



# Community Board 7

Borough of Queens

Bay Terrace, College Point, Beechhurst, Flushing,  
Malba, Queensborough Hill, Whitestone and Willets Point

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Melinda Katz  
Borough President

Eugene T. Kelty Jr.  
Chairperson

Marilyn Bitterman  
District Manager

## PUBLIC HEARING AND REGULAR MEETING

DATE: MONDAY, FEBRUARY 9, 2015

TIME: \*\*\* 7:00 P.M. SHARP \*\*\*

PLACE: UNION PLAZA CARE CENTER  
33-23 UNION STREET, FLUSHING

### A G E N D A

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|--|--|------------------|
| 1) Pledge of Allegiance                          |  | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance                          |  | 7:05 - 7:10 P.M. |
| 3) Announcements from The Chair                  |  | 7:10 - 7:20 P.M. |
| 4) Approval of the Minutes – December 15, 2015   |  | 7:20 - 7:25 P.M. |
| 5) Forestdale Foster Care Services – Zara Sheikh |  | 7:25 - 7:40 P.M. |
| 6) Presentation – U. S. T. A. – Nicole Bruno     |  | 7:40 - 8:10 P.M. |

### R E G U L A R M E E T I N G

- |  |                  |                  |
|--|------------------|------------------|
| 7) Environmental Update  | JAMES CERVINO    | 8:10 – 8:40 P.M. |
| 8) Aviation Roundtable Update  | WARREN SCHREIBER | 8:40 – 9:10 P.M. |
| 9) Public Participation – Community should sign up for speaking time. Sign-up sheets will be available the evening of the meeting. |                  | 9:10 – 9:30 P.M. |

**REGULAR MEETING – The public is invited for information purposes only; not to participate in the discussion. PUBLIC HEARING – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the side of the room. All speakers must respect the 3-minute time limit. Presentation will first be made by the applicant or Board Committee. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium.**

A sign language interpreter is available upon request. Please call the Community Board Office on or before February 2, 2015 at 718-359-2800. The next Public Hearing is scheduled for Monday, March 9, 2015.

**TIMES ARE APPROXIMATE.**