

PUBLIC HEARING AND REGULAR MEETING
DATE: MONDAY, JANUARY 12, 2015
TIME: *** 7:00 P.M. SHARP ***
PLACE: UNION PLAZA CARE CENTER
33-23 UNION STREET, 9TH FL. FLUSHING

A G E N D A

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| 1) Pledge of Allegiance | 7:00 - 7:05 P.M. |
| 2) Roll Call Attendance | 7:05 – 7:10 P.M. |
| 3) Announcements from the Chair | 7:10 – 7:20 P.M. |
| 4) Approval of The Minutes – November 10, 2015 | 7:20 – 7:25 P.M. |
| 5) Health First Presentation - ROGER SINGH | 7:25 – 7:45 P.M. |

P U B L I C H E A R I N G

- 6) **46-05 Parsons Boulevard, Flushing - BSA Calendar #200-14-BZ** – Application for construction of a community Facility (Mosque) in an R2 zone seeking waivers of Floor Area ratio (ZR 24-111), Sky Exposure Lane (ZR 24-521), Sideyards (ZR-24-30), and Parking (ZR 25-30).

TYLER CASSELL 7:45 - 8:30 P.M

R E G U L A R M E E T I N G

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| 7) Parks Committee Update & Vote – Gaelic Football and Frank Golden Field | KIM OHANIAN | 8:30 – 9:00 P.M. |
| 8) Aviation Roundtable January Update | WARREN SCHREIBER | 9:00 – 9:20 P.M. |
| 9) Executive Committee Elections for 2015 | ARNOLD WAGNER | 9:20 – 10:15 P.M. |
| 10) Public Participation | Community should sign up for speaking time. Sign up sheets will be available the evening of the meeting. | 10:15 P.M. – 10:45 P.M. |

REGULAR MEETING – The public is invited for information purposes only; not to participate in the discussion.
PUBLIC HEARING – Please sign up for speaking time in advance of the meeting. Sign up sheets will be at the side of the room. All speakers must respect the **3-minute time limit**. Presentation will first be made by the applicant or Board Committee. A sign language interpreter is available upon request. Please call the Community Board Office on or before, January 5, 2015 at 718-359-2800. The next Public Hearing is scheduled for Monday, February 9, 2015. Civic Associations are responsible for notifying their communities. Smoking is not allowed in the auditorium.

TIMES ARE APPROXIMATE.