

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, OCTOBER 19, 2015

TIME: \*\*\* 7:00 P.M. SHARP \*\*\*

PLACE: UNION PLAZA CARE CENTER  
33-23 UNION STREET, FLUSHING

A G E N D A

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|---|-------------------|
| 1) Pledge of Allegiance   | 7:00 - 7:05 P.M.  |
| 2) Roll Call Attendance   | 7:05 – 7:10 P.M.  |
| 3) Announcements From The Chair   | 7:10 – 7:20 P.M.  |
| 4) Queens Botanical Garden - Susan Lacerte & Elsa Higby - Organics                      | 7:20 -- 7:45 P.M. |
| 5) Flushing Creek Dredging Program – James Cervino, Environmental Committee Chairperson | 7:45 – 8:15 P.M.  |

P U B L I C H E A R I N G

- 6) **TWO FULTON SQUARE, FLUSHING - Cal. #245-14-BZ** -Application for variance & special permits for the development of 676,380 square feet of mixed use building.

REV. R. McEACHERN 8:15 – 9:15 P.M.

R E G U L A R M E E T I N G

- 7) **151-45 6<sup>th</sup> ROAD, COLLEGE POINT- (Waterpointe Site) City Planning #N-120401CMQ** -Application requesting renewal of special permit for additional three years.

JOSEPH SWEENEY 9:15 - 9:45 P.M.

- 8) **Vote on Capital & Expense Budget Submissions FY 2017**

KIM OHANIAN 9:45 – 10:30 P.M.

**REGULAR MEETING** – The public is invited for information purposes only; not to participate in the discussion.

**PUBLIC HEARING** – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the side of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium.

A sign language interpreter is available upon request. Please call the Community Board Office on or before **October 12, 2015** at 359-2800. The next Community Board Regular Meeting & Public Hearing is scheduled for **Monday, November 9, 2015**.

**TIMES ARE APPROXIMATE.**