0  | 0      | 1 | 0 | 0 | 0  | 1                            | 1  | SUPERVISOR ELECTRICIAN                       |  |  |       |  |  |  |  |
| 91830             | 0 | 0 | 1 | 1  | 0      | 0 | 0 | 0 | 0  | 0                            | 1  | PAINTER                                      |  |  |       |  |  |  |  |

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| PURE PROVISIONALS      |        |       |        |        |       |        |        |       |                           |
|------------------------|--------|-------|--------|--------|-------|--------|--------|-------|---------------------------|
| 0-9                    |        |       | 10-24  |        |       | 25+    |        |       | TITLE DESCRIPTION         |
| TITLE                  | MONTHS | TOTAL | TOTAL  | MONTHS | TOTAL | MONTHS | TOTAL  | TOTAL |                           |
| PROVISIONALS WITH PERM |        |       |        |        |       |        |        |       |                           |
| 0-9                    |        |       | 10-24  |        |       | 25+    |        |       | TOTAL                     |
| MONTHS                 | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL | MONTHS | MONTHS | TOTAL |                           |
| 91915                  | 2      | 2     | 2      | 6      | 0     | 0      | 0      | 0     | 6 PLUMBER                 |
| 91916                  | 0      | 1     | 0      | 1      | 0     | 0      | 0      | 0     | 1 PLUMBER'S HELPER        |
| 91925                  | 0      | 0     | 1      | 1      | 0     | 0      | 0      | 0     | 1 STEAM FITTER            |
| 91926                  | 0      | 1     | 1      | 2      | 0     | 0      | 0      | 0     | 2 STEAM FITTER'S HELPER   |
| 91940                  | 0      | 3     | 3      | 6      | 0     | 0      | 0      | 0     | 6 THERMOSTAT REPAIRER     |
| 91971                  | 0      | 0     | 0      | 0      | 0     | 0      | 1      | 1     | 1 SUPERVISOR STEAM FITTER |
| 92005                  | 3      | 2     | 1      | 6      | 0     | 1      | 1      | 2     | 8 CARPENTER               |
| 92010                  | 0      | 0     | 1      | 1      | 0     | 0      | 0      | 0     | 1 DOCKBUILDER             |
| 92071                  | 0      | 0     | 0      | 0      | 1     | 0      | 1      | 2     | 2 SUPERVISOR CARPENTER    |
| 92235                  | 0      | 0     | 1      | 1      | 0     | 0      | 0      | 0     | 1 PLASTERER               |
| 92340                  | 1      | 0     | 0      | 1      | 0     | 0      | 0      | 0     | 1 SHEET METAL WORKER      |
| 92610                  | 1      | 0     | 0      | 1      | 0     | 0      | 0      | 0     | 1 MACHINIST               |
| 868 AGENCY TOTAL:      |        |       |        |        |       |        |        |       |                           |
| 107                    | 94     | 133   | 334    | 18     | 31    | 157    | 206    | 540   |                           |

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| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM |  |        |  | TITLE |  |
|-------------------|--|--------|--|------------------------|--|--------|--|-------|--|
| 0-9               |  | 10-24  |  | 25+                    |  | SUB    |  | SUB   |  |
| MONTHS            |  | MONTHS |  | MONTHS                 |  | MONTHS |  | TOTAL |  |
| TOTAL             |  | TOTAL  |  | TOTAL                  |  | TOTAL  |  | TOTAL |  |
| TITLE DESCRIPTION |  |        |  | TITLE DESCRIPTION      |  |        |  | TOTAL |  |

901 DISTRICT ATTORNEY-NEW YORK COUNTY

|       |   |   |    |    |   |   |   |   |   |    |                                                        |
|-------|---|---|----|----|---|---|---|---|---|----|--------------------------------------------------------|
| 05450 | 0 | 0 | 4  | 4  | 0 | 0 | 0 | 0 | 0 | 4  | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY (NY COUNTY) |
| 10022 | 0 | 0 | 5  | 5  | 0 | 0 | 2 | 2 | 2 | 7  | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST          |
| 10025 | 3 | 1 | 12 | 16 | 0 | 1 | 0 | 1 | 1 | 17 | ADMINISTRATIVE MANAGER                                 |
| 10026 | 0 | 1 | 5  | 6  | 0 | 0 | 1 | 1 | 1 | 7  | ADMINISTRATIVE STAFF ANALYST                           |
| 10212 | 3 | 9 | 0  | 12 | 0 | 0 | 0 | 0 | 0 | 12 | REPORTER/STENOGRAPHER (DA)                             |
| 10252 | 0 | 0 | 5  | 5  | 0 | 0 | 0 | 0 | 0 | 5  | SECRETARY                                              |
| 13631 | 0 | 0 | 0  | 0  | 0 | 0 | 1 | 1 | 1 | 1  | COMPUTER ASSOCIATE (SOFTWARE)                          |
| 30825 | 0 | 0 | 9  | 9  | 0 | 0 | 0 | 0 | 0 | 9  | COUNTY DETECTIVE                                       |
| 90622 | 0 | 4 | 0  | 4  | 0 | 0 | 0 | 0 | 0 | 4  | MEDIA SERVICES TECHNICIAN                              |
| 91650 | 2 | 0 | 0  | 2  | 0 | 0 | 0 | 0 | 0 | 2  | HIGH PRESSURE PLANT TENDER                             |
| 91717 | 0 | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | ELECTRICIAN                                            |
| 91722 | 0 | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | ELECTRICIAN'S HELPER                                   |
| 91769 | 0 | 1 | 0  | 1  | 0 | 0 | 0 | 0 | 0 | 1  | SUPERVISOR ELECTRICIAN                                 |
| 91830 | 1 | 2 | 0  | 3  | 0 | 0 | 0 | 0 | 0 | 3  | PAINTER                                                |
| 92005 | 0 | 0 | 3  | 3  | 0 | 0 | 0 | 0 | 0 | 3  | CARPENTER                                              |

901 AGENCY TOTAL:

|   |    |    |    |   |   |   |   |    |  |
|---|----|----|----|---|---|---|---|----|--|
| 9 | 18 | 45 | 72 | 0 | 1 | 4 | 5 | 77 |  |
|---|----|----|----|---|---|---|---|----|--|



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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |
|-------------------|--------|------------------------|--------|-------------------|
| TITLE             | MONTHS | MONTHS                 | MONTHS |                   |
| 0-9               | 10-24  | 0-9                    | 10-24  | SUB               |
| 25+               |        | 25+                    |        |                   |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL             |

903 DISTRICT ATTORNEY - KINGS COUNTY

|       |   |    |    |    |   |   |   |   |    |                        |   |   |   |   |   |   |   |   |   |                                                 |
|-------|---|----|----|----|---|---|---|---|----|------------------------|---|---|---|---|---|---|---|---|---|-------------------------------------------------|
| 05303 | 0 | 0  | 1  | 1  | 0 | 0 | 0 | 0 | 0  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 DIRECTOR OF PUBLIC INFORMATION (DK)           |
| 10022 | 0 | 3  | 0  | 3  | 0 | 0 | 0 | 0 | 0  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 3 | 8  | 24 | 35 | 0 | 2 | 4 | 6 | 41 | ADMINISTRATIVE MANAGER |   |   |   |   |   |   |   |   |   |                                                 |
| 10050 | 0 | 2  | 0  | 2  | 0 | 0 | 0 | 0 | 0  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 COMPUTER SYSTEMS MANAGER                      |
| 10124 | 0 | 0  | 0  | 0  | 0 | 0 | 8 | 0 | 8  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 PRINCIPAL ADMINISTRATIVE ASSOCIATE            |
| 10212 | 3 | 1  | 6  | 10 | 3 | 0 | 0 | 0 | 3  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 REPORTER/STENOGRAPHER (DA)                   |
| 12158 | 0 | 0  | 0  | 0  | 0 | 0 | 1 | 0 | 1  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 PROCUREMENT ANALYST                           |
| 13616 | 0 | 1  | 0  | 1  | 0 | 0 | 0 | 0 | 0  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 SUPERVISING COMPUTER SERVICE TECHNICIAN       |
| 40510 | 1 | 1  | 0  | 2  | 0 | 0 | 0 | 0 | 0  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 ACCOUNTANT                                    |
| 40517 | 0 | 0  | 0  | 0  | 0 | 0 | 1 | 0 | 1  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 ASSOCIATE ACCOUNTANT                          |
| 52613 | 4 | 16 | 0  | 20 | 0 | 0 | 0 | 0 | 0  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 SOCIAL WORKER                                |
| 90622 | 1 | 0  | 3  | 4  | 0 | 0 | 0 | 1 | 1  | 0                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 MEDIA SERVICES TECHNICIAN                     |

903 AGENCY TOTAL:

|    |    |    |    |   |    |   |    |    |
|----|----|----|----|---|----|---|----|----|
| 12 | 32 | 34 | 78 | 3 | 12 | 5 | 20 | 98 |
|----|----|----|----|---|----|---|----|----|

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| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM |  |        |  | TITLE DESCRIPTION |  |
|-------------------|--|--------|--|------------------------|--|--------|--|-------------------|--|
| 0-9               |  | 10-24  |  | 25+                    |  | SUB    |  | TOTAL             |  |
| MONTHS            |  | MONTHS |  | MONTHS                 |  | MONTHS |  | TOTAL             |  |
| TITLE             |  | MONTHS |  | MONTHS                 |  | MONTHS |  | TOTAL             |  |

904 DISTRICT ATTORNEY-QUEENS COUNTY

|       |               |   |    |   |   |   |   |    |   |                                    |                                                        |
|-------|---------------|---|----|---|---|---|---|----|---|------------------------------------|--------------------------------------------------------|
| 06719 | 0             | 0 | 2  | 2 | 0 | 0 | 0 | 0  | 0 | 2                                  | SUPERVISING ACCOUNTANT INVESTIGATOR (RACKETS-QUEENS DA |
| 10025 | 0             | 2 | 0  | 2 | 0 | 1 | 0 | 1  | 3 | ADMINISTRATIVE MANAGER             |                                                        |
| 10026 | 0             | 0 | 1  | 1 | 0 | 0 | 0 | 0  | 1 | ADMINISTRATIVE STAFF ANALYST       |                                                        |
| 10074 | 0             | 0 | 1  | 1 | 0 | 0 | 0 | 0  | 1 | COMPUTER OPERATIONS MANAGER        |                                                        |
| 10124 | 0             | 0 | 0  | 0 | 0 | 1 | 0 | 1  | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |                                                        |
| 10212 | 6             | 0 | 1  | 7 | 0 | 0 | 0 | 0  | 7 | REPORTER/STENOGRAPHER (DA)         |                                                        |
| 12627 | 1             | 0 | 1  | 2 | 0 | 0 | 0 | 0  | 2 | ASSOCIATE STAFF ANALYST            |                                                        |
| 31118 | 0             | 0 | 1  | 1 | 0 | 0 | 0 | 0  | 1 | ASSOCIATE FRAUD INVESTIGATOR       |                                                        |
| 52313 | 0             | 0 | 1  | 1 | 0 | 0 | 0 | 0  | 1 | SUPERVISOR III (SOCIAL SERVICES)   |                                                        |
| 52633 | 0             | 1 | 0  | 1 | 0 | 0 | 0 | 0  | 1 | SUPERVISOR III (SOCIAL WORK)       |                                                        |
| 904   | AGENCY TOTAL: |   |    |   |   |   |   |    |   |                                    |                                                        |
| 7     | 3             | 8 | 18 | 0 | 2 | 0 | 2 | 20 |   |                                    |                                                        |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |       |
|-------------------|--------|------------------------|--------|-------------------|-------|
| 0-9               | 10-24  | 0-9                    | 10-24  | SUB               |       |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | 25+               |       |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL             | TOTAL |

905 DISTRICT ATTORNEY-RICHMOND COUNTY

|       |   |   |   |   |   |   |   |   |                                        |
|-------|---|---|---|---|---|---|---|---|----------------------------------------|
| 10025 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | ADMINISTRATIVE MANAGER                 |
| 10026 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | ADMINISTRATIVE STAFF ANALYST           |
| 10124 | 1 | 0 | 0 | 1 | 1 | 1 | 3 | 4 | PRINCIPAL ADMINISTRATIVE ASSOCIATE     |
| 10212 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 2 | REPORTER/STENOGRAPHER (DA)             |
| 10251 | 3 | 2 | 0 | 5 | 2 | 0 | 2 | 7 | CLERICAL ASSOCIATE                     |
| 10252 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | SECRETARY                              |
| 12627 | 3 | 0 | 0 | 3 | 1 | 0 | 2 | 5 | ASSOCIATE STAFF ANALYST                |
| 30080 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | PARALEGAL AIDE                         |
| 30827 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 3 | SENIOR DETECTIVE INVESTIGATOR          |
| 30828 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | ASSISTANT CHIEF DETECTIVE INVESTIGATOR |
| 52613 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | SOCIAL WORKER                          |
| 56092 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 3 | ASSISTANT COMMUNITY LIAISON WORKER     |
| 56093 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | COMMUNITY LIAISON WORKER               |
| 60621 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | PROGRAM PRODUCER                       |

905 AGENCY TOTAL:

|   |   |   |    |   |   |   |    |    |
|---|---|---|----|---|---|---|----|----|
| 9 | 7 | 6 | 22 | 4 | 1 | 6 | 11 | 33 |
|---|---|---|----|---|---|---|----|----|

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE  |                   |
|-------------------|--------|------------------------|--------|--------|-------------------|
| 0-9               | 10-24  | 0-9                    | 10-24  | SUB    |                   |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | 25+    |                   |
| TITLE             | MONTHS | TOTAL                  | MONTHS | TOTAL  | TITLE DESCRIPTION |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS | TOTAL             |

906 DISTRICT ATTORNEY - SPECIAL NARCOTICS

|       |   |   |    |    |   |   |   |   |    |                                                          |
|-------|---|---|----|----|---|---|---|---|----|----------------------------------------------------------|
| 06583 | 0 | 2 | 11 | 13 | 0 | 0 | 2 | 2 | 15 | SENIOR RACKETS INVESTIGATOR (SNC)                        |
| 06684 | 0 | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 1  | ASSOCIATE CHIEF RACKETS INVESTIGATOR (SNC)               |
| 06734 | 0 | 0 | 1  | 1  | 0 | 0 | 0 | 0 | 1  | CONFIDENTIAL SECRETARY (OFF.OF THE SPECIAL NARCOTICS PRO |
| 10025 | 0 | 0 | 3  | 3  | 0 | 0 | 1 | 1 | 4  | ADMINISTRATIVE MANAGER                                   |
| 10074 | 0 | 0 | 2  | 2  | 0 | 0 | 0 | 0 | 2  | COMPUTER OPERATIONS MANAGER                              |
| 10212 | 1 | 0 | 0  | 1  | 0 | 0 | 0 | 0 | 1  | REPORTER/STENOGRAPHER (DA)                               |

906 AGENCY TOTAL:

|   |   |    |    |   |   |   |   |    |
|---|---|----|----|---|---|---|---|----|
| 1 | 2 | 18 | 21 | 0 | 0 | 3 | 3 | 24 |
|---|---|----|----|---|---|---|---|----|



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| IN TIME PERIODS   |        |        |                              |        |        |        |       |       |                   |
|-------------------|--------|--------|------------------------------|--------|--------|--------|-------|-------|-------------------|
| PURE PROVISIONALS |        |        | PROVISIONALS WITH PERM TITLE |        |        |        |       |       |                   |
| 0-9               | 10-24  | 25+    | SUB                          | 0-9    | 10-24  | 25+    | SUB   |       |                   |
| MONTHS            | MONTHS | MONTHS | TOTAL                        | MONTHS | MONTHS | MONTHS | TOTAL | TOTAL | TITLE DESCRIPTION |

942 PUBLIC ADMINISTRATOR BRONX COUNTY

|       |               |   |   |   |   |   |   |   |   |   |   |   |                                    |
|-------|---------------|---|---|---|---|---|---|---|---|---|---|---|------------------------------------|
| 10124 | 0             | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | PRINCIPAL ADMINISTRATIVE ASSOCIATE |
| 10251 | 0             | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | CLERICAL ASSOCIATE                 |
| 942   | AGENCY TOTAL: |   |   |   |   |   |   |   |   |   |   |   |                                    |
|       | 0             | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 1 | 1 | 3 |   |                                    |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM TITLE |        | TITLE DESCRIPTION |                   |
|-------------------|--------|------------------------------|--------|-------------------|-------------------|
| 0-9               | 10-24  | 0-9                          | 10-24  | TOTAL             | TITLE DESCRIPTION |
| MONTHS            | MONTHS | MONTHS                       | MONTHS | TOTAL             | TITLE DESCRIPTION |
| 25+               | 25+    | 25+                          | 25+    |                   |                   |
| TOTAL             | TOTAL  | TOTAL                        | TOTAL  |                   |                   |

944 PUBLIC ADMINISTRATOR QUEENS COUNTY

|       |               |   |   |   |   |   |   |   |   |                                         |
|-------|---------------|---|---|---|---|---|---|---|---|-----------------------------------------|
| 06665 | 0             | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | DECEDENT PROPERTY AGENT (QUEENS COUNTY) |
| 944   | AGENCY TOTAL: |   |   |   |   |   |   |   |   |                                         |
|       | 0             | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 |                                         |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE |
|-------------------|--------|------------------------|--------|-------|
| TITLE             | 0-9    | 10-24                  | 25+    | SUB   |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | TOTAL |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL |
| TITLE             | 0-9    | 10-24                  | 25+    | SUB   |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | TOTAL |
| TOTAL             | TOTAL  | TOTAL                  | TOTAL  | TOTAL |

945 PUBLIC ADMINISTRATOR RICHMOND COUNTY

|                   |   |   |   |   |   |   |   |   |   |                                                       |
|-------------------|---|---|---|---|---|---|---|---|---|-------------------------------------------------------|
| 06429             | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 SECRETARY TO PUBLIC ADMINISTRATOR (RICHMOND COUNTY) |
| 945 AGENCY TOTAL: |   |   |   |   |   |   |   |   |   |                                                       |
|                   | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3                                                     |

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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM |        | TITLE DESCRIPTION |        |
|-------------------|--------|------------------------|--------|-------------------|--------|
| 0-9               | 10-24  | 0-9                    | 10-24  | TOTAL             | TOTAL  |
| MONTHS            | MONTHS | MONTHS                 | MONTHS | MONTHS            | MONTHS |
| TITLE             | MONTHS | TITLE                  | MONTHS | TITLE             | MONTHS |

993 TRIBOROUGH BRIDGE AND TUNNEL AUTHORITY

|       |   |   |    |    |   |   |   |    |    |                                                   |                                                      |
|-------|---|---|----|----|---|---|---|----|----|---------------------------------------------------|------------------------------------------------------|
| 06456 | 0 | 0 | 1  | 1  | 0 | 0 | 0 | 0  | 0  | 1                                                 | ?ASSOCIATE GENERAL COUNSEL (TBTA)                    |
| 06569 | 0 | 0 | 1  | 1  | 0 | 0 | 0 | 0  | 0  | 1                                                 | VICE PRESIDENT (ENGINEERING AND CONSTRUCTION) (TBTA) |
| 06570 | 0 | 0 | 0  | 0  | 0 | 1 | 2 | 3  | 3  | 3                                                 | DIRECTOR (ENGINEERING AND CONSTRUCTION) (TBTA)       |
| 06599 | 0 | 1 | 0  | 1  | 0 | 0 | 0 | 0  | 0  | 1                                                 | CHIEF OF SECURITY (TBTA)                             |
| 06600 | 0 | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1                                                 | DIRECTOR OF SPECIAL INVESTIGATIONS (TBTA)            |
| 06615 | 0 | 0 | 3  | 3  | 0 | 0 | 0 | 0  | 0  | 3                                                 | DIRECTOR, LABOR RELATIONS (TBTA)                     |
| 06617 | 0 | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1                                                 | VICE PRESIDENT, OPERATIONS (TBTA)                    |
| 06623 | 0 | 0 | 0  | 0  | 0 | 0 | 1 | 1  | 1  | 1                                                 | CHIEF MAINTENANCE OFFICER (TBTA)                     |
| 06624 | 0 | 0 | 1  | 1  | 0 | 2 | 4 | 6  | 7  | 7                                                 | GENERAL MANAGER (TBTA)                               |
| 06658 | 0 | 1 | 2  | 3  | 0 | 0 | 0 | 0  | 0  | 3                                                 | SPECIAL INVESTIGATOR (TBTA)                          |
| 10001 | 0 | 0 | 0  | 0  | 1 | 0 | 0 | 1  | 1  | 1                                                 | ADMINISTRATIVE ACCOUNTANT                            |
| 10004 | 0 | 0 | 2  | 2  | 0 | 0 | 0 | 0  | 0  | 2                                                 | ADMINISTRATIVE ARCHITECT                             |
| 10020 | 0 | 1 | 0  | 1  | 0 | 0 | 0 | 0  | 0  | 1                                                 | ADMINISTRATIVE INVESTIGATOR                          |
| 10025 | 0 | 4 | 11 | 15 | 0 | 3 | 7 | 10 | 25 | 25                                                | ADMINISTRATIVE MANAGER                               |
| 10026 | 1 | 2 | 21 | 24 | 0 | 0 | 9 | 9  | 33 | 33                                                | ADMINISTRATIVE STAFF ANALYST                         |
| 10030 | 0 | 0 | 8  | 8  | 0 | 0 | 0 | 0  | 8  | ?ADMINISTRATIVE PROJECT COORDINATOR               |                                                      |
| 10033 | 1 | 0 | 1  | 2  | 0 | 0 | 1 | 1  | 3  | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST      |                                                      |
| 10035 | 0 | 0 | 1  | 1  | 0 | 0 | 0 | 0  | 1  | ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE |                                                      |
| 10050 | 1 | 4 | 8  | 13 | 0 | 1 | 1 | 2  | 15 | 15                                                | COMPUTER SYSTEMS MANAGER                             |
| 10095 | 1 | 0 | 1  | 2  | 0 | 0 | 2 | 2  | 4  | ADMINISTRATIVE CONTRACT SPECIALIST                |                                                      |
| 10124 | 3 | 3 | 11 | 17 | 1 | 1 | 4 | 6  | 23 | 23                                                | PRINCIPAL ADMINISTRATIVE ASSOCIATE                   |
| 10235 | 0 | 1 | 14 | 15 | 0 | 0 | 3 | 3  | 18 | 18                                                | EXECUTIVE SECRETARY (TBTA)                           |
| 10252 | 0 | 0 | 9  | 9  | 0 | 0 | 0 | 0  | 9  | 9                                                 | SECRETARY                                            |

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| PURE PROVISIONALS |   |   |    |    |        |   |   |   |   | PROVISIONALS WITH PERM TITLE |   |   |   |   |        |   |   |   |   |        |                                            |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
|-------------------|---|---|----|----|--------|---|---|---|---|------------------------------|---|---|---|---|--------|---|---|---|---|--------|--------------------------------------------|--|--|--|--------|--|--|--|--|-----------|--|--|--|--|-------|--|--|--|--|
| 0-9               |   |   |    |    | 10-24  |   |   |   |   | 25+                          |   |   |   |   | 0-9    |   |   |   |   | 10-24  |                                            |  |  |  | 25+    |  |  |  |  | SUB TOTAL |  |  |  |  |       |  |  |  |  |
| MONTHS            |   |   |    |    | MONTHS |   |   |   |   | MONTHS                       |   |   |   |   | MONTHS |   |   |   |   | MONTHS |                                            |  |  |  | MONTHS |  |  |  |  | MONTHS    |  |  |  |  | TOTAL |  |  |  |  |
| TITLE DESCRIPTION |   |   |    |    |        |   |   |   |   |                              |   |   |   |   |        |   |   |   |   |        |                                            |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 10302             | 0 | 0 | 3  | 3  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 3      | *WORD PROCESSOR                            |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 12158             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 1 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 2      | PROCUREMENT ANALYST                        |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 12200             | 0 | 0 | 4  | 4  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 4      | STOCK WORKER                               |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 12214             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | ?STOCK HANDLER                             |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 12627             | 1 | 6 | 32 | 39 | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 45     | ASSOCIATE STAFF ANALYST                    |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 13108             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | ?ASSOCIATE ORGANIZATIONAL RESEARCH ANALYST |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 13611             | 0 | 0 | 6  | 6  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 6      | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)     |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 20202             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | CIVIL ENGINEERING INTERN                   |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 20210             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | ASSISTANT CIVIL ENGINEER                   |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 20215             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | CIVIL ENGINEER                             |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 20245             | 0 | 0 | 2  | 2  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 2      | ?TELECOMMUNICATIONS SPECIALIST             |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 21755             | 0 | 0 | 2  | 2  | 0      | 1 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 3      | *RESEARCH SCIENTIST                        |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 22427             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | ASSOCIATE PROJECT MANAGER                  |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 30126             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | ?ASSOCIATE ATTORNEY                        |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 40505             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 2      | *ASSISTANT ACCOUNTANT                      |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 40517             | 0 | 0 | 2  | 2  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 2      | ASSOCIATE ACCOUNTANT                       |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 40527             | 0 | 0 | 8  | 8  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 8      | ASSOCIATE BOOKKEEPER                       |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 56093             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 2      | COMMUNITY LIAISON WORKER                   |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 70710             | 1 | 1 | 1  | 3  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 3      | BRIDGE AND TUNNEL OFFICER                  |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 70711             | 0 | 1 | 0  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | BRIDGE AND TUNNEL OFFICER (PART-TIME)      |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 70760             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | BRIDGE AND TUNNEL LIEUTENANT               |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 80635             | 0 | 0 | 0  | 0  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | ?SENIOR BUILDING CUSTODIAN                 |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 82976             | 1 | 0 | 6  | 7  | 0      | 0 | 0 | 0 | 1 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 9      | ADMINISTRATIVE PROCUREMENT ANALYST         |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |
| 82984             | 0 | 0 | 1  | 1  | 0      | 0 | 0 | 0 | 0 | 0                            | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 1      | TELECOMMUNICATIONS MANAGER                 |  |  |  |        |  |  |  |  |           |  |  |  |  |       |  |  |  |  |

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PRUTIL2  
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| -----             |        |        |                        |        |        |       |       |       |                                                    |
|-------------------|--------|--------|------------------------|--------|--------|-------|-------|-------|----------------------------------------------------|
| PURE PROVISIONALS |        |        | PROVISIONALS WITH PERM |        |        |       |       |       |                                                    |
| 0-9 10-24 25+     |        |        | 0-9 10-24 25+          |        |        | SUB   |       |       |                                                    |
| TITLE             | MONTHS | MONTHS | MONTHS                 | MONTHS | MONTHS | TOTAL | TOTAL | TOTAL | TOTAL                                              |
| -----             |        |        |                        |        |        |       |       |       |                                                    |
| 82998             | 0      | 0      | 0                      | 0      | 0      | 1     | 1     | 1     | ADMINISTRATIVE SUPERINTENDENT OF BRIDGE OPERATIONS |
| 83008             | 7      | 3      | 71                     | 81     | 1      | 11    | 12    | 93    | ADMINISTRATIVE PROJECT MANAGER                     |
| 90766             | 0      | 0      | 0                      | 0      | 0      | 1     | 1     | 1     | ? SENIOR BRIDGE AND TUNNEL MAINTAINER              |
| 90794             | 0      | 0      | 13                     | 13     | 0      | 1     | 1     | 14    | ? ASSISTANT BRIDGE AND TUNNEL MAINTAINER           |
| 90807             | 21     | 13     | 17                     | 51     | 0      | 2     | 2     | 53    | MAINTAINER (BRIDGES AND TUNNELS)                   |
| 91349             | 0      | 0      | 1                      | 1      | 0      | 13    | 13    | 14    | BRIDGE AND TUNNEL SUPERVISOR                       |
| 993 AGENCY TOTAL: |        |        |                        |        |        |       |       |       |                                                    |
| 38                | 41     | 273    | 352                    | 4      | 11     | 76    | 91    | 443   |                                                    |

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| PURE PROVISIONALS |  |        |  | PROVISIONALS WITH PERM |  |        |  | TITLE DESCRIPTION |  |
|-------------------|--|--------|--|------------------------|--|--------|--|-------------------|--|
| 0-9               |  | 10-24  |  | 0-9                    |  | 10-24  |  | SUB               |  |
| MONTHS            |  | MONTHS |  | MONTHS                 |  | MONTHS |  | TOTAL             |  |
| TOTAL             |  | TOTAL  |  | TOTAL                  |  | TOTAL  |  | TOTAL             |  |

996 N.Y.C. HOUSING AUTHORITY

|       |   |   |    |    |   |    |    |    |    |    |    |    |    |                                                          |
|-------|---|---|----|----|---|----|----|----|----|----|----|----|----|----------------------------------------------------------|
| 05400 | 0 | 0 | 0  | 0  | 0 | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | DEPUTY DIRECTOR OF PERSONNEL AND LABOR RELATIONS (HA)    |
| 06428 | 2 | 0 | 0  | 4  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 4  | DEPUTY COUNSEL INTERNE (HA)                              |
| 06435 | 0 | 0 | 0  | 0  | 0 | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | DEPUTY DIRECTOR OF AUDIT AND PROGRAM ANALYSIS (HA) (PT I |
| 06442 | 0 | 0 | 1  | 1  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | DEPUTY DIRECTOR OF METHODS AND ANALYSIS (HA) (PT. I)     |
| 06447 | 0 | 0 | 1  | 1  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | DIRECTOR OF MATERIALS MANAGEMENT (HA) PT. I              |
| 06452 | 0 | 0 | 0  | 0  | 0 | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | DEPUTY INSPECTOR GENERAL (HA) PT I                       |
| 06472 | 0 | 0 | 1  | 1  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | SPECIAL ASSISTANT TO THE EXECUTIVE DIRECTOR (HA)         |
| 06586 | 0 | 0 | 0  | 0  | 0 | 0  | 0  | 2  | 0  | 2  | 0  | 2  | 2  | DEPUTY EXECUTIVE DIRECTOR (HA)                           |
| 06678 | 0 | 0 | 0  | 0  | 0 | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | SECRETARY TO EXECUTIVE DIRECTOR (HA)                     |
| 06679 | 0 | 1 | 0  | 1  | 1 | 1  | 1  | 1  | 0  | 2  | 2  | 3  | 3  | SECRETARY TO DEPUTY EXECUTIVE DIRECTOR (HA)              |
| 06680 | 0 | 0 | 0  | 0  | 0 | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | SECRETARY TO COUNSEL (HA)                                |
| 06774 | 0 | 1 | 0  | 1  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | AGENCY SECURITY DIRECTOR                                 |
| 10001 | 0 | 0 | 4  | 4  | 0 | 0  | 2  | 24 | 26 | 26 | 26 | 30 | 30 | ADMINISTRATIVE ACCOUNTANT                                |
| 10004 | 0 | 0 | 1  | 1  | 0 | 0  | 0  | 2  | 2  | 2  | 2  | 3  | 3  | ADMINISTRATIVE ARCHITECT                                 |
| 10009 | 0 | 0 | 1  | 1  | 0 | 0  | 0  | 1  | 1  | 1  | 1  | 2  | 2  | ADMINISTRATIVE BUSINESS PROMOTION COORDINATOR            |
| 10010 | 1 | 0 | 0  | 1  | 0 | 0  | 0  | 1  | 1  | 1  | 1  | 2  | 2  | ADMINISTRATIVE MANAGEMENT AUDITOR                        |
| 10015 | 0 | 0 | 1  | 1  | 0 | 0  | 0  | 10 | 10 | 10 | 10 | 11 | 11 | ADMINISTRATIVE ENGINEER                                  |
| 10018 | 0 | 0 | 0  | 0  | 1 | 10 | 1  | 32 | 43 | 43 | 43 | 43 | 43 | ADMINISTRATIVE HOUSING MANAGER                           |
| 10019 | 0 | 0 | 1  | 1  | 2 | 12 | 29 | 29 | 43 | 43 | 43 | 44 | 44 | ADMINISTRATIVE HOUSING SUPERINTENDENT                    |
| 1002A | 2 | 0 | 7  | 9  | 0 | 0  | 0  | 19 | 19 | 19 | 19 | 28 | 28 | ADMINISTRATIVE STAFF ANALYST (NON-MANAGERIAL) FORMERLY A |
| 10020 | 0 | 0 | 1  | 1  | 0 | 1  | 4  | 5  | 5  | 5  | 5  | 6  | 6  | ADMINISTRATIVE INVESTIGATOR                              |
| 10022 | 1 | 6 | 31 | 38 | 0 | 5  | 21 | 26 | 26 | 26 | 26 | 64 | 64 | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST            |
| 10023 | 0 | 0 | 0  | 0  | 0 | 0  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | ADMINISTRATIVE LANDSCAPE ARCHITECT                       |

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| PURE PROVISIONALS |    |    |     |                        |   |    |    |                   |                                                           |
|-------------------|----|----|-----|------------------------|---|----|----|-------------------|-----------------------------------------------------------|
| 0-9               |    |    |     | 10-24                  |   |    |    | 25+               |                                                           |
| MONTHS            |    |    |     | MONTHS                 |   |    |    | MONTHS            |                                                           |
| TOTAL             |    |    |     | TOTAL                  |   |    |    | TOTAL             |                                                           |
| TITLE             |    |    |     | PROVISIONALS WITH PERM |   |    |    | TITLE DESCRIPTION |                                                           |
|                   |    |    |     | 0-9                    |   |    |    | TOTAL             |                                                           |
|                   |    |    |     | 10-24                  |   |    |    |                   |                                                           |
|                   |    |    |     | MONTHS                 |   |    |    |                   |                                                           |
|                   |    |    |     | 25+                    |   |    |    |                   |                                                           |
|                   |    |    |     | MONTHS                 |   |    |    |                   |                                                           |
|                   |    |    |     | TOTAL                  |   |    |    |                   |                                                           |
| 10025             | 0  | 5  | 16  | 21                     | 1 | 10 | 19 | 30                | 51 ADMINISTRATIVE MANAGER                                 |
| 10026             | 4  | 1  | 25  | 30                     | 2 | 3  | 66 | 71                | 101 ADMINISTRATIVE STAFF ANALYST                          |
| 10033             | 0  | 0  | 2   | 2                      | 0 | 0  | 0  | 0                 | 2 ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST            |
| 10035             | 0  | 0  | 2   | 2                      | 0 | 0  | 10 | 10                | 12 ADMINISTRATIVE SUPERVISOR OF BUILDING MAINTENANCE      |
| 10037             | 0  | 0  | 4   | 4                      | 0 | 0  | 2  | 2                 | 6 ADMINISTRATIVE SPACE ANALYST                            |
| 10038             | 0  | 0  | 0   | 0                      | 0 | 1  | 5  | 6                 | 6 ADMINISTRATIVE STOREKEEPER                              |
| 10041             | 0  | 0  | 1   | 1                      | 0 | 0  | 0  | 0                 | 1 ADMINISTRATIVE PUBLIC RECORDS OFFICER                   |
| 10050             | 2  | 6  | 5   | 13                     | 0 | 5  | 9  | 14                | 27 COMPUTER SYSTEMS MANAGER                               |
| 10053             | 0  | 0  | 0   | 0                      | 1 | 0  | 0  | 1                 | 1 ADMINISTRATIVE CITY PLANNER                             |
| 10074             | 0  | 0  | 4   | 4                      | 0 | 0  | 3  | 3                 | 7 COMPUTER OPERATIONS MANAGER                             |
| 10076             | 0  | 0  | 0   | 0                      | 1 | 2  | 8  | 11                | 11 SUPERVISOR OF ELEVATOR MAINTENANCE (HOUSING AUTHORITY) |
| 10078             | 1  | 0  | 0   | 1                      | 0 | 1  | 15 | 16                | 17 ADMINISTRATIVE INSPECTOR (HOUSING)                     |
| 10080             | 0  | 0  | 0   | 0                      | 0 | 0  | 1  | 1                 | 1 ADMINISTRATIVE QUALITY ASSURANCE SPECIALIST             |
| 10096             | 0  | 0  | 0   | 0                      | 0 | 1  | 0  | 1                 | 1 ADMINISTRATIVE PRINTING SERVICES MANAGER                |
| 1022A             | 0  | 0  | 0   | 0                      | 0 | 4  | 0  | 4                 | 4 LEGAL SECRETARIAL ASSISTANT, LEVEL II                   |
| 1022B             | 1  | 0  | 0   | 1                      | 0 | 0  | 2  | 2                 | 3 LEGAL SECRETARIAL ASSISTANT LEVEL III                   |
| 1022C             | 0  | 0  | 0   | 0                      | 0 | 0  | 3  | 3                 | 3 LEGAL SECRETARIAL ASSISTANT - AL IV                     |
| 10229             | 0  | 0  | 0   | 0                      | 0 | 0  | 1  | 1                 | 1 LEGAL SECRETARIAL ASSISTANT                             |
| 10250             | 0  | 0  | 18  | 18                     | 0 | 0  | 0  | 0                 | 18 CLERICAL AIDE                                          |
| 10251             | 0  | 4  | 15  | 19                     | 2 | 0  | 1  | 3                 | 22 CLERICAL ASSOCIATE                                     |
| 10252             | 20 | 57 | 279 | 356                    | 0 | 5  | 24 | 29                | 385 SECRETARY                                             |
| 10605             | 0  | 1  | 2   | 3                      | 0 | 0  | 0  | 0                 | 3 CASHIER                                                 |
| 11702             | 0  | 0  | 6   | 6                      | 0 | 0  | 0  | 0                 | 6 OFFICE MACHINE AIDE                                     |
| 11704             | 0  | 1  | 1   | 2                      | 0 | 1  | 1  | 2                 | 4 SUPERVISOR OF OFFICE MACHINE OPERATIONS                 |

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PRUTIL22 A  
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| -----             |  |  |  |                        |  |  |  |        |  |  |  |
|-------------------|--|--|--|------------------------|--|--|--|--------|--|--|--|
| PURE PROVISIONALS |  |  |  | PROVISIONALS WITH PERM |  |  |  | TITLE  |  |  |  |
| 0-9               |  |  |  | 0-9                    |  |  |  | SUB    |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | MONTHS |  |  |  |
| 10-24             |  |  |  | 10-24                  |  |  |  | 25+    |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | MONTHS |  |  |  |
| 25+               |  |  |  | 25+                    |  |  |  | SUB    |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
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| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| MONTHS            |  |  |  | MONTHS                 |  |  |  | TOTAL  |  |  |  |
| TOTAL             |  |  |  | TOTAL                  |  |  |  | TOTAL  |  |  |  |
| TITLE             |  |  |  | TOTAL                  |  |  |  |        |  |  |  |

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| IN TIME PERIODS   |   |   |                        |    |   |                   |    |    |                                                           |
|-------------------|---|---|------------------------|----|---|-------------------|----|----|-----------------------------------------------------------|
| PURE PROVISIONALS |   |   | PROVISIONALS WITH PERM |    |   | TITLE DESCRIPTION |    |    |                                                           |
| 0-9               |   |   | 0-9                    |    |   | SUB               |    |    |                                                           |
| MONTHS            |   |   | MONTHS                 |    |   | TOTAL             |    |    |                                                           |
| 10-24             |   |   | 10-24                  |    |   | SUB               |    |    |                                                           |
| MONTHS            |   |   | MONTHS                 |    |   | TOTAL             |    |    |                                                           |
| 25+               |   |   | 25+                    |    |   | TOTAL             |    |    |                                                           |
| MONTHS            |   |   | MONTHS                 |    |   | TOTAL             |    |    |                                                           |
| TOTAL             |   |   | TOTAL                  |    |   | TOTAL             |    |    |                                                           |
| TITLE DESCRIPTION |   |   |                        |    |   |                   |    |    |                                                           |
| 21315             | 0 | 0 | 0                      | 0  | 0 | 0                 | 1  | 1  | 1 LANDSCAPE ARCHITECT                                     |
| 22122             | 0 | 0 | 1                      | 1  | 0 | 0                 | 0  | 0  | 1 CITY PLANNER                                            |
| 22507             | 0 | 0 | 0                      | 0  | 0 | 0                 | 1  | 1  | 1 HOUSING DEVELOPMENT SPECIALIST                          |
| 22508             | 1 | 0 | 0                      | 1  | 0 | 0                 | 0  | 0  | 1 ASSOCIATE HOUSING DEVELOPMENT SPECIALIST                |
| 31013             | 0 | 0 | 2                      | 2  | 0 | 0                 | 1  | 1  | 3 INTERPRETER (SPANISH)                                   |
| 31105             | 0 | 0 | 2                      | 2  | 0 | 0                 | 1  | 1  | 3 INVESTIGATOR                                            |
| 31121             | 2 | 0 | 3                      | 5  | 2 | 0                 | 5  | 7  | 12 ASSOCIATE INVESTIGATOR                                 |
| 31311             | 0 | 1 | 22                     | 23 | 0 | 0                 | 5  | 5  | 28 LEAD ABATEMENT WORKER                                  |
| 31312             | 0 | 0 | 1                      | 1  | 0 | 0                 | 0  | 0  | 1 ASBESTOS HAZARD INVESTIGATOR                            |
| 31313             | 0 | 0 | 1                      | 1  | 0 | 0                 | 1  | 1  | 2 ASBESTOS HANDLER                                        |
| 31314             | 0 | 0 | 0                      | 0  | 0 | 0                 | 6  | 6  | 6 ASBESTOS HANDLER SUPERVISOR                             |
| 31690             | 0 | 0 | 3                      | 3  | 0 | 1                 | 1  | 2  | 5 INSPECTOR (HOUSING CONSTRUCTION)                        |
| 34201             | 0 | 0 | 1                      | 1  | 0 | 0                 | 0  | 0  | 1 CONSTRUCTION PROJECT MANAGER INTERN                     |
| 34202             | 0 | 0 | 19                     | 19 | 0 | 0                 | 2  | 2  | 21 CONSTRUCTION PROJECT MANAGER                           |
| 34205             | 0 | 0 | 1                      | 1  | 0 | 0                 | 1  | 1  | 2 SUPERVISOR OF ELECTRICAL INSTALLATIONS AND MAINTENANCE  |
| 34221             | 0 | 1 | 7                      | 8  | 0 | 1                 | 10 | 11 | 19 SUPERVISOR OF MECHANICAL INSTALLATIONS AND MAINTENANCE |
| 40482             | 0 | 0 | 2                      | 2  | 0 | 0                 | 6  | 6  | 8 WORKERS' COMPENSATION BENEFITS EXAMINER                 |
| 40502             | 0 | 0 | 1                      | 1  | 0 | 0                 | 1  | 1  | 2 MANAGEMENT AUDITOR                                      |
| 40503             | 0 | 0 | 1                      | 1  | 0 | 1                 | 1  | 2  | 3 ASSOCIATE MANAGEMENT AUDITOR                            |
| 40510             | 0 | 0 | 12                     | 12 | 0 | 1                 | 7  | 8  | 20 ACCOUNTANT                                             |
| 40517             | 0 | 0 | 4                      | 4  | 0 | 2                 | 9  | 11 | 15 ASSOCIATE ACCOUNTANT                                   |
| 40527             | 0 | 0 | 4                      | 4  | 0 | 0                 | 1  | 1  | 5 ASSOCIATE BOOKKEEPER                                    |
| 52613             | 1 | 6 | 4                      | 11 | 0 | 0                 | 1  | 1  | 12 SOCIAL WORKER                                          |
| 52631             | 0 | 3 | 2                      | 5  | 0 | 0                 | 1  | 1  | 6 +SUPERVISOR I (SOCIAL WORK)                             |

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| -----             |   |        |    |                        |    |        |    |        |     |        |                                             |
|-------------------|---|--------|----|------------------------|----|--------|----|--------|-----|--------|---------------------------------------------|
| PURE PROVISIONALS |   |        |    | PROVISIONALS WITH PERM |    |        |    |        |     |        |                                             |
| 0-9               |   | 10-24  |    | 25+                    |    | 0-9    |    | 10-24  |     | 25+    |                                             |
| MONTHS            |   | MONTHS |    | MONTHS                 |    | MONTHS |    | MONTHS |     | MONTHS |                                             |
| TOTAL             |   | SUB    |    | TOTAL                  |    | TOTAL  |    | SUB    |     | TOTAL  |                                             |
| TITLE             |   | MONTHS |    | TOTAL                  |    | TOTAL  |    | TOTAL  |     | TOTAL  |                                             |
| -----             |   |        |    |                        |    |        |    |        |     |        |                                             |
| 52632             | 0 | 0      | 7  | 7                      | 0  | 0      | 0  | 6      | 6   | 13     | SUPERVISOR II (SOCIAL WORK)                 |
| 60217             | 0 | 0      | 0  | 0                      | 0  | 0      | 0  | 1      | 1   | 1      | ASSOCIATE PUBLIC RECORDS OFFICER            |
| 60430             | 0 | 0      | 1  | 1                      | 0  | 0      | 0  | 0      | 0   | 1      | RECREATION DIRECTOR                         |
| 60580             | 0 | 0      | 0  | 0                      | 0  | 0      | 0  | 1      | 1   | 1      | CHIEF OF HOUSING COMMUNITY ACTIVITIES       |
| 60810             | 0 | 0      | 0  | 0                      | 0  | 0      | 0  | 1      | 1   | 1      | PUBLIC RELATIONS ASSISTANT                  |
| 60816             | 0 | 0      | 1  | 1                      | 0  | 0      | 0  | 0      | 0   | 1      | ASSOCIATE PUBLIC INFORMATION SPECIALIST     |
| 60860             | 0 | 0      | 1  | 1                      | 0  | 0      | 0  | 1      | 1   | 2      | BUSINESS PROMOTION COORDINATOR              |
| 60910             | 0 | 1      | 16 | 17                     | 0  | 1      | 5  | 6      | 6   | 23     | RESEARCH ASSISTANT                          |
| 70810             | 1 | 2      | 0  | 3                      | 0  | 0      | 0  | 0      | 0   | 3      | SPECIAL OFFICER                             |
| 70815             | 0 | 0      | 0  | 0                      | 0  | 0      | 0  | 1      | 1   | 1      | SENIOR SPECIAL OFFICER                      |
| 80184             | 0 | 1      | 0  | 1                      | 0  | 3      | 0  | 3      | 3   | 4      | SPACE ANALYST                               |
| 80201             | 0 | 0      | 32 | 32                     | 0  | 0      | 9  | 9      | 9   | 41     | HOUSING ASSISTANT                           |
| 80202             | 0 | 1      | 5  | 6                      | 0  | 1      | 1  | 2      | 2   | 8      | HOUSING ASSISTANT (BILINGUAL)               |
| 80205             | 0 | 0      | 0  | 0                      | 0  | 0      | 12 | 12     | 12  | 12     | ASSISTANT HOUSING MANAGER                   |
| 80210             | 0 | 0      | 0  | 0                      | 12 | 10     | 10 | 32     | 32  | 32     | HOUSING MANAGER                             |
| 80305             | 1 | 0      | 1  | 2                      | 18 | 20     | 87 | 125    | 125 | 127    | ASSISTANT RESIDENT BUILDINGS SUPERINTENDENT |
| 80310             | 0 | 0      | 0  | 0                      | 12 | 10     | 32 | 54     | 54  | 54     | RESIDENT BUILDINGS SUPERINTENDENT           |
| 81350             | 0 | 0      | 0  | 0                      | 8  | 6      | 30 | 44     | 44  | 44     | SUPERVISING HOUSING GROUNDSKEEPER           |
| 81361             | 0 | 0      | 1  | 1                      | 0  | 0      | 0  | 0      | 0   | 1      | FORESTER                                    |
| 82011             | 0 | 0      | 0  | 0                      | 8  | 9      | 5  | 22     | 22  | 22     | SUPERVISOR OF HOUSING CARETAKERS            |
| 82976             | 0 | 0      | 0  | 0                      | 0  | 1      | 6  | 7      | 7   | 7      | ADMINISTRATIVE PROCUREMENT ANALYST          |
| 82984             | 0 | 0      | 0  | 0                      | 0  | 0      | 1  | 1      | 1   | 1      | TELECOMMUNICATIONS MANAGER                  |
| 82991             | 0 | 2      | 2  | 4                      | 1  | 4      | 22 | 27     | 27  | 31     | ADMINISTRATIVE CONSTRUCTION PROJECT MANAGER |
| 82994             | 0 | 0      | 0  | 0                      | 0  | 0      | 1  | 1      | 1   | 1      | ADMINISTRATIVE LABOR RELATIONS ANALYST      |



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| IN TIME PERIODS   |     |     |                        |     |     |                   |      |      |                                                  |
|-------------------|-----|-----|------------------------|-----|-----|-------------------|------|------|--------------------------------------------------|
| PURE PROVISIONALS |     |     | PROVISIONALS WITH PERM |     |     | TITLE DESCRIPTION |      |      |                                                  |
| 0-9               |     |     | 0-9                    |     |     | SUB               |      |      |                                                  |
| 10-24             |     |     | 10-24                  |     |     | 25+               |      |      |                                                  |
| MONTHS            |     |     | MONTHS                 |     |     | MONTHS            |      |      |                                                  |
| TOTAL             |     |     | TOTAL                  |     |     | TOTAL             |      |      |                                                  |
| TITLE             |     |     | TITLE                  |     |     | TITLE             |      |      |                                                  |
| MONTHS            |     |     | MONTHS                 |     |     | MONTHS            |      |      |                                                  |
| TOTAL             |     |     | TOTAL                  |     |     | TOTAL             |      |      |                                                  |
| 92005             | 5   | 38  | 5                      | 48  | 0   | 5                 | 5    | 10   | 58 CARPENTER                                     |
| 92122             | 0   | 2   | 1                      | 3   | 0   | 1                 | 1    | 2    | 5 ASSISTANT PRINTING PRESS OPERATOR              |
| 92123             | 0   | 1   | 0                      | 1   | 0   | 1                 | 0    | 1    | 2 PRINTING PRESS OPERATOR                        |
| 92225             | 1   | 4   | 1                      | 6   | 0   | 3                 | 0    | 3    | 9 MASON'S HELPER                                 |
| 92235             | 0   | 0   | 0                      | 0   | 0   | 1                 | 0    | 1    | 1 PLASTERER                                      |
| 92271             | 0   | 0   | 0                      | 0   | 2   | 0                 | 2    | 4    | 4 SUPERVISOR BRICKLAYER                          |
| 92355             | 0   | 0   | 0                      | 0   | 2   | 1                 | 0    | 3    | 3 WELDER                                         |
| 92501             | 0   | 0   | 1                      | 1   | 0   | 0                 | 0    | 0    | 1 AUTO BODY WORKER                               |
| 92509             | 0   | 0   | 4                      | 4   | 0   | 0                 | 1    | 1    | 5 SENIOR AUTOMOTIVE SERVICE WORKER               |
| 92575             | 0   | 0   | 0                      | 0   | 0   | 0                 | 1    | 1    | 1 SUPERVISOR OF MECHANICS (MECHANICAL EQUIPMENT) |
| 92610             | 1   | 0   | 0                      | 1   | 0   | 0                 | 0    | 0    | 1 MACHINIST                                      |
| 996 AGENCY TOTAL: |     |     |                        |     |     |                   |      |      |                                                  |
| 96                | 170 | 696 | 962                    | 119 | 235 | 902               | 1256 | 2218 |                                                  |

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| PURE PROVISIONALS |  |        |  |        | PROVISIONALS WITH PERM TITLE |  |        |  |        |
|-------------------|--|--------|--|--------|------------------------------|--|--------|--|--------|
| 0-9               |  | 10-24  |  | 25+    | 0-9                          |  | 10-24  |  | 25+    |
| MONTHS            |  | MONTHS |  | MONTHS | MONTHS                       |  | MONTHS |  | MONTHS |
| TOTAL             |  |        |  |        | TOTAL                        |  |        |  |        |
| TITLE             |  |        |  |        | TITLE DESCRIPTION            |  |        |  |        |

998 N.Y.C. TRANSIT AUTHORITY

|       |   |    |    |     |   |    |     |     |     |                                               |
|-------|---|----|----|-----|---|----|-----|-----|-----|-----------------------------------------------|
| 05262 | 0 | 0  | 3  | 3   | 1 | 2  | 16  | 19  | 22  | CONFIDENTIAL SECRETARY (BT)                   |
| 06732 | 0 | 0  | 47 | 47  | 0 | 0  | 135 | 135 | 182 | ELECTRONIC SPECIALIST (TRANSIT AUTHORITY)     |
| 10001 | 0 | 0  | 0  | 0   | 0 | 0  | 1   | 1   | 1   | ADMINISTRATIVE ACCOUNTANT                     |
| 10003 | 0 | 0  | 2  | 2   | 0 | 0  | 0   | 0   | 2   | ADMINISTRATIVE GRAPHIC ARTIST                 |
| 10004 | 0 | 0  | 2  | 2   | 0 | 0  | 6   | 6   | 8   | ADMINISTRATIVE ARCHITECT                      |
| 10010 | 0 | 0  | 5  | 5   | 0 | 0  | 1   | 1   | 6   | ADMINISTRATIVE MANAGEMENT AUDITOR             |
| 10015 | 0 | 1  | 15 | 16  | 1 | 1  | 59  | 61  | 77  | ADMINISTRATIVE ENGINEER                       |
| 10022 | 0 | 0  | 1  | 1   | 0 | 0  | 0   | 0   | 1   | ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST |
| 10025 | 4 | 17 | 95 | 116 | 1 | 6  | 62  | 69  | 185 | ADMINISTRATIVE MANAGER                        |
| 10026 | 3 | 4  | 77 | 84  | 1 | 1  | 105 | 107 | 191 | ADMINISTRATIVE STAFF ANALYST                  |
| 10033 | 0 | 0  | 1  | 1   | 0 | 0  | 0   | 0   | 1   | ADMINISTRATIVE PUBLIC INFORMATION SPECIALIST  |
| 10036 | 0 | 0  | 0  | 0   | 0 | 0  | 6   | 6   | 6   | ADMINISTRATIVE REVENUE MANAGER (TA)           |
| 10037 | 0 | 0  | 0  | 0   | 0 | 0  | 2   | 2   | 2   | ADMINISTRATIVE SPACE ANALYST                  |
| 10044 | 0 | 0  | 0  | 0   | 0 | 0  | 4   | 4   | 4   | ADMINISTRATIVE CLAIM EXAMINER                 |
| 10050 | 3 | 4  | 20 | 27  | 0 | 7  | 7   | 14  | 41  | COMPUTER SYSTEMS MANAGER                      |
| 10074 | 0 | 0  | 20 | 20  | 0 | 0  | 4   | 4   | 24  | COMPUTER OPERATIONS MANAGER                   |
| 10124 | 9 | 12 | 25 | 46  | 2 | 13 | 100 | 115 | 161 | PRINCIPAL ADMINISTRATIVE ASSOCIATE            |
| 10229 | 0 | 1  | 7  | 8   | 0 | 0  | 1   | 1   | 9   | LEGAL SECRETARIAL ASSISTANT                   |
| 10251 | 0 | 0  | 1  | 1   | 0 | 0  | 0   | 0   | 1   | CLERICAL ASSOCIATE                            |
| 10252 | 0 | 0  | 0  | 0   | 0 | 0  | 1   | 1   | 1   | SECRETARY                                     |
| 10609 | 0 | 9  | 0  | 9   | 0 | 0  | 0   | 0   | 9   | ASSOCIATE CASHIER (TA)                        |
| 10610 | 0 | 0  | 1  | 1   | 0 | 0  | 1   | 1   | 2   | STATION AGENT                                 |
| 11704 | 0 | 0  | 2  | 2   | 0 | 0  | 0   | 0   | 2   | SUPERVISOR OF OFFICE MACHINE OPERATIONS       |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY

P: 160  
PRUTIL22 A  
PRISE

| TITLE | PURE PROVISIONALS |                 |               | SUB           |                 |               | PROVISIONALS WITH PERM |                 |               | TITLE DESCRIPTION |                                                   |
|-------|-------------------|-----------------|---------------|---------------|-----------------|---------------|------------------------|-----------------|---------------|-------------------|---------------------------------------------------|
|       | 0-9<br>MONTHS     | 10-24<br>MONTHS | 25+<br>MONTHS | 0-9<br>MONTHS | 10-24<br>MONTHS | 25+<br>MONTHS | 0-9<br>MONTHS          | 10-24<br>MONTHS | 25+<br>MONTHS | TOTAL             | TOTAL                                             |
| 1215A | 0                 | 0               | 1             | 1             | 0               | 0             | 0                      | 0               | 0             | 0                 | 1 PROCUREMENT ANALYST, AL III, OJ                 |
| 12626 | 0                 | 0               | 8             | 8             | 0               | 2             | 16                     | 18              |               | 26                | STAFF ANALYST                                     |
| 12627 | 0                 | 5               | 28            | 33            | 1               | 1             | 78                     | 80              |               | 113               | ASSOCIATE STAFF ANALYST                           |
| 12749 | 0                 | 2               | 0             | 2             | 0               | 1             | 0                      | 1               | 1             | 3                 | STAFF ANALYST TRAINEE                             |
| 12814 | 0                 | 0               | 0             | 0             | 0               | 0             | 1                      | 1               | 1             | 1                 | CONFIDENTIAL SECRETARY                            |
| 13116 | 0                 | 0               | 1             | 1             | 0               | 0             | 0                      | 0               | 0             | 1                 | TRANSIT MANAGEMENT ANALYST TRAINEE                |
| 13117 | 10                | 0               | 35            | 45            | 5               | 0             | 46                     | 51              |               | 96                | ASSISTANT TRANSIT MANAGEMENT ANALYST              |
| 13120 | 13                | 9               | 84            | 106           | 4               | 11            | 144                    | 159             |               | 265               | ASSOCIATE TRANSIT MANAGEMENT ANALYST              |
| 13121 | 3                 | 4               | 65            | 72            | 11              | 12            | 126                    | 149             |               | 221               | PRINCIPAL TRANSIT MANAGEMENT ANALYST              |
| 13130 | 0                 | 0               | 1             | 1             | 0               | 0             | 9                      | 9               |               | 10                | ASSISTANT TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13133 | 0                 | 0               | 2             | 2             | 3               | 2             | 22                     | 27              |               | 29                | PRINCIPAL TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13134 | 0                 | 0               | 3             | 3             | 1               | 6             | 40                     | 47              |               | 50                | ASSOCIATE TRANSIT MANAGEMENT ANALYST (OPERATIONS) |
| 13611 | 0                 | 0               | 1             | 1             | 0               | 0             | 14                     | 14              |               | 15                | COMPUTER ASSOCIATE (TECHNICAL SUPPORT)            |
| 13620 | 0                 | 1               | 0             | 1             | 0               | 1             | 1                      | 2               |               | 3                 | COMPUTER AIDE                                     |
| 13621 | 0                 | 0               | 1             | 1             | 0               | 0             | 2                      | 2               |               | 3                 | COMPUTER ASSOCIATE (OPERATIONS)                   |
| 13631 | 0                 | 0               | 3             | 3             | 0               | 0             | 2                      | 2               |               | 5                 | COMPUTER ASSOCIATE (SOFTWARE)                     |
| 13632 | 0                 | 0               | 15            | 15            | 1               | 0             | 18                     | 19              |               | 34                | COMPUTER SPECIALIST (SOFTWARE)                    |
| 13643 | 0                 | 1               | 0             | 1             | 2               | 0             | 0                      | 2               |               | 3                 | CERTIFIED IT DEVELOPER (APPLICATIONS)             |
| 20113 | 0                 | 0               | 2             | 2             | 0               | 0             | 0                      | 0               |               | 2                 | ENGINEERING TECHNICIAN                            |
| 20118 | 1                 | 0               | 5             | 6             | 0               | 0             | 3                      | 3               |               | 9                 | ASSOCIATE ENGINEERING TECHNICIAN                  |
| 20127 | 0                 | 0               | 0             | 0             | 0               | 0             | 1                      | 1               |               | 1                 | SENIOR ESTIMATOR (GENERAL CONSTRUCTION)           |
| 20140 | 0                 | 0               | 2             | 2             | 0               | 0             | 1                      | 1               |               | 3                 | QUALITY CONTROL SPECIALIST                        |
| 20141 | 1                 | 2               | 12            | 15            | 3               | 4             | 27                     | 34              |               | 49                | SENIOR QUALITY CONTROL SPECIALIST                 |
| 20202 | 3                 | 2               | 1             | 6             | 0               | 0             | 0                      | 0               |               | 6                 | CIVIL ENGINEERING INTERN                          |

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PRUTIL22 A  
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| PURE PROVISIONALS |        |     |        |        |        |        |        |        |              | PROVISIONALS WITH PERM |        |        |        | TITLE DESCRIPTION |                                       |
|-------------------|--------|-----|--------|--------|--------|--------|--------|--------|--------------|------------------------|--------|--------|--------|-------------------|---------------------------------------|
| 0-9               |        |     | 10-24  |        |        | 25+    |        |        | SUB<br>TOTAL | 0-9                    |        | 10-24  |        | SUB<br>TOTAL      | TOTAL                                 |
| TITLE             | MONTHS | 25+ | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS | MONTHS |              | MONTHS                 | MONTHS | MONTHS | MONTHS |                   |                                       |
| 20210             | 3      | 8   | 2      | 13     | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 13                | ASSISTANT CIVIL ENGINEER              |
| 20215             | 1      | 2   | 3      | 6      | 2      | 2      | 6      | 10     | 0            | 0                      | 0      | 0      | 0      | 16                | CIVIL ENGINEER                        |
| 20247             | 0      | 0   | 1      | 1      | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 1                 | TELECOMMUNICATIONS ASSOCIATE (VOICE)  |
| 20248             | 1      | 0   | 2      | 3      | 4      | 0      | 4      | 8      | 0            | 0                      | 0      | 0      | 0      | 11                | TELECOMMUNICATIONS SPECIALIST (DATA)  |
| 20249             | 0      | 0   | 0      | 0      | 0      | 0      | 0      | 6      | 0            | 0                      | 0      | 0      | 0      | 6                 | TELECOMMUNICATIONS SPECIALIST (VOICE) |
| 20302             | 8      | 2   | 0      | 10     | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 10                | ELECTRICAL ENGINEERING INTERN         |
| 20310             | 0      | 0   | 2      | 2      | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 2                 | ASSISTANT ELECTRICAL ENGINEER         |
| 20315             | 0      | 0   | 4      | 4      | 5      | 5      | 19     | 29     | 0            | 0                      | 0      | 0      | 0      | 33                | ELECTRICAL ENGINEER                   |
| 20403             | 2      | 0   | 0      | 2      | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 2                 | MECHANICAL ENGINEERING INTERN         |
| 20410             | 0      | 0   | 0      | 0      | 0      | 0      | 2      | 2      | 0            | 0                      | 0      | 0      | 0      | 2                 | ASSISTANT MECHANICAL ENGINEER         |
| 20415             | 0      | 2   | 3      | 5      | 1      | 4      | 6      | 11     | 0            | 0                      | 0      | 0      | 0      | 16                | MECHANICAL ENGINEER                   |
| 20821             | 0      | 0   | 1      | 1      | 0      | 0      | 2      | 2      | 0            | 0                      | 0      | 0      | 0      | 3                 | TRANSIT RAILCAR TECHNOLOGY SPECIALIST |
| 21210             | 2      | 1   | 0      | 3      | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 3                 | ASSISTANT ARCHITECT                   |
| 21215             | 1      | 0   | 0      | 1      | 2      | 0      | 1      | 3      | 0            | 0                      | 0      | 0      | 0      | 4                 | ARCHITECT                             |
| 21514             | 0      | 0   | 1      | 1      | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 1                 | ASSOCIATE LABORATORY MICROBIOLOGIST   |
| 22123             | 1      | 1   | 2      | 4      | 1      | 1      | 9      | 11     | 0            | 0                      | 0      | 0      | 0      | 15                | ?ASSOCIATE CITY PLANNER               |
| 22425             | 1      | 0   | 0      | 1      | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 1                 | PROJECT MANAGER INTERN                |
| 22426             | 2      | 2   | 2      | 6      | 0      | 0      | 1      | 1      | 0            | 0                      | 0      | 0      | 0      | 7                 | PROJECT MANAGER                       |
| 22427             | 12     | 19  | 65     | 96     | 9      | 15     | 137    | 161    | 0            | 0                      | 0      | 0      | 0      | 257               | ASSOCIATE PROJECT MANAGER             |
| 30080             | 1      | 0   | 2      | 3      | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 3                 | PARALEGAL AIDE                        |
| 31314             | 0      | 0   | 8      | 8      | 0      | 0      | 0      | 0      | 0            | 0                      | 0      | 0      | 0      | 8                 | ASBESTOS HANDLER SUPERVISOR           |
| 31642             | 0      | 0   | 1      | 1      | 0      | 0      | 1      | 1      | 0            | 0                      | 0      | 0      | 0      | 2                 | ASSOCIATE INSPECTOR (CONSTRUCTION)    |
| 33716             | 342    | 62  | 39     | 443    | 6      | 2      | 5      | 13     | 0            | 0                      | 0      | 0      | 0      | 456               | CAR INSPECTOR                         |
| 33717             | 18     | 0   | 2      | 20     | 3      | 0      | 0      | 3      | 0            | 0                      | 0      | 0      | 0      | 23                | ROAD CAR INSPECTOR                    |



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| PURE PROVISIONALS |    |   |   |             |    |    |    |             |    | PROVISIONALS WITH PERM TITLE |    |             |                                                       |  |  |             |  |  |  |             |  |  |  |
|-------------------|----|---|---|-------------|----|----|----|-------------|----|------------------------------|----|-------------|-------------------------------------------------------|--|--|-------------|--|--|--|-------------|--|--|--|
| 0-9               |    |   |   | 10-24       |    |    |    | 25+         |    |                              |    | 0-9         |                                                       |  |  | 10-24       |  |  |  | 25+         |  |  |  |
| MONTHS            |    |   |   | MONTHS      |    |    |    | MONTHS      |    |                              |    | MONTHS      |                                                       |  |  | MONTHS      |  |  |  | MONTHS      |  |  |  |
| TOTAL             |    |   |   | TOTAL       |    |    |    | TOTAL       |    |                              |    | TOTAL       |                                                       |  |  | TOTAL       |  |  |  | TOTAL       |  |  |  |
| TITLE             |    |   |   | TITLE       |    |    |    | TITLE       |    |                              |    | TITLE       |                                                       |  |  | TITLE       |  |  |  | TITLE       |  |  |  |
| DESCRIPTION       |    |   |   | DESCRIPTION |    |    |    | DESCRIPTION |    |                              |    | DESCRIPTION |                                                       |  |  | DESCRIPTION |  |  |  | DESCRIPTION |  |  |  |
| 91737             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 19          | 34 | 5                            | 58 | 58          | POWER DISTRIBUTION MAINTAINER                         |  |  |             |  |  |  |             |  |  |  |
| 91738             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 7           | 10 | 0                            | 17 | 17          | POWER MAINTAINER, GROUP B                             |  |  |             |  |  |  |             |  |  |  |
| 91739             | 0  | 0 | 0 | 1           | 1  | 1  | 1  | 0           | 0  | 0                            | 0  | 0           | ELECTRONIC EQUIPMENT MAINTAINER                       |  |  |             |  |  |  |             |  |  |  |
| 91741             | 0  | 0 | 0 | 7           | 7  | 7  | 7  | 0           | 0  | 3                            | 3  | 10          | SIGNAL MAINTAINER                                     |  |  |             |  |  |  |             |  |  |  |
| 91745             | 28 | 0 | 4 | 32          | 32 | 32 | 32 | 1           | 0  | 0                            | 1  | 33          | TELEPHONE MAINTAINER                                  |  |  |             |  |  |  |             |  |  |  |
| 91747             | 0  | 0 | 2 | 2           | 2  | 2  | 2  | 0           | 0  | 0                            | 0  | 2           | SIGNAL MAINTAINER TRAINEE                             |  |  |             |  |  |  |             |  |  |  |
| 91752             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 0           | 0  | 3                            | 3  | 3           | POWER ELECTRONIC MAINTAINER                           |  |  |             |  |  |  |             |  |  |  |
| 91755             | 0  | 2 | 2 | 4           | 2  | 4  | 2  | 0           | 1  | 19                           | 20 | 24          | ASSOCIATE RAILROAD SIGNAL SPECIALIST                  |  |  |             |  |  |  |             |  |  |  |
| 91756             | 0  | 1 | 1 | 2           | 1  | 2  | 2  | 0           | 3  | 26                           | 29 | 31          | ASSOCIATE RAILROAD SIGNAL SPECIALIST (OPERATIONS)     |  |  |             |  |  |  |             |  |  |  |
| 91801             | 4  | 0 | 2 | 6           | 0  | 2  | 6  | 0           | 0  | 0                            | 0  | 6           | TRACK EQUIPMENT MAINTAINER                            |  |  |             |  |  |  |             |  |  |  |
| 91840             | 1  | 0 | 0 | 1           | 0  | 0  | 1  | 0           | 0  | 0                            | 0  | 1           | STRUCTURE MAINTAINER - GROUP F                        |  |  |             |  |  |  |             |  |  |  |
| 91845             | 22 | 0 | 0 | 22          | 0  | 0  | 22 | 1           | 0  | 0                            | 1  | 23          | STRUCTURE MAINTAINER - GROUP G                        |  |  |             |  |  |  |             |  |  |  |
| 91877             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 0           | 1  | 0                            | 1  | 1           | MAINTENANCE SUPERVISOR (ELECTRONIC EQUIPMENT)         |  |  |             |  |  |  |             |  |  |  |
| 91879             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 5           | 0  | 0                            | 5  | 5           | MAINTENANCE SUPERVISOR (LIGHTING)                     |  |  |             |  |  |  |             |  |  |  |
| 91880             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 1           | 2  | 3                            | 6  | 6           | MAINTENANCE SUPERVISOR (POWER CABLES)                 |  |  |             |  |  |  |             |  |  |  |
| 91883             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 2           | 3  | 3                            | 8  | 8           | MAINTENANCE SUPERVISOR (SIGNALS)                      |  |  |             |  |  |  |             |  |  |  |
| 91886             | 0  | 0 | 1 | 1           | 1  | 1  | 1  | 0           | 0  | 0                            | 0  | 1           | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP A-CARPENTRY) |  |  |             |  |  |  |             |  |  |  |
| 91887             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 0           | 0  | 1                            | 1  | 1           | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP B-MASONRY)   |  |  |             |  |  |  |             |  |  |  |
| 91890             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 7           | 0  | 0                            | 7  | 7           | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP E-PLUMBING)  |  |  |             |  |  |  |             |  |  |  |
| 91893             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 0           | 0  | 1                            | 1  | 1           | MAINTENANCE SUPERVISOR (SURFACE)                      |  |  |             |  |  |  |             |  |  |  |
| 91895             | 0  | 0 | 1 | 1           | 1  | 1  | 1  | 18          | 0  | 3                            | 21 | 22          | MAINTENANCE SUPERVISOR (TRACK)                        |  |  |             |  |  |  |             |  |  |  |
| 91899             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 0           | 0  | 1                            | 1  | 1           | SUPERVISOR (STATIONS)                                 |  |  |             |  |  |  |             |  |  |  |
| 91901             | 0  | 0 | 0 | 0           | 0  | 0  | 0  | 0           | 0  | 1                            | 1  | 1           | MAINTENANCE SUPERVISOR (REVENUE)                      |  |  |             |  |  |  |             |  |  |  |
| 91930             | 2  | 0 | 0 | 2           | 0  | 0  | 2  | 0           | 0  | 0                            | 0  | 2           | STRUCTURE MAINTAINER - GROUP E                        |  |  |             |  |  |  |             |  |  |  |

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P: 164  
PRUTIL22 A  
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| PURE PROVISIONALS |     |     |                 |     |     |               |      |      |                                  |
|-------------------|-----|-----|-----------------|-----|-----|---------------|------|------|----------------------------------|
| 0-9<br>MONTHS     |     |     | 10-24<br>MONTHS |     |     | 25+<br>MONTHS |      |      | SUB<br>TOTAL                     |
| TITLE             |     |     | TITLE           |     |     | TITLE         |      |      |                                  |
| 0-9               |     |     | 10-24           |     |     | 25+           |      |      | SUB<br>TOTAL                     |
| MONTHS            |     |     | MONTHS          |     |     | MONTHS        |      |      |                                  |
| TOTAL             |     |     | TOTAL           |     |     | TOTAL         |      |      | TITLE DESCRIPTION                |
| TOTAL             |     |     | TOTAL           |     |     | TOTAL         |      |      |                                  |
| 92030             | 0   | 0   | 2               | 2   | 0   | 0             | 0    | 0    | 2 STRUCTURE MAINTAINER, GROUP A  |
| 92050             | 0   | 0   | 1               | 1   | 0   | 0             | 0    | 0    | 1 REVENUE EQUIPMENT MAINTAINER   |
| 92105             | 0   | 0   | 2               | 2   | 0   | 0             | 0    | 0    | 2 BOOKBINDER                     |
| 92345             | 0   | 0   | 1               | 1   | 0   | 0             | 0    | 0    | 1 STRUCTURE MAINTAINER - GROUP C |
| 92515             | 45  | 6   | 0               | 51  | 0   | 0             | 0    | 0    | 51 BUS MAINTAINER - GROUP A      |
| 92516             | 0   | 14  | 11              | 25  | 0   | 0             | 1    | 1    | 26 BUS MAINTAINER - GROUP B      |
| 92605             | 0   | 0   | 0               | 0   | 0   | 0             | 1    | 1    | 1 CAR MAINTAINER - GROUP B       |
| 998 AGENCY TOTAL: |     |     |                 |     |     |               |      |      |                                  |
| 618               | 243 | 963 | 1824            | 140 | 169 | 1440          | 1749 | 3573 |                                  |

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CHARTER MANDATED PROVISIONAL REPORT BY AGENCY  
IN TIME PERIODS

P: 165  
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| PURE PROVISIONALS |        | PROVISIONALS WITH PERM TITLE |        |        |                   |
|-------------------|--------|------------------------------|--------|--------|-------------------|
| 0-9               | 10-24  | 0-9                          | 10-24  | 25+    |                   |
| MONTHS            | MONTHS | MONTHS                       | MONTHS | MONTHS |                   |
| TOTAL             | TOTAL  | TOTAL                        | TOTAL  | TOTAL  | TITLE DESCRIPTION |

CITYWIDE TOTAL:

|      |      |       |       |      |      |      |       |       |
|------|------|-------|-------|------|------|------|-------|-------|
| 7463 | 6499 | 10721 | 24683 | 1867 | 2184 | 7615 | 11666 | 36349 |
|------|------|-------|-------|------|------|------|-------|-------|

\*\*\* END OF REPORT \*\*\*

NOTE: INCLUDES ALL AGENCIES.  
FOR RULE NUMBER 5.5.1,  
EXPIRED 5.4.2B, AND 5.5.A FULL TIME PER DIEM  
THE AGENCY CODES LISTED FOR THE COMMUNITY BOARDS ARE NOT THE ACTUAL AGENCY CODE NUMBERS,  
BUT ARE USED FOR PROCESSING PURPOSES ONLY.