

PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, JUNE 22, 2015

TIME: \*\*\* 7:00 P.M. **SHARP** \*\*\*

PLACE: UNION PLAZA CARE CENTER  
33-23 UNION STREET, FLUSHING

A G E N D A

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|---|------------------|
| 1) Pledge of Allegiance   | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance   | 7:05 – 7:10 P.M. |
| 3) Announcements From The Chair   | 7:10 – 7:20 P.M. |
| 4) Approval of The Minutes – March 9 <sup>th</sup> , March 23 <sup>rd</sup> , April 13 <sup>th</sup> , & May 18, 2015 | 7:20 – 7:30 P.M. |
| 5) Sanitation Marine Transfer Station - Henry Ehrhardt- Director of Community Relations                               | 7:30 – 8:00 P.M. |
| 6) NYC Dept. of Health & Mental Hygiene -Tuberculosis Awareness- Joanne Choi  | 8:00 - 8:30 P.M. |
| 7) NYC Emergency Management – NY Hurricane Preparedness Program - A. Pennolino  | 8:30 – 9:00 P.M. |

P U B L I C H E A R I N G

- 8) **NYPD College Point Tow Pound - #C 159339PCQ-** Application by NYC Police Dept. & Dept. of Citywide Administrative Services pursuant to Section 197-c of NYC Charter for site selection & acquisition of property located at **31-22 College Point Blvd.**(Block 4382, Lot 1) for use as a tow pound & storage facility.

CHUCK APELIAN 9:00 -9:30 P.M.

R E G U L A R M E E T I N G

- 9) **Education – Committee Update** ARLENE FLEISHMAN 9:30 – 10.00 P.M.
- 10) **Public Participation** – Community should sign up for speaking time. Sign up sheets will be available the evening of the meeting. 10:00 – 10:15 P.M.

REGULAR MEETING – **The public is invited for information purposes only; not to participate in the discussion.**

PUBLIC HEARING – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the side of the room. All speakers must respect the **3-minute** time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking not allowed in the auditorium. **A sign language interpreter is available upon request. Please call the Community Board Office on or before, June 15, 2015 at 359-2800.** The next Community Board Public Hearing & Regular Meeting is scheduled for **Mon. Sept. 21, 2015.**

**TIMES ARE APPROXIMATELY**

